

*A Treatise made by Athanasius the great,
concerning the use and vertue of the
Psalmes.*

ALL holy Scripture is certainly the teacher of all vertue and of the true faith, but the booke of the psalmes, doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King, will first compound with himselfe to set in good sort both his gesture and speech, least else hee might be reputed rude and ignorant, even so doth this godly booke informe all such as be desirous to lead their life in vertue and to know the life of our Saviour which he led in his conversation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes enforme and teach every man with divers instructions, whereby hee may not onely espie the affections and state of the soule, and so win a good patterne and discipline how he may please God: but also with what forme of words he may amend himselfe, and how to give God due thanks, least he should speak otherwise then were convenient, he shold ^{cry} enemies, and to impiety by his unreverent estimatised thee, sing for wee must all make an ^{accoumpt} awfull of our idle words. vnder at the order of thinges created

Of the me and vertue

¶ therefore thou wouldest at any time de-
cribe a blessed man who he is, and what
thing maketh him to bee so: thou hast the 1.
32. 41. 112. 128. psalmes.

2. If thou wouldest rebuke the Iewes for their
spight they have to Christ, thou hast the 2. psal.

3. If thine owne familiars pursue thee, and if
many rise against thee, say the 3. 143. psalmes.

4. If thus in trouble thou hast called on God
and hast tarried upon his helpe; and wouldest
glue him thankes for that he hath heard thee
with his helpe, sing the 4. 40. 116. psalmes.

5. If that thou seest that evill men lay snares for
thee, and therefore desirest Gods eares to heare
thy prayer, thou hast the 5. Psalme.

6. If thou feelest Gods dreadfull threats, and
feest thy selfe afraid of them, thou maist say the
6. 31. 88. psalmes.

7. If any take counsell against thee as Achito-
phell did against David, if thou be admonished
hereof, sing the 7. Psalme.

8. If thou in beholding the grace of our Saviour
spread on every side, specially for the restoring
of mankind to salvation, and wouldest speake
thereof in meditation to God, sing the 8. Psal.

9. So against thou wilt sing in giving thankes
to
the prosperous gathering of thy fruits
lme.

¶ thine adversary kept
backe,

of the Psalms.

backe, and thy soule fayed, trust not in thy selfe
but in the son of God, singing the 9. psalme.

11 If thou perceivest God to be wroth with his
people as though hee regarded them nothing,
thou hast to pacifie him to complaine thereof,
the 10. 60. 74. psalmes.

12 If any man would put thee in feare, have
thou thy hope in God, and sing the 11. psalme.

13 If thou beholdest the vride of many men,
and seest malice to abound, so that there is no
godlineisse among men, repaire then to God, and
say the 12. psalme.

14 If thine aduersarie lie long in wait against
thee, despaire not as though God had forgotten
thee, but call vpon the Lord, and sing the 13.
21. 61. Psalms.

15 If thou hearest any to blasphem God in
his providence, be not partaker with them in
wickednesse but make hast to God, and say the
14. 55. psalme.

16 If thou desirest to know who is a Citizen of
heauen, sing the 15. psalme.

17 If thou hast need of prayer for such as bee
against thee and have closed thy soule on every
side, sing the 16. 17. 86. 141. psalmes.

18 If thou hast escaped from thine enemies, and
art deliuered from them who pursued thee, sing
thou the 18. 89. psalmes.

19 If thou dost wonder at the order of thinges
created

Of the use and vertue

created by God, considering the grace of the di 27. If
wine providence, sing the 19. 24. psalmes. thy son
20. If thou seest any man in adversity, comfort and of
him, and pray for him with the 20. psalme. 127 ps
21. If thou perceivest thy selfe to bee defende 28. If
and fed by God, and to live prosperously, rejoyce truths
therein, and sing the 23. psalme. not off
22. If thine enemy conspire against thee, lift up thee, b
thy soule to God, and say the 23. psalme, and the 31.
thou shalt espie them to labour but in vaine 29. If
against thee. deliver
23. If thine enemies cluster against thee, angspraise
gce about with their bloody hands to destroying the
thee, goc not thou about by mans helpe to re 30. If
venge it, for all mens judgements are not trust together
but require God to bee judge: for hee alone is the 33.
judge, and say the 26. 35. 43. psalmes. 31. If by
24. If they presse more fiercely on thee, thoughmies, as
they be in number like an armed host, fear the therefor
not which thus reiect thee, as though thou were meeker
not anointed and elected by God, but sing the 2. If the
27. psalme. themsel
25. If they be yet so impudent that lay waite nature
against thee, so that it is not lawfull for thee to fine ag
have any vocation by them, regard them not suppose,
but sing to God the 28. psalme. shal per
26. If thou wilt exhort and prouoke Kings an
Princes to submit their powers to God, and
regard his honour, sing the 29. 82. psalmes. 46
27. I

of the Psalms.

127 If thou renue and build thine house both of thy soule, whereto thou receiuest God to host, and of thy temporall habitation, sing the 30. 41. 127 psalmes.

128 If thou seest thy selfe had in hate for the ertrus sake of thy friends and kinsfolke, leave not off thy purpose, nor fear them that be against gthee, but thinke on them which follow, and sing the 31. psalme.

129 If thou beholdest such as be baptized and so delivered from the corruption of their birth, acraise thou the bountifull grace of God, and saying the 32. psalme.

130 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.

131 If by chance thou fallest among thine enemisies, and yet hast fortunately escaped them, if therefore thou wilt give thanks, call together meeke men, and sing the 34. psalme.

132 If thou seest wicked men contend among themselves to do mischiefe, think not that their nature doth impell them by necessitate to work sinne against their will, as they which see ne to do thy oppose, but consider it against thee, whereupon thou shalt perceive that thou art somewhat grieved there-
an. 133 If thou art somewhat grieved there-
an. 134 If thou maist call on God, saying the 55. psalme
46 If persecution come fierce on thee, and un-
awares

Of the use and vertue

when thou wilt admonish any man not to follow them, nor to be like unto them, because they shall be shortly rooted out and destroied: speak to thy selfe, and to others the 37. psalme.

34 If thou hast decreed to take heed of thy selfe, and seest thine enemie approach nigh thee, as against one whome the adversarie is more provoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receive them to mercy, and also exhort other to doe the same, saving the 41 Psalme.

36 If thou hast a desire to God-ward, and hearrest thine enemies to uybraid thee, be not troubled: but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieving and asswaging the heavines of thy life, say the 24. psal.

37 If thou wilt remember Gods benefits which he did to their fathers, both in their out-going from Egypt, and in the desert, and how good God was unto them, but they unthankfull to him as they be, the 44. 78. 89. 102. 106. 114. against thee, so that

Have any vocation b. ^{to} refuge to God, and

38 If thou wilt exhort and proue, prepare, an

Princes to submit their powers to God, and to

regard his honour, sing the 29. 82. psalmes.

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of the Psalms.

39 If thou wilst know how to give thankes to God, when thou doest resort to him with sound understanding, sing the 47, 48 psalmes.

40 If thou wilst exhort men to put their trust in the living God, who ministreth all things abundantly to good mens use, and blame the madnes of the world which serueth their God Mammon so inordinately, sing the 49. psalme.

41 If thou wouldest call upon the blinde world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. psalme.

42 If thou hast sinned and art converted and mooved to do penance desirous to have mercy, thou hast the words of confession in the 51. psal.

43 If thou hast suffered faise accusation before the King, and seest the devill triumph thereat, goe aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the alvants did David, disconfort not thy selfe therewith, but sing in good hope, to God the 69, 54 psalmes.

45 If thine aduersaries which trouble thee doe upbraide thee, & that they which see ne to be thy friends speake most against thee, whereupon in thy meditation thou art somewhat grieved therat, thou maist call on God, saying the 55. psalme

46 If persecution come fierce on thee, and unawares

Of the use and vertue

awares chance to enter into the Cave where thou hiddest thy selfe, feare not : for in this strait thou shalt have expedient words both to comfort thee, and to put thee in remembrance of his old mercy with the 57. 142. Psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conversion with the 58. psalme.

48 If thy pursuers commaund thy house to bee watched: when thou art escaped, give thankes to God, & grave it in the tables of thine heait for a perpetuall remembrance, and say the 37 psalme.

49 If thine enemies cruelly assault thee, and would catch thy life ofter, thy subje~~ction~~ to God against them and be of good comfort : for the more they rage, the more shall God subdue them and say the 62. psalme.

50 If thou feelest persecution, and gettest thee into wildernesse, feare thou not, as though thou were there alone, but having God nigh unto thee, rise to him early in the morning, singing the 63. psalme.

51 If thine enemies would put thee to feare, and never cease to lay traines for thee, and pick all manner of quarrels against thee, though they bee very many, give no place to them, for the darts of babes shall be their destruction, if thou saiest the 61. 68. 70. 71. psalmes.

52 If thou wilt laud G O D with a psalme or Hymne,

Of the Psalmes.

Hymne, sing the 65. 66. psalmes.

53 If thou aske mercie of God, sing the 67. psal.

54 If thou wouldest sing to the Iord, thou hast
what to say in the 96. 98. psalmes.

55 If thou hast need to confesse G O D with
thanks, sing the 71. 75. 92. 108. 111. 118. 138.
139. 145. psalmes.

56 If thou feest wicked men prosper in peace
be not offended thereat, but say the 73. Psalme.

57 If thine enemies have beset the waies whi-
ther thou fleest, and art therby in great anguish,
yet in this trouble despaire not, but pray, and
if thy prayer be heard, give God thankes, and
say the 77. psalme.

58 If they persever still, and defile the house
of God, kill the elect and cast their bodies to the
foules of the Ayre, feare not their cruelty, but
shew pitty on them which be in such agony, and
say the 79. Psalme.

59 If thou wilt informe any man with the my-
stery of the resurrection, sing the 82. psalme.

60 If thou wilt sing to the Lord, call together
Gods servants on the festivall day, and sing the
81. 95. 134. psalmes.

61 If thine adversaries flocke together on every
side, and threaten to destroy the house of God &
make their conspiracies against the religion, let
not their number & power trouble thee for thou
hast an anchor of the words of the 86. psalme.

62 If

Of the use and vertue

62 If thou castest an eye to Gods house and to his eternall tabernacle, and hast a desire thereto as the Apostles had; say thou also the 84 psal.

63 If Gods wrath bee ceased and the captivity ended, thou hast cause how to give thankes to God with David, recounting his goodnesse to thee and others, with the 76. 85. 116. psalmes.

64 If thou wilt rebuke Paynims and Hereticks for that they have not the knowledge of God in them, thou maist have an understanding to sing to God, the 86. 115. psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from schisme, and wouldest convert them, or to discerne the Church concerning the outward appearance and forme thereof, thou maist say, the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wiseman, reade the 90 psalme.

67 If thou wouldest comfort thy selfe and others in true religion, and teach them that hope in God, will never suffer a soule to be confounded but make it bolde and without feare, for Gods protection, sing the 91. psalme.

68 If thou wilt sing on the Sabi day, thou hast the 92. psalme.

69 If thou wilt sing on sunday in meditation

on

Of the Psalms.

on Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holy will and cease from all the workes and doctring of vaine men; reuelue that notable Psalme 119.

70 If thou wilt sing on the second day of the Sabbath, thou hast the 95. psalme.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the Psal. 94. for then when the Lord was betrayed, he began to take vengeance on death and to triumph of it; therefore when thou readest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, & that he standeth bouldly against the devill, then sing the foresaid psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the psalme 93. for then was the house of Gods Church builded & groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said Psalme, and with the 98. and 129. psalmes.

74 If there be any captiuicte wherein thy house is layek waste, and yet builded againe, sing the 96 psalme.

75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

Of the use and vertue

76 If thou considerest the providence of God in his governance over all, and wile instruct any with true faith and obedience, when thou hast first perswaded them to confess themselves, sing the 100. 147. psalmes.

77 If thou doſt acknowledge in God his iudicall power, and that in iudgement hee mixeth mercy, if thou wilt draw nigh unto him, thou haſt the words of this Psalme 101. to the end.

78 If for the imbecillity of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy ſelue, sing the 102. psalme.

79 If thou wilt give thanks to God as it is moſt convenient and due for all his gifts: when thou wilt ſo doe, thou haſt how to reioyce thy ſoule thereunto, with the 103. and 104. psalmes.

80 If thou wilt praife God, and alſo know how and for what cauſe, and with what words thou maieſt beſt do it, conſider the 113. 117. 133. 146. 147. 148. 149. 150. psalmes.

81 If thou haſt faith to ſuch things as God ſpea- keth, and beleevest that which in prayer thou haſt uttered, ſay the Psalme 116. to the end.

82 If thou feeleſt thy ſelue to riſe upward in de- grees of well-working, as though thou ſauidſt with S. Paul, I forget those things which bee- behinde mee, and ſet mine eyes on things which bee before me, thou haſt the 130. psalme.

83 If

of the Psalms.

83 If thou be holden in thralldome under straying and wandring thoughts: and feelest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from thenceforth, and tarry where thou hast found thy selfe in fault, sit thee down and mourn thou also as the Hebrew people did, and say with them, the 137. psalme.

84 If thou perceivest that temptation be sent to prove thee, thou oughtest after such temptations to give God the thanks, and say the 139. Psalme.

85 If yet thou be in bondage by thine enemies, and wouldest faine be delivered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalms.

87 If any tyrannous enemy rise up against the people, feare thou not no more then David did Goliath, but beleieve like David, and sing the 144. psalme.

88 If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren, advance not thy selfe too high against them in thine owne power, but give God his glory who did choose thee, and sing thou the 145. psalme.

89 If thou wilt sing of obedience praysing God with Allelujah, thou hast the 105. 106. 108. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalms.

Of the vse and vertue of the psalmes.

90 If thou wilt sing specially of our Sauour Christ, thou hast of him in euery psalme, but most chiefly in the 25.45.110. psalmes.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophecie before of his most holy crosse and passion, telling how many deceitfull assaults he sustained for us, and how much he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious enmyties of the Iewes, and the betraying of Iudas, are the 21. 50.55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion, death, and sepulchre, be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, reade the 116. psalme.

96 Such as shew the glorious resurrection of his body, be the 24. 47. psalmes.

97 Such as set out his ascension into heaven, are the 93. 96.98. 99. psalmes.

98 And that he sitteth on the right hand of his father, the 110. psalme maketh manifest.

99 Such as shew that he hath authority of his father to judge, expressing his judicall power both in condemning the devill, and all wicked Nations, are the 50. 72. 82. psalmes.

FINIS.

Benedictus.

The mercy which he promised
Our fathers to fulfill ;
And thinke upon his covenant made
According to his will.

And also to performe the oath
which he before had sworne
To Abrahain our father deare,
For us that were forlorne.

That he would give himselfe for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse ;
And also for to leade our lives
In stedfast holinesse.

And thou O childe which now art boþne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.

To give them knowledge how that their
Salvation is neare :
And that remission of their sinnes

Magnificat.

Is through his mercy meere.

Whereby the day-spring from on high,
Is come us for to visite:
And those for to illuminate,
Which do in darkenesse sit.

To lighthen those that shaddowed be,
With death and eke opprest :
And also for to guide their feet,
The way to peace and rest.

The song of blessed Mary, called *Magnificat.*

My soule doth magnifie the Lord, my
spirit eke evermore, rejoiceth in the Lord
my God, which is my Saviour. And why?
because he did regard, and gave respect

Magnificat.

unto so base estate of his hand-maid,

And let the mighty goe.

For now behold all Nations,
And generations all :
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Whiche is the Lord of might :
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throughout all generations,
To such as feare his Name.

He shewed strength with his right arm,
And made the proud to start :
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat :
And did exalt the meeke in heart,
As he hath thought it meet.

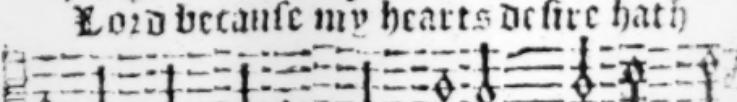
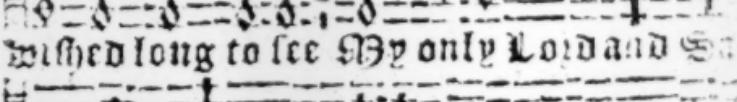
Nunc Dimitis.

The hungry he replenished
With all things that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.

According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The song of Simeon, called Nunc Dimitis.

O  Lord because my hearts desire hath
 wished long to see My only Lord and Sa
 viour thy Son before I die : The for
and

Nunc Dimitis.



and health of all mankind, desired long
before : which now is come into the
world, Of mercy bringing stote.

Thou sufferest thy servant now,
In peace for to depart :
Accordyng to thy holy word,
which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light :
have now beheld thy saving health,
which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,
The Gentiles to illuminate,
And Satan overcomen,
And eke to be the glory of
Thy people Israel.

Quicunque Vult.

The symbole or creed of Athanasius,
called Quicunque vult.

Verily I say unto you, that whosoever shall enter into the kingdom of heaven, must be born again.

That man soever he be, that sal-

vation will attaine. The Catholike be-

liefe he must, before all things retaine

which faith unlesse he holy keepe, and

undefiledly: without all doubt eter-

nally he shall be sure to die.

The Catholike beleefe is this,

that

Quicunque Vult.

that God we worship one
In Trinity, and Trinity
in Unity alone.

So as we neither doe confound,
nor mire the persons three :
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne :
Another person proper of
the holy Ghost alone.

Of Father, Son, and holy Ghost,
but one the Godhead is,
Like glori, coeternall eke
the Majestie likewise.

Such as the Father is, such is
the Son in each degreee :
And such also we doe beleve,
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Sonne :
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is

Quicunque Vult.

the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we be beleue that each
of these eternall be :
Yet there but one eternall is,
and not eternals thre.
As ne incomprehensible we,
ne yet uncreate thre,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is
the Holy Ghost also.

And albeit that every one
of these Almighty be ;
Yet there but one almighty is,
and not Almighties thre.

The Father God is, God the Sonne,
God holy Ghost also ;
Yet are there not thre Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,

And

Quicunque Vult.

And Lord the holy Ghost, yet are
there not three Lords, but one.
For as we are compell'd to grant
by Christian verity,
Each of the persons by himselfe
both God and Lord to be :
So Catholicke Religion
so: biddeth us alway,
That either Gods be thrie, or that
there Lords be thrie, to say.
Of none the Father is, ne made,
ne create nor begot :
The Sonne is of the Father, not
create, ne made, but got :
The holy Ghost is of them both
the Father and the Sonne :
He made, ne create, nor begot,
but doth proceed alone.
So we one Father hold, not thrie,
one Sonne also, not thrie,
One holy Ghost alone, and not
thrie holy Ghosts to be.
None in this Trinity before
nor after other is,
He greater any then the rest,
ne lesser be likewise.
But every one among themselves,

Quicunque Vult.

of all the persons three,
Together coeternall all,
and all coequall be.

So Unity in Trinity,
as sayd it is before :
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attaine :

This faith touching the Trinity
of force he must retayne.

And needfull to eternall life,
it is that every wight
Of the incarnating of Christ,
our Lord beleewe aright.

For this the right faith is that we
believe and eke do know

That Christ our Lord the Sonne of God,
is God and Man also :

God of his Fathers substance got,
before the world began :

And of his Mothers substance borne,
in world a very Man.

Both perfect God and perfect Man,
in one, one Jesus Christ,
That doth of reasonable soule,
and humane flesh subst.

Touching

Quicunque Vult.

Touching his Godhead equall with
his Father God is he.

Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very Man also:

Pet is he but one Christ alone,
and is not persons two:

One, not by turning of Godhead
into the flesh of man:

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:

But onely by the Unity
that is of one person.

For as the reasonable soule,
and flesh but one man is:

So in one person God and man,
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:

The thrid day rose againe from death
to Heaven he did ascend.

He sits at the right hand of God,
the Almighty Father there:

From thence to judge the quicke and dead,
againe

Quicunque Vult.

againe he shall appeare.

At whose returne all men shall rise
with bodies new restord,
And of their owne workes they shall give
account vnto the Lord.
And they into eternall life
shall goe, that have done well :
Who have done ill shall goe into
eternall fire to dwell.

This is the Catholick beliefe :
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euernoye.

The Lamentation of a Sinner.

Offertory. Lord turke not away thy face From
him that lies prostrate : Lamenting

The Lamentation.

soe his sinfull life before thy mercy

gate. ~~which~~ gate thou openest wide to

those that do lament their sinne.

Shut not that gate against me Lord, but

let me enter in.

And call me not to mine accompt,
How I have lived here:
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confess my life,
I am sure thou canst tell,
~~that~~ that I have beene, and what I am,
I know thou knowest it well.

The Lamentation.

O Lord thou knowest what things be past
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made
Thou knowest what things were then :
As all things els that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou knowest them all O Lord
Wher they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat :
Even as the Child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate
Wher mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe begge or crave :
Thou know'st O Lord before I aske,
The thing that I would have.

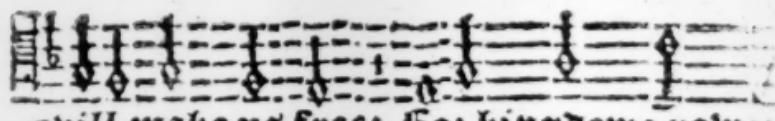
Mercy good Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my suit,
Lord let thy mercy come.

The Pater noster.

The Lords prayer or Pater noster.

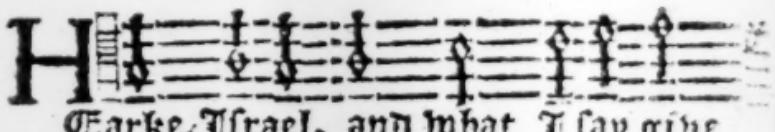
Our Father which in heaven art, Lord
hallowed be thy name. Thy Kingdome
come, Thy will be done in earth, even as
the same in heaven is. Give us O Lord
our daily bread this day: As we forgive
our debtors, so forgive our debts we
pray. Into temptation lead us not, from
evil.

The X Commandements.



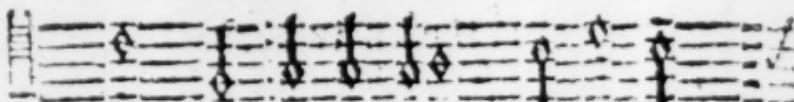
evill make us free: For kingdome power
and glory thine, both now and ever be.

Audi Israel. Exod. 20.



Hearke Israel, and what I say give
heed to understand: I am the Lord thy
God that brought thee out of Egypt
land, Even from the house wherein thou
didst in thralldome live a slave: None

The X Commandments.



other gods at all before my presence



shalt thou have.

No manner graven Image shalt
thou make at all to thee,

No^r any figure like by thee
shall counterfeited be,

Of any thing in heaven above,
nor in the earth below,

No^r in the waters beneath the earth,
to them thou shalt not bow,

No^r shalt them serue : the Lord thy God,
a jealous God am I,

That punish parents faults unto
the third and fourth degree,

Upon their Children that me hate ;
and mercy doe display

To thousands of such as me love,
and my precepts obey.

The name then of the Lord thy God
in vaine shalt never use :

For him that takes his name in vaine,
the Lord will not excuse,



Remember

The X Commandements.

Remember that thou holv keepe
the sacred Sabbath day :
Sire dayes thou labour shalt, and doe
thy needfull works alway.

The Seaventh day the Loed thy God
hath set to rest upon :
No wo:ke then shalt thou do in it,
ne thou, nor yet thy sonne.
Thy daughter, seruant, nor thy maid,
thine Ore, nor yet thine Asse :
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heaven and earth
and all therein did make :
And after those his rest he did
upon the seaventh day take.
Wherefore he blest the day that he
fo: resting did ordaine,
And sacred to hymselfe alone,
appoynted to remaine.

Deel honour to thy Parents that
prolongd thy dayes may be
Upon the Land the which the Lord
thy God hath given thee.
Thou shalt not murther, thou shalt not
committ adultery :

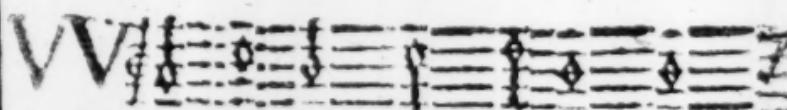
Thou

The Complaint of a Sinner.

Thou shalt not steale nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong :
Ne covet shalt in having of
his wife to doe him wrong :
Nor his man seruant, nor his maid,
nor Dre, nor Asse of his,
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



Here righteounessee doth say, Lord

for my sinfull part : In wiath thou

shouldst me pay, vengeance for my de-

bet. I can it not deny, but needs I must
witnesse

The Complaint of a Sinner.



confesse, How that continually thy lawes

I doe transgresse.

But if it be thy will
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and every day.

The Scripture plaine tels me,
The righteous man offendeth
Seven times a day aginst thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walke in no such path,
But he falleth now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falleth oft in sinfull bands,
Whereby thy wrath may rise.

201

The complaint of a Sinner.

Lord, I that am vnjust,
And righteousnesse none have,
Whereto then shall I trust
My sinfull soule to save?

But truely to that post
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all.
The price of this thy bloud,
Whereto mercy I call.

The scripture doth declare
No drop of bloud in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May live and sinne way die:

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee:
So that I never fall
Into such mortall sinne,

Psalme 1.

That my foes infernall
Rejoyce my death therein.

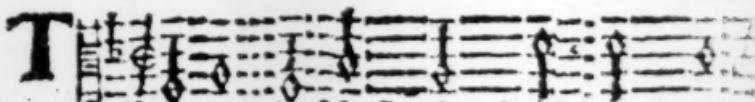
But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Wheras no mercy growes.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art mine onely trus^t.

FINIS.

The Psalms of David in Meeter.

Beatus vir. Psal. I. T. S.

This psalme is set first as a preface, to exhort all
godly men to study and meditate the heavenly wis-
dom: for they be blessed that so do: but the wicked
contemners thereof at length shall come to misery.


The man is blest that hath not bent,

so wicked read his eare: scolded his life

Psalm 1.

3

as sinners do in that of scorners chapre.

2. But in the Law of God the Lord, doth

set his whole delight : And in that law

doth exercise himselfe both day and

night.

3. He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruit
in his due time and tide.

4. Whose leafe shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man takes in hand.

5. So shall not the ungodly men,
they shall be nothing so :

D 4

W

Psalm. iij.

But as the dust which from the earth,
the wind drives to and fro.

5. Therefore shall not the wicked men
in judgment stand upright :

Nor yet the sinners with the just,
shall come in place of sight.

6. For why ? the way of godly men
unto the Lord is knowne :

And eke the way of wicked men
shall quite be overthowne.

Quare tremuerunt. Psal. iij. T. S.

David rejoiceth that albeit enemies and worldly
powerage, God will advance his kingdome, even
to the farthest end of the world : therefore he ex-
horteth princes humbly to submit themselves under
the same. Herein is signified Christ and his Kingdome

Sing this as the i. Psalm.

Why did the Gentiles tumults raise,
what rage was in their braine ?

Why did the Jewish people muse,
seeing all is but vaine ?

2. The kings and rulers of the earth
conspire and are all bent

Against the Lord and Christ his sonne
which he among vs sent.

3. Shall

Psalmie 11.

3

Shall we be bound to them, say they :
let all their bonds be broke :
And of their doctrine and their law
let us reject the yoke.
But he that in the heaven dwels,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.
For in his wrath the Lord will say
to them upon a day :
And in his fury trouble them,
and then the Lord will say,
I have annoyned him my king,
upon my holy hill :
I will therefore (Lord) preach thy law,
and eke declare thy will.
For in this wise the Lord himselfe,
did say to me I wot :
Thou art my deare and onely Son,
to day I thee begot.
All people I will give to thee,
as heires at thy request :
The ends and coalets of all the earth,
by thee shall be possest.
Thou shalt them brusse even with a mace
as men under foot trod :
And as the potters shards shalt breake
them

Psalme iiiij.

them with an yron rod.

10 Now ve O kings and rulers all,
be wise therefore and leard,
By whom the matters of the wold
be indged and discernd.

11 See that ye serue the Lord above,
In trembling and in feare :
See that with reverence ye rejoyce
to hym in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his breast :
D then all they that trust in Christ,
shall happy be and blest.

Domine quidam Psal. iiiij. T. S.

David driven out of his kingdome by his sonne Ab-
salom, was greatly tormented in minde for his sinnes.
Therefore he calleth upon God, and is bold in his
promises against the terror: both of enemies and pre-
sent death. Then he rejoyceth for the victory given
to him and the Church, over their enemies.

O Lord how are my foes increast, which
bete

Psalmus iij.

4



verre me more and more: They kill my
heart when as they say, God can him not
resto're. But thou, O Lord, art my de-
fence when I am hard bestead: My wor-
ship and mine honour both, and thou
holdest up my head.

- 4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
- 5 I laid me downe and quietly
I slept and rose againe.

Fox

Psalmi iiiij.

For wh^v : I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afayrd :

For thou art still my Lord and God,
my Saviour and mine ayd.

7 Rise up therefore, save me, my God,
for now to thee I call :
For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above :
Thou dost bestow upon thy folke
thy blessing and thy love.

Cum inuocarem. *Psal. iiiij. T. S.*

David persecuted by Saul, calleth upon God with
assured trust, hee reproveth his enemies for resisting
his dominion and preferreth the favour of God be-
fore all treasure.

Sing this as the 3. Psalm. Oxford Tune.

O God that art my righteousnesse,
Lord heare me when I call :
Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord, therefore on me,
and grant me my request :
For unto thee uncessantly
to cry I will not rest.

Psalme iiiij.

5

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and choose:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice
of righteouesesse, I say:
And looke that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do imbracie:
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou hereby shalt make my heare
more joyfull and more glad,
Then they that of their Corne and wine
full great increase have had.

9 In peace therefore lie downe will I
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safetie keepe.

Verba

Psalm v.

Verba mea auribus: Psal. v. T. S.

David persecuted by Doeg and Achitophel, Saul's flatterers, calleth upon God to punish their malice. Then assured of successe, he conceived comfort.

Sing this as the 3. Psalm.

Ecline thine ears unto my words,

O Lord my plaint consider:

2 And heare my voice, my King, my God,
to thee I make my prayer.

3 Heare me betime Lord tarrie not,
for I will have respect,

My prayer early in the moyn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall never stand
these furlous fooles, O Lord:

Unite workers of iniquity
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:

And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace;

And

And reverently will worship thee
toward thine holy place.

8 Lord lead me in thy righteousness
for to confound my foes :

And eke the way that I shall walke
before my face disclose.

9 For in their mouthes their is no truth,
their heart is foule and vaine :
Their throat an open Sepulchre,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought :

Subvert them in their heapes of sinne,
which have rebellion wrought.

11 But those that put their trust in thee
let them be glad alwaies :

And render thankes for thy defence,
and give thy name the p;aise.

12 For thou with favour wilt increase
the just and righteous still :

And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. v. T. S.

David for his sinnes felt Gods hand, and conceived
the horrour of everlasting death. Therefore he de-
sireth forgiuenesse and not to die in Gods indigna-
tion,

Psalme vi.

tion. Then suddenly feeling Gods mercy, he rebeth his enemies who rejoiced at his affliction.

Let not thy wrath reprove me not,
though I deserue thine ire: Ne yet
correct me in thy rage, O Lord I thee
desire. 2 For I am weak, therefore
O Lord of mercy me forbear: And
heale me (Lord) for why thou knowest
my bones do quake for feare.

THEIR DRAWS NEARLY ALL THE TIME
Here is no God, as foolish men
affirms in their mad mood; Their
dursts are all corrupt and vain, not
one of them doth good. 2 The Lord
beheld from heaven hic, the whole
race of mankind: And saw not one that
sought indeed the living God to find.
They went all wide and were corrupt,
and truly there were none
that in the world did any good,

Psalme xv.

I say there was not one.

4 Is all their iudgment so far lost,
that all work mischiefe still,
Eating my people euен as bread,
not one to seek Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall :
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shaine :
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill ?

8 Euen when thou shalt restore againe
such as were captiue led,
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people and placed his temple among them, which was that they by living uprightly, might witnes that they were his speciall and holy people.

Sing this as the 3. Psalme. Oxford Tune.

¶ Lord

O Lord within thy Tabernacle
 who shall inhabite still?
Do whom wilt thou receive to dwell
 in thy most holy hill?
 2. **T**he man whose life is uncorrupt,
 whose works are iust and straight:
 Whose heart doth think the very truth,
 whose tongue speaks no deceit.
 3. **N**or to his neighbour doth none ill
 in body, goods, or name:
 Nor willingly doth move false tales,
 which might empaire the same.
 4. **T**hat in his heart regardeth not
 malicious wicked men:
 But those that loue and feare the Lord
 he maketh much of them.
 5. **V**is oath and all his promises
 that keepeth faithfully,
 Although he make his covenant so
 that he doth loose thereby.
 6. **T**hat putteth not to usurp
 his money and his coyne,
 Nor to hurt the innocent
 doth bribe or else purloyne.
 7. **W**ho so doth all things as you see
 that here is to be done:
 Shall never perish in this world,

Psalmes rvs.

nor in the wrold to come.

Conseru me. Psal. xvij. T. S.

David prayeth to God for succor, not for his wroght, but for his faiths sake, protesting that he hateth all Idolatry: taking God onely for his comfort and certeinty, who sufferereth him to lack nothing.

Sing this as the 3. Psalm. Winchester tune.

Lord keep me, for I trust in thee,
and do confesse indeed,
Thou art my God and of my goods,
O Lord, thou hast no need.
2 I giue my goods unto the Saints
that in the wrold do dwelle:
And namely to the faithfull flock
in vertue that excell.
3 They shall heap sorrows on their heads,
which run as they were mad,
To offer to the Idol gods,
alas it is too bad.
4 As for their bloudy sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine

my cent, my lot, my chance,
 6 The place wherein my lot did fall,
 in beauty did excell :
 Mine heritage assign'd to me
 doth please me wondrous well.

7 I thank the Lord that caused me
 to understand the right :
 For by his meanes my secret thoughts
 do teach me every night.

8 I set the Lord still in my sight,
 and trust him ouer all :
 For he doth stand on my right hand,
 therefore I shall not fall.

9 Wherefore my heart and tongue also,
 do both rejoyce together :
 My flesh and body rest in hope,
 when I this thing consider.

10 Thou wilt not leaue my soule in graue,
 for Lord thou louest me :
 Nor yet wilt gine thy holy one
 corruption for to see.

11 But wilt me teach the way to life,
 for all treasure and store
 Of perfect joy are in thy face,
 and power for euermore.

Exaudi Domine. Psal. xvii. T. S.
 Here he complaineth to God of the cruel pride and

Psalme xviij.

arrogancy of Saul, who raged without any cause.
Therefore he desireth God to reuenge his innocencie and deliner him.

Sing this as the ii. Psalme.

O Lord give care to my iust cause,
attend when I complaine :
And heare the prayer that I put forth
with lips that do not feigne.
2 And let the iudgment of my cause
proceed alwayes from thee :
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst not hing find
That I haue spoken with my tongue
that was not in my mind.

4 As for the works of wicked men
and pathes peruerse and ill,
For loue of thy most holie Name,
I haue refrayned still.

5 Then in thy pathes that be most pure,
lay me Lord and preserue :
That from the wavys wherein I walke,
my steps may never swerue.

6 For I do call to thee O Lord,
surely thou wilt me aid :
Then heare my prayer, & weigh right well

the

the wozds that I haue sayd.

7 O thou the saviour of all them
that put their trust in thee,
Declare thy strength on them that spurne
against thy maiestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye :
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soule for to destroy.

10 Whiche wallow in their worldly wealth
so full are they and fat,
That in their pride they dot spare
to speake they care not what.

11 They lie in waite where I should passe
with craft me to confound :
And musing mischiefe in their mindes,
to cast me to the ground.

12 Much like a lyon greedily
that woulde his prey embrase :
O lurking like a lyons whelpe
within some secret place.

13 Up Lord in haste preuent my foe,
and cast him at thy feet ;

Psalm xviij.

Sane thou my soule from the esl man,
and with the sword him smite.

14 Deliver me (Lord) by thy power
out of these tyrants hands :
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldy men, to whom
all worldy goods are rife,
That haue no hope nor part of joy
but in this present life.

16 Thou of thy store their bellies fill'st :
With pleasure to their mind :
Their children haue enough, and leane
to theirs the rest behind.

17 But I shall with pure conscience
beholde thy gracious face :
So when I wake I shall be full
of thine image and grace.

Diligam te Domine Psalm. xviii. T. S.

David gueleth thanks entering into his kingdome
extolling the maruellous graces of God in his pre-
servation. Herein is the Image of Christ's kingdom
which shall conquer through Christ.

O 
God my strength and fortitude,

of force I must loue thee : Thou art my
castle and defencē in my necessity.

2. My God, my rock in whom I
trust, the worker of my wealth. My
refuge, buckler, and my shield, the horn
of all my health,

When I sing laud vnto the Lord,
most worthy to be serued :
Then from my foes I am right sure,
that I shall be preserued.

4 The pangs of death did compasse me,
and

Psalmus XXXIII.

and bound me every where ;
The flowing waues of wickednesse
did put me in great feare.

5 The ille and subtile snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoake
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high :
And vnderneath his feet he cast
the darknesse of the sky.

10 On cherubs and on cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place :
Whilth waters black and ayrie clouds
enironed he was.

12 But when the presence of his face
in brightnesse shall appear,
Then clouds consume, and in theſt stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts
diſperſe them here and there :
And with his often lightenings
he puts them in great feare.

14 Lord, at thy wrath and threatnings,
and at thy chiding cheare,
The ſprings and the foundations
of all the world appear.

15 And from aboue the Lord ſent down
to fetch me from below :
And pluckt me out of waters great,
that would me ouer-flow.

16 And me deliuered from my foes
that would haue made me thall :
Dea from ſuch foes are were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe
in time of my great greke :
But yet the Lord was my defence,

Psalmus xviii.

my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free,
And kept me safe because he had
a fauour unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannessse of my hands
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod,
And haue not sinned wickedly
against my Lord and God.

The third part.

21 But cuermore I haue respect
to his law and decree,
His statutes and commandements
I cast not out from me.

22 But pure and clean and uncorrupt
appear'd before his face :
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright :
And to the cleannessse of my hands,
appearing in his sight.

24 For (Lord) with him that holy is,
will

wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

- 25 And to the louing and elect
thy loue thou wilt reserue :
And thou wilt use the wicked men
as wicked men deserue.
- 26 For thou doest save the simple folk
in trouble when they lie :
And doest bring down the countenance
of them that look full high.
- 27 The Lord will light my candle so
that it shall shene full bright :
The Lord my God will make also
my darknesse to be light.
- 28 For by thy help an hoast of men
discomfit Lord I shall :
By thee I scale and ouer-iccap
the strength of any wall.
- 29 Unspotted are the wayes of God,
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone ?

Psalmus xviij.

The fourth part.

31 The God that girdeth me with strength
is he that I do meane :
That all the wayes wherin I walk,
did evermore keepe clean.

32 That made my feete like to the Harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight :
To breake in sunder barres of brasste
he gaue mine armes the night.

34 Thou teacheſt me thy ſauiing health,
thy right hand is my tower :
Thy loue and familiarity
doth ſtill increase my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walk,
So that my feete ſhall never ſlip
nor ſtumble at a balk.

36 And fiercely I pursue and take
my foes that me annoyd :
And from the field do not return
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes
that they can riſe no more :

For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattered abroad
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke :
And all my foes thou dost diuide
in sunder with thy stroke.

40 They cald for help, but none gaue eare,
nor holp them with relieve :
Yet to the Lord they call'd for help,
yet heard he not their griefe.

The fist part.

41 And still like dust before the wind
I drive them vnder feet,
And sweep them out like filthy clay
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led :
And thou do'st of the heathen folk
appoint me to be head.

43 A people strange to me vnownown,
and yet they shall me serue:
I bid at the first obey my word,
whereas mine own will serue.

Psalmie xviii.

44 I shall be irksome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and sauing health,
praised be he alwayes.

46 For God it is that gaue me power
reuenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me aboue those
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God
to thee gue thanks I shall,
And sing out praises to thy Name,
among the Gentiles all.

49 That gauest great prosperite
unto the King, I say,
To David thine annointed King,
and to his seed for aye.

Cæli enarrant. Plal. xix. T. S.

He moueth the fauful to glorifie God, by the
maners, proportion, and ornaments of the Hea-

Psalme vi.

7

3 My soule is troubled very soore,
and vered vehemently :
But (Lord) how long wilt thou delay
to cure my misery.

4 Lord turne thee to thy wonted grace,
my silly soule up take :
O save me, not for my deserts,
but for thy mercies sake.

5 For why ? no man among the dead
rememb'reth thee one whit :
O who shall worship thee, O Lord,
in the infernall pit ?

6 So grievous is my plaint and mone,
that I ware wondrous faint :
All the night long I wash my bed
with teares of my complaint.

7 My sight is dimme, and waxeth old
with anguish of my heart,
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquity :
For why ? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of mine heart,
but it received at my hands,
and tooke it in good part.

E

to And

Psalmes vii.

15 And now my foes that vexed me
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psa'. vii. T. S.

David falsly accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any evill toward Saul: next, that it touched Gods glory to award sentence against the wicked: and so upon Gods mercies and promises he waxeth bold, threatening that it shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3 psalme.

O Lord my God, I put my trust
and confidence in thee :
Save me from them that me pursue,
and eke deliver mee.

2 Lest like a Lyon he me teare
and rend in pieces small,
While there is none to succour me
and rid me out of thral.

3 O Lord my God, if I haue done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight :

4 O to my friend rewarded ill,
or left him in distresse,
Whiche me gretted most cruelly,

ans

and hated me causesse :

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start vp (O Lord) now in thy wrath,
and put my foes to paine :
Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men judge
O Lord now judge thou me
According to my rightcousnesse,
and mine integrite.

The second part.

9 Lord cease the hate of wicked men,
and be the just mans guide :
By whom the secrets of all hearts,
are searched and desriide.

10 I take my helpe to come of God,
in all my paine and smart,
That doth preserue all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power ;

Psalmie vii.

So that he feeles his mighty hand
euen every day and houre.

12 Except he change his mind, I die,
for euen as he shoulde smite,
He whets his sword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whiles he doth mischiefe warpe.

14 But lo, though he in trauaile be
of his diuelish forecast :
And of his mischiefe once conceiu'd,
yet bringes forth nought at last.

15 He digs a ditch and delues it deepe,
in hope to hurt his brother :
But he shall fall into the pit
that he dig'd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it b̄ed,
And all the mischiefe that he wrought
shall fall vpon his head.

17 I will giue thanks to God therefore
that judgeth righteously,
And with my song will praise the name
of him that is most high.

Domine

Psalme viij.

9

Domine Deus noster. Psal. viij. T. S.

The prophet considering the excellent liberality
and fatherly providence of God towards man, whom
he made as it were a God over all his works, giveth
thanks & is attonied with the admiration of the same

Sing this as the 3 psalme.

O God our Lord, how wonderfull
are thy workes every where,
Whose fame surmounts in dignity,
aboue the heauens cleare?
2 Euen by the mouth of sucking babes
thou wilt confound thy foes :
For in those babes thy might is scene,
thy graces they disclose.
3 And when I see the heauens highe,
the works of thine owne hands,
The sun, the moone, and all the starrs,
in order as they stand.
4 To that thing is man (Lord) think I then
that thou dost him remember ?
5 O what is mans posterity,
that thou dost it consider ?
6 For thou hast made him little leesse
then angels in degree :
And thou hast crowned him also
with glory and dignity.
7 Thou hast prefer'd him to be Lord
of all thy workes of wonder :

Psalme ix.

And at his feet hast set all things,
that he should keepe them vnder.

7 As sheep, and neat, and all beasts else,
that in the fields do feed :

Fowles of the aire, fish in the sea,
and all that therein breed.

8 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world?

Confitabor tibi Dom. Psal. ix. T. S.

David giveth thanks for his manifold victories
receiv'd, desireth the same wonted helpe againe,
against his new enemies, and their malicious an-
gancy to be destroyed.

Sing this as the 3 psalme.

With heart and mouth vnto the Lo-
will I sing laud and praise :
And speake of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much rejoice
in thee, O God most high :
And make my songs extoll thy name
aboue the starry skie.

3 For that my foes are driven back
and turned vnto flight :

Th

They fall downe flat and are destroyd,
By thy great power and might.

4 Thou hast reuenged all my wrong,
My griefe and all my grudge :

Thou dost with justice heare my cause,
most like a righteous judge.

5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd :
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he which is aboue
soe euermore shall reigne,
And in the seat of equity
true judgement will maintaine.

8 With justice he will keepe and guide
the world and every wight :
And so will yeeld with equity
to euery man his right.

9 He is protectour of the poore
What time they be opprest :
He is in all aduersity
their refuge and their rest.

10 And they that know thy holy name,
E 4 therefore

Psalme ix.

therefore shall trust in thee :
For thou forsakes not their suit
in their necessity.

The second part.

- 11 Sing psalmes therefore vnto the Lord
that dwells in Sion hill :
Publish among all nations
his noble acts and will.
- 12 For he is mindefull of the bloud
of thole that be opprest :
Forgetting not the afflicted heart
that seekes to him for rest.
- 13 Haue mercy (Lord) on me poore wretched,
whose enemies still remaine,
which from the gates of death art wont
to raise me vp againe.
- 14 In Sion that I might set forth
the praise with heart and voice,
And that in thy saluation, Lord,
my soule might still rejoyce.
- 15 The heathen sticke fast in the pit
that they themselues prepar'd,
And in the net that they did set
their owne feet fast are snar'd.
- 16 God shews his judgments, which were
for every man to marke, (good
when as ye see the wicked man

Psalm x.

71

Iye trapt in his owne warke.

17 The wicked and deceitfull men
go downe to hell for ever,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine :
The patient people never looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile
that be of worldly might :
And let the heathen folke receue
their judgement in thy sight.

20 Lord strike such terror, feare, and
into the hearts of them, (versus,
That they may know assuredly
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly
men use, because of their prosperity, who therefore
without all fear of God think they may do all things
uncontrolled. He calleth for remedy against such, &
comforted with the hope thereof.

Sing this as the 3 psalme.

What is the cause that thou, O Lord
art now so farre from thine,
And keepest close thy countenance

From

Psalm E.

from vs this troublous time :

2 The poore do perish by the prond
and wicked mens desire :
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart
th'ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so prond that right and wrong
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect,
And with a blast doth pusse against
such as would him correct.

6 Tush, tush, saith he, I haue no dread
lest mine estate should change :
And why ? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :
Under his tongue doth mischiefe sit,
and trauaile all the while.

8 He lieth hid in waves and holes
to slay the innocent :

Again

Against the poore that passe him by
his cruell eycs are bent.

9 And like a Lyon, priuily
lies lurking in his den,
If he may snare them in his net,
to spoile poore simple men.
And for the nonce full craftily
he croucheth downe, I say :
So are great heapes of poore men made
by his strong power, his prey.

The second part.

10 Tush, God forgetteh this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.
11 Arise, O Lord, O God in whom
the poore mans hope doth rest,
Lift up thy hand, forget not, Lord,
the poore that be opprest.

12 What blasphemey is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, tush, thou car'st not for it ?
13 But thou seest all their wickednesse,
and well dost understand
That friendlesse and poore faterlesse

are

Psalm xj.

are left into thy hand.

15 Of wicked and malicious men
then breake the power for euer,
That they with their iniquity
may perish altogether.

16 The Lord shall reigne for euermore
as king and God alone,
And he will chase the heathen folke
out of the land each one.

17 Thou hear'st, O Lord, the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

18 To judge the poore and faterlesse,
and helpe them to their right;
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal. xj. T. S.

This psalme sheweth, first, what assaults of temptation, & anguish of mind he sustaine'd in persecut. on. Next he rejoyceth that God sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3 psalme.

I Trust in God, how dare ye then
say thus my soule vntill,

Fly hence as fast as any fowle,
and hide you in your hill :

2 Behold, the wicked bend their bows,
and make their arrows prest
To shoot in secret and to hurt
the sound and harmless b^east.

3 Of worldly hope all stayes were shunk,
and clearly brought to nought :

Alas, the just and righteous man,
what euill hath he w^ought :

4 But he that in his temple is
most holy and most high,
And in the heauens hath his seat
of royll magesty.

The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankinde.

5 And with a chearfull countenance
the righteous man will vse :
But in his heart he doth abhorre
all such as mischiefe muse.

6 And on the sinners casteth snares
as thicke as any raine,
fire and bⁱlmstone, and whirlwinds thick
appointed for their paine.

7 Ye see then how a righteous God

doth

Psalm xij.

doth righteousnesse embrase,
And to the iust and vpright men
Shewes forth his pleasant face.

Salvum me fac. Psal. xij. T. S.

The prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth that when all orders are most corrupted: then God will deliver his.

Sing this as the 3 psalme

Helpe (Lord) for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted cleane away.
2. **W**ho so doth with his neighbour talke,
his talke is all but vaine:
For every man bethinketh how
to flatter, lie, and feigne.
3. **B**ut flattering and deceiptfull lips,
and tongues that be so stout
To speake proud words and make great
the Lord soone cuts them out. (brags,
4. **F**or they say still, we will preuaile,
our tongues shall vs entoll:
Dur tongues are ours we ought to speak;
what

what Lord shall vs contrell?

But for the great complaint and cry
of poore and men opprest,
rise will I now saith the Lord,
and them resto're to rest.

Gods word is like to siluer pure,
that from the earth is rype,
and hath no lesse then seuentimes
in fire been purifide.

Now sith thy promise is to helpe,
Lord, keepe thy promise then:
and saue vs now and euermore
from this ill kind of men.

For now the wicked wold is full
of mischieves manifold,
then vanity with worldly men
so highly is extold.

Vique quo Domine. Psal. xliij. T. S.

and as it were overcome with afflictions, flieth to
his only refuge, and encouraged through God's
promises, he conceiveth confidence against the ex-
treme horrores of death.

Sing this as the 3 psalme:

How long wilt thou forget me, Lord,
shall I ne're be rememb'red?
how long wilt thou thy visage hide,

Psalme viiiij.

as though thou wert offended ?
2 In heart and mind how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph ouer me ?

3 Behold me now my Lord my God,
and heare me soze opprest,
Lighten mine eyes, lest that I sleepe
as one by death possest :

4 Lest that mine enemie say to me,
behold I do preuaile :
Lest they also that hate my soule,
rejoyce to see me quaire.

5 But from thy mercy and goodnessse
my hope shall never start :
In thy relieve and sauing health
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit inspiens. Psal. xiiij. T. S.

He describeth the wickednesse of men grown to
such licentiousnesse, that God was brought to ouer
contempt: for which, albeit he was greatly grieved
yet perswaded that God would redresse it, hee
comforted.

The

mens, and by the law, wherein God is revealed familiarly to his chosen people.

Sing this as the 3 psalme.

The heauens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare
by euery dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the sunne
a place of great renowne,
Who like a bridegroome ready trim'd
doth from his chamber come.
5 And as a valiant champion,
who for to get a priue,
With joy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end
he compasseth about,
Nothing can hide it from his heate,
but he will finde it out.
7 How perfect is the law of God,

G

how

Psalme xix.

how is his couenant sure,
Conuerting soules, and making wise
the simple and obscure!

8 Just are the Lords commandements,
and glad both heart and minde,
His precepts pure, and do gue light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer :
The iudgements of the Lord are true
and righteous altogether.

10 And moxe to be embrac'd alway
then fined gold, I say :
The honv and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard :
And in performance of the same
there shall be great reward.

12 But Lord, what earthly man doth
the errours of his life ? (know
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes
previale not ouer me.
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and cke my heart,
my

my words and thoughts each one :
o: my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

The people pray to God to heare their king and
receive his sacrifice which he offered before he went
battell against the Ammonites, declaring that the
eathen put their trust in horses, but they trust on
in his name: wherefore the other shall fall, but
the king and his people shall stand.

Sing this as the 14 psalme.

O trouble and aduersity

the Lord God heare thee still,

The majesty of Jacobs God

defend thee from all ill.

And send thee from his holy place

his helpe at euery need,

And so in Sion stablish thee

and make thee strong indeed.

Remembering well the sacrifice

that now to him is done :

And so receive right thankfully

thy burnt-offerings each one.

According to thy hearts desire

the Lord grant unto thee,

And all thy counsell and deuice

full well performe may he.

We shall rejoyce when thou us saufst,

Psalm xxi.

and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace,
And send him helpe by his right hand
out of his holy place.

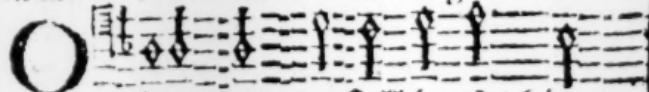
7 In chariots some put confidence
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.

8 They fall downe flat, but we do rise
and stand vp stedfastly :

9 Now save and helpe vs, Lord and king
on thee when we do cry.

Domine in virtute. Psal. xxij. T. S.

David in the person of the people praiseth God
the victory given them against the Syrians & Am-
monites, 2 Sam. 10. wherein he was crowned w/
the crowne of the king of Ammon, 2 Sam. 12. w/
indued with the manifold blessings of God.


Lord how soyfull is the king

in thy strength and thy power? How
vehement

vehemently doth he rejoice in thee
 his Saviour! 2 For thou hast given
 unto him his godly hearts desire: To
 him nothing thou hast deny'd of that
 he did require.

Thou didst present him with thy gifts
 and blessings manifold,
 and thou hast set upon his head
 a crowne of perfect gold.
 And when he asked life of thee,
 thereof thou mad'st him sure
 to haue long life, yea such a life
 as euer shall endure.

Great is his glory by thy helpe,
 thy benefit and ayd;

Psalme xij.

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicity
that never shall decay,
And with thy chearefull countenance
wilt comfort him alway.

7 For why? the king doth strongly tr
in God for to preuaile:
Wherefore his goodnesse and his grace
will not that he shall quaile.

8 But let thine enemis feele thy foze,
and those that thee withstand:
Kinde out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that shoulde increase:
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischiefe did they
against thy holy name:
Yet did they faile, and had no power
for to perfore the same.

12 But as a marke thou shalt them set

in a most open place :
And charge thy bow strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaines of his desperate extremity, and declareth whereof hee recovereth himselfe from temptation, vnder his person is figured Christ.

Sing this as the 21. Psalme.

1 O God my God, wherefore dost thou
forsake me utterly :
And helpest not when I do make
my great complaint and cry ?

2 To thee my God eu'en all day long,
I do both cry and call :
I cease not all the night, and yet
thou hearest not at all.

3 Eu'en thou that in thy Sanctuary,
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for euer :
And when they put their trust in thee,
thou didst them aye deliuer.

Psalme xxiij.

5 They were deliuered euer when
they called on thy name :
And for the faith they had in thee
they were not put to shame.

6 But I am now become a worme
more like then any man :
An outcast whom the people scorne
with all the spight they can.

7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads
and on this wise they say,

8 This man did glory in the Lord,
his fauour and his loue,
Let him redēeme and helpe him now,
his power if he will proue.

9 But Lord put of my mothers wombe
I came by thy behest :
Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth
with thee to haue abode :
Since I was in my mothers wombe
thou hast beene ere my God.

The second part.

11 Then Lord depart not now from me
in this my present greate,

Since

Since I haue none to be my helpe
my succour and reliefe.

1. So many bulls do compasse me
that be full strong of head :
Pca bulls so fat as though they had
in Basan field been fed.

2. They gape vpon me greedily,
as though they would me slay :
Much like a lyon roaring out
and ramping for his prey.

3. But I drop downe like water shed,
my so yuts in sunder b:ake,
My heart doth in my body melt
like ware against the heate.

4. And like a potsheard dryeth my
my tongue it cleaueth fast (strength)
into my sawes, and I am brought
to dust of death at last.

5. And many dogs do compasse me,
and wicked counsell eke
Conspire against me curstely,
they pierce my hands and feet.

6. I was tormented, so that I
migh all my bones haue told :
Still vpon me they do looke,
and still they me behol d.

7. My garments they diuided eke
in parts among them all ;

And

Psalmie xxiiij.

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede :
But rather sith thou art my strength,
to help me Lord make sped.

20 And from the sword Lord save my soule,
by thy might and thy power :
And keep my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that woulde
me all in sunder shiuere :
And from the hornes of Unicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all
thy Majestie record :
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him,
And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but granteth to their cry.

25 Among

25 Among the folke that feare the Lord
I will therefore proclaine
Thy praise, and keepe my promise made
for setting forth thy name.

26 The poore shall eate and be suffic'd,
and those that do indeuour
To seeke the Lord, shall praise his name,
their hearts shall live for euer.

27 All coasts of th'earth shall praise the
and turne to him for grace : (Lord)
The heathen folke shall worship him
before his blessed face.

28 The kingdome of the heathen folke
the Lord shall haue therefore :
And he shall be their gouernour
and king for cuernmore.

29 The rich men of his goodly gifts
shall feed and taste also :
And in his presence worship him
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him shall taste :
My seed shall serue and praise the Lord;
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter.
His justice and his righþeouſneſſe,

Psalm xxxii.

and all his works of wonder.

Dominus regit me. Psal. xxij. W. W.

David having tried Gods manifold mercies divers
wayes, gathereth the assurance that God will con-
tinue his goodness for euer.

Sing this as the 18 psalme.

The Lord is onely my suppoit,
and he that doth me feed :
How can I then lacke any thing
whereof I stand in need ?

2 He doth me fold in cotes most safe
the tender grasse fast by :
And after drives me to the streams
which runne most pleasantly.

3 And when I feele my selfe neare lost
then doth he me home take,
Conduicting me in his right paths
even for his owne names sake .

4 And though I were even at deaths
yet would I feare none ill : (Dooze,
For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe :
Thou hast my head with balme refresht,
my cup doth overflow.

6 And finally while breath doth last
thy grace shall me defend : And

Psalmi xxxiiij.

30

And in the house of God will I
my life for ever spend.

Another of the same by T. S.

My Shepherd is the living Lord,
nothing therefore I need;
In pastures faire with waters calme
he sets me forth to feed.

2 He did convert and glad my soule,
and brought my minde in frame
To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so franckly shewed to me;
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now uttered in the temple, more glorious then before in the tabernacle, David with exclamation setteth forth the honour thereof;

Psalme xxxiiij.

therof, moving the consideration of the eternal man-
sions prepared in heauen, wherof this was a figure.

Sing this as the 18 psalme.

The earth is all the Lords, with all
her stoe and furniture :

Ye his is all the world; and all
that therein doth endure.

2 For he hath fastly founded it
aboue the seas to stand,

And laid alow the liquid fлоудs,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,

O: passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse and whose
no spot there doth defile : (heart)
His soule not set on vanity,
who hath not swoyne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plignt,
And God his God and Sauour
shall veeld to him his right.

6 This is the blood of trauellers,
in seeking of his grace :
As Jacob did the Israelites,
in that time of his race.

7 Ye princes ope your gates, stand ope

th^e

the euerlasting gate :

For there shall enter in thereby
the king of glorious state.

8 Who is the king of glorious state,
the strong and mighty Lord,
The mighty Lord in battell stout,
and triall of the sword.

9 Ye princes ope your gates, stand ope
the euerlasting gate :

For there shall enter in thereby
the king of glorious state ?

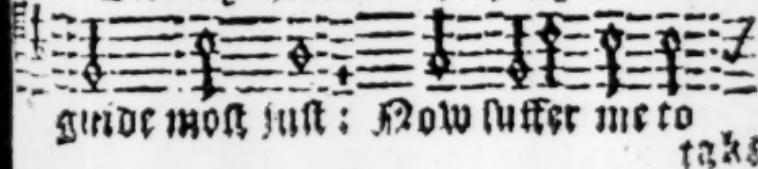
10 Who is the king of glorious state ?
the Lord of hosts it is :
The kingdome and the royaltie
of glorious state is his.

At te Dom. Psal. xxv. T. S.

David grieved at his sinnes and malicious enemies,
most seruently prayeth for forgivenesse, especially
of such sinnes as he had committed in his youth.



Lift my heart to thee, my God and



guide most just : Now suffer me to
take

Psalm xxi.



take no shame for in thee do I trust.

2 Let not my foes rejoice, nor make a
scorne of mee: And let them not be ouer-
thowne that put their trust in thee.

3 But shame shall them befall
which harne them wrongfully:
Therefore thy paths and thy right waies
vnto me, Lord, desrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pitty plentifull,
for they haue been fo; euer.

6 Remember not the faults

and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

Now after my deserts
let me thy mercy find:
But of thine own benignity,
Lord haue me in thy mind.
His mercy is full sweet,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as go aside.

The humble he will teach
his precepts for to keep:
he will direct in all his wayes
the lowly and the meek.
For all the wayes of God
are truth and mercy both,
To them that keep his testament
the witnesse of his troth.

The second part.

Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinnes,
for it is wondrous great.
Who so doth feare the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

Psalmie xxv.

13 His soule shall evermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherite shall the land.

14 All thole that feare the Lord,
know his secret intent :
And unto them he doth declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will advance :
That pluckt my feet out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiply'd indeed :
Bring me out of this misery,
necessity and need.

18 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes
how they do still increase,
Pursuing me with deadly hate,

that

that saine woulde live in peace.
 20 Preserve and keep my soule,
 and eke deliuer me :
 And let me not be ouerthrawne,
 because I trust in thee.
 21 Let my simple purenesse,
 me from mine enemies shend :
 Because I look as one of thine,
 that thou shouldest me defend.
 22 Deliuer (Lord) thy folk,
 and send them some reliefe.
 I meane thy chosen Israel,
 from all their paine and grife.

Iudica me Dom. Psal. xxvi. T. S.

David iniuriously oppressed and helplesse, assured of his integrity to Saul, calleth GOD to defend him castlesse afflieted. Then he desireth to be in the company of the fauill in the congregation of GOD, when he was banished by Saul, promising godly life, open prayes, thanksgiving and sacrifice for his deuiance.

Sing this as the 4. Psalme. Oxford Tune.

Lord be my iudge and thou shalt see
 my paths be right and plaine,
 I trust in God and hope that he
 will strength me to remaine.
 2. Pone me my God I thee desire,
 my wayes to search and try :
 As men do proue their gold with firs,

Psalm exaudi.

my reines and heart espie.

3 Thy goodnesse laid before my face
I durst behold alwayes :
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse
with men whose deeds are vaine :
To come in house I do refuse
with the deceitfull trafne.

5 I much abhorre the wicked sort,
their deeds I do despise :
I do not once to them resort
that hurtfull things devise.

6 My hands I wash and do proceed
in works to walk vpright :
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preache the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast beene good to me.

8 O God thy house I loue most deare,
to me it doth excell :
I haue delight and would be neare
wheras thy grace doth dwell.

9 O shut not vp my soule with them,
as sinne that take their fill ;

For yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their lines thereof are full : (guile
And their right hand with wench & wile,
for bribes doth pluck and pull.

11 But I in rightcousnesse intend
my time and dayes to serue :
Hauie mercy Lord and me defend,
so that I do not swerue.

12 My foot is stayd for all assayes,
it standeth well and right :
Wherfore to God will I giue praise
in all the peoples sight.

Dominus illumin. Psal. xxvij. I. H.

David delivered from great perils, giveth thanks
wherin we see his constant faith against the assaults
of all enemies, and the end why he desireth to loue
and be delivered. Then he exhorteth to faith and to
attend upon the Lord.

Sing this as the 6 psalme.

The Lord is both my health and light,
shall man make me dismayd ?
With God doth giue me strength and
why should I be affraid ? (mighty
While that my foes with all their
begin with me to brawle, (strength
And thinke to eat me vp at length,

Psalm XXVII.

themselves haue caught the fall.

- 3 Though they in campe against me lie,
my heart is not affraid :
In battell right if they will try,
I trust in God for ayd.
- 4 One thing of God I do require,
that he will not deny :
For which I pray, and will desire
till he to me apply.
- 5 That I within his holy place
my lifs throughout may dwell,
To see the beauty of his face,
and view his temple well.
- 6 In time of dread he shall me hide
within his place most pure :
And keep me secret by his side,
as on a rock most sure.
- 7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
- 8 Therefore within his house will I
gine sacrifice of praise :
With Psalmes and songs I will apply
to laud the Lord alwayes.
- 9 Lord heare the voice of my request,

The second part.

fol.

for which to thee I call :
 Haue mercy (Lord) on me opprest,
 and send me helpe withall.

10 My heart doth knowledge unto thee,
 I sue to haue thy grace :
 Then seeke my face sayst thou to me,
 Lord I will seeke thy face.

11 In wrath turne not thy face away,
 nor suffer me to slide :
 Thou art my helpe still to this day,
 be still my God and guide.

12 My parents both their sonne forsooke,
 and cast me off at large :
 And then the Lord himselfe yet tooke
 of me the care and charge.

13 Teach me (O Lord) the way to thee,
 and lead me on forth right ;
 For feare of such as watch for me,
 to trap me if they might.

14 Do not betake me to the will
 of them that be my foes :
 For they furnisse against me still,
 false witnesse to depose.

15 My heart would faint, but that in me
 this hope is fired fast,
 The Lord Gods good grace shall I see
 in life that aye shall last.

Psalme xviiiij.

16 Trust still in God whose whole thou art
his will abide thou musi :
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxvij. T. S.

Being in feare and pensiuenes to see God dishonoured
by wicked men, he crieth for vengeance against
them, and being assured that God hath heard him, he
commendeth all the faithfull to his tutioun.

Sing this as the 22. Psal. Rochester Tune.

Thou art O Lord my strength and stay,
the succour which I crave :
Neglect me not lest I be like
to them that go to graue.

2 The voice of thy suppliant heare,
that unto thee doth cry :
When I lift vp my hands unto
thy holy Atke most high.

3 Repute me not among the sort
of wicked and peruert,
That speake right faire unto their friends
and thinke full ill in heart.

4 According to their handy work,
as they deserue indeed :
And after their inuentiones
let them receive their meed.

5 For they regard nothing Gods workes,
his

his law ne yet his lore :
Therefore he will them and their seed
destroy for euermore.

6 To render thankes vnto the Lord,
how great a cause haue I :
By vovce, my prayer, and my complaint,
that heard so willingly.

7 He is my sheld and fortitude,
my buckler in distresse :
My hope, my helpe, my hearts relief,
my tongue shall him confesse.

8 He is our strength and our defence,
our enemies to resist :
The health and the saluation
of his Elect by Christ.

9 Thy people and thine heritage,
Lord blesse guide and preserue :
Increase them Lord and rule their hearts
that they may never swerue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes, who for the most part
make there is no God, at the least to feare him, for
the thunder and tempests, for feare whereof all crea-
tures tremble. And albeit it threatneth sinners, yet
enough his to praise his name.

Sing this as the 2. Psalme. Yorkshire Tune.

G Iue to the Lord ye Potentates,
ye rulers of the world

Giu

Psalme XXII.

Give ye all p[re]aise, honour and strength,
unto the living Lord :

2 Give glory to his holy Name,
and honour him alone :
Worship him in his Majestic,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please :
He doth prepare the thunderclaps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar-trees so long :
The Cedar trees of Lebanon,
which are most high and strong :

6 And makes them leap like as a Calf,
or else the Unicorne :
Not only trees, but mountaines great,
whereon the trees are boone.

7 His voice diuides the flames of fire,
and shakes the wildernesse :

8 It makes the desert quake for feare,
that called is Cadez.

9 It makes the Hindes for feare to calme,
and

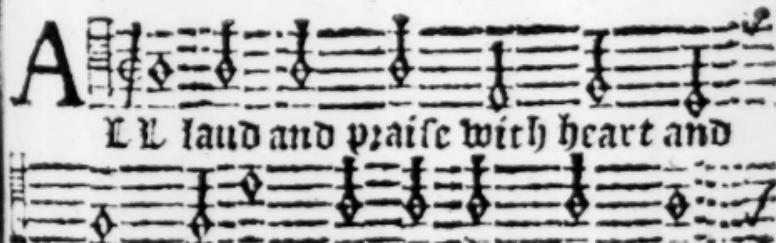
and makes the couerts plaine :
Then in his temple every man
his glory doth proclaim.

10 The Lord was set abone the flouds,
ruling the raging sea :
So shall he raign as Lord and King
for cuer and for aye.

11 The Lord will giue his people power
in vertue to increase :
The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Dom. Psal. xxx. I. H.

When David did dedicate his house vnto the Lord
he fell extream sick without all hope of life, & therefore afre
recovery he thanketh God, exhorting
othersto the like, and learne by him that God is rather
mercifull then severe towards his, also that ad
versity is sodaine. Then he prayeth and promiseth to
praise God for ever.

A 
All laud and praise with heart and
voice, O Lord I giue to thee: which
didst

psalme rrr

didst not make my foes rejoyce, but

hast cralced me. 2 O Lord my God to

thee I cry in all my paine and gricke :

thou gau' st an eare and didst prouide

to ease me with reliefe.

3 Of thy good will thou hast cal'd back
my soule from hell to saue :
Thou didst reuive when strength did lack
and keptst me from the graue.

4 Sing praise ye saints that proue and see
the goodnesse of the Lord :
In memo:ry of his maiesty,
rejoyce with one accord.

5 For why ? his anger for a space

Duch

doth last and slacke againe :
But in his fauour and his grace
alwayes doth like remaine.
Though gripes of grieke and pangs full
shall lodge with vs all night, (close)
The Lord to ioy shall vs restore
before the day be light.

6 When I enioyd the wold at will,
thus would I boast and say,
Cush, I am sure to seele none ill,
this wealth shall not decay.

7 For thou (O Lord) of thy good grace
hadst sent me strength and aid :
But when thou turndst away thy face,
my mind was so:re dismayed.

8 Wherefore againe yet did I cry
to thee O Lord of might :
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my bloud, said I,
if death destroy my dayes ?
Doth dust declare thy majestv,
or yet thy truth doth praise ?

10 Wherefore my God some pitty take,
O Lord I thee desire :
Do not this simple soule forsake,
of helpe I thee require.

11 Then

Psalmie XXXI.

11 Then didst thou turne my griefe and
into a chearfull voyce : (woe
The inouning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule uncessantly
shall sing vnto thy praise :
By Lord my God to thee will I
gine laud and thanks alwayes.

In te Dom. speravi. Psal. xxxi. I. H.

David delivered from great danger sheweth full
what meditation he had by the power of faith when
death was before his eyes. And now the favour of
God alwaies is ready to them that feare him. He ex-
horteth the faithfull to trusst in God, because he pre-
serveth them.

Sing this as the XI Psalme.

O Lord I put my trust in thee,
let nothing work me shame,
As thou art iust deliner me
and set me quite from blame.
2 Hear me, (O Lord) and that anoyt
to help me make good speed :
Be thou my rock and house of stoue,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
thou art my fort and tower :
For thy Names sake be thou my guide,

and

and lead me in thy power.

4 Plucke thou my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands (Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from thinges to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy soy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of hand
to walke abroad at large.

The second part.

9 Great griefe, O Lord doth me assaile,
some pitty on me take:
Mine eyes ware dim, my sight doth faile,
my wombe for wo doth ake.

10 My life is worne with griefe and paine,
my yeates in wo are palt,

Psalme XXXI.

My strength is gone and through disdain
my bones corrupt and waste.

¶ 1 Among my foes I am a scorne,
my friends are all dismaid :

My neighbours and my kinsmen boorne
to see me are afraid.

¶ 2 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find
as in a broken pot.

¶ 3 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

¶ 4 But (Lord) I trust in thee for ayd,
not to be ouer-trod :
For I confesse and still haue said,
thou art my Lord and God.

¶ 5 The length of all my life and age,
O Lord is in thy hand :
Defend me from the wrath and rage
of them that me withstand.

¶ 6 To me thy seruant (Lord) expelle,
and shew thy ioyfull face :
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
 for that on thee I call :
 But let the wicked bear the shame,
 and into their graue fall.

18 O Lord make dumb their lips outright,
 which are addicte to lies,
 And cruelly with pride and spight,
 against the just denise.

19 O how great good hast thou in store
 laid vp full safe for them
 That feare and trust in thee therefore,
 before the sonnes of men !

20 Thy presence shall them fence and guide
 from all proud braggs and wrongs:
 Within thy place thou shalt them hide
 from all the stike of tongues.

21 Thanks to the Lord that hath declar'd
 on me his grace so farre,
 Me to defend with watch and ward,
 as in a towne of warre.

22 Thus did I say both day and night,
 when I was sore opprest,
 Lo, I was cleane cast out of sight,
 yet heardst thou my request.

23 Ye saints loue ye the Lord, I say,
 the fauill he doth guide:
 And to the prond he doth repay
 according to their pride.

Psalmes XXXVII.

24 Be strong, and God shall stay your
be bold and haue a lust : (heart,
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grievous sicknesse for his
sinnes, counteth all the happy to whom God doth
not impute their transgressions.

Sing this as the 30 psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted :
And he whose sinne and wickednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne :
Whiche in his heart hath hid no guile,
nor fraud is found therein.

3 For whil'st that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with daily mone and plaine.

4 For night and day thy hand on me
so grievous was and smart,
That all my bloud and humours moise
to dynnesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer :
Then thou (O Lord) didst me forgiue,

and

and all my sinnes passe ouer.

6 The humble man shal I pray therefore,
and seeke thee in due time :

7 So that the flouds of waters great
shall haue no power on him.

7 Welshen trouble and aduersitie
do compasse me about,

8 Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach
how thou shalt walke aright :
I will thee guide as I my selfe
haue learn'd by proofe and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a reine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and griefes sustaine :
But unto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift vp your voice :
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate justi. Psal. xxxiii. I. H.

He exhorteth good men to praise God for crea-
ting and governing all things, for his faithful promise

Psalm xxxij.

for scattering the counsell of the wicked, teaching,
that no creature preserueth any man, but onely his
mercy.

Sing this as the 30 psalme:

YE righteous in the Lord rejoyce;
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of iuight.

2 Praise ye the Lord with harp and song,
in psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his word is euer true,
his works and all his waies.

5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:
Thee and powers every one
his breath to pa... hered hath he

7 The waters great gat...
on heaps wchthin the shore.
And hid them in the depth to be,

as in a house of store.

8 All men on earth both least and most,
 feare God and keepe his law :
Ye that inhabit in each coast,
 dread him and stand in awe.

9 What he commanded wrought it was
 at once with present speed :
What he doth will is brought to passe
 with full effect indeed.

10 The counsels of the nations rude,
 the Lord doth bring to nought :
He doth defeat the multitude
 of their deuice and thought.
11 But his decrees continue still,
 they never slacke nor swage :
The motions of his mind and will
 take place in euery age.

The second part.

12 And blest are they to whom the Lord
 as God and guide is knowne :
Whom he doth choose of meere accord
 to take them as his owne.

13 The Lord from heauen cast his sight
 on men mortall by birth :

14 Considering from his seat of iugement
 the dwelleres of the earth.

15 The Lord, I say, whose hand hath
 mans heart & doth it frame: (wrought

Psalm xxxviii.

For he alone doth know the thought
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length :
The man that of his might doth boast,
shall fall for all his strenght.

17 The troups of horsemen eke shall fail
their sturdy steeds shall sterue :
The strength of horse shall not preuaile
the rider to preserue.

18 But lo, the eyes of God intend
and watch to ayd the just :
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread :
And if that deaþt their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depē
on God our strength and stay :
He is our shield vs to defend,
and drive all darts away.

21 Our soule in God hath joy and game
rejoycing in his might :
For why? in his most holy name
we hope and much delight.

22 The

22 Therefore let thy goodnessse, O Lord,
still present with vs be :
As we alwaies with one accord
do onely trust in thee.

1 Benedicam Dom. Psal. xxxijij. T. S.

David hauing escaped Achish (1 Sam. xx.) praies in
God for his deliuernace, giving others example to
trust in God, to feare and serue him who defendeth
the godly with his angels, and ytterly destroyeth the
wicked in their sinnes.

Sing this as the 30 psalme.

1 I will giue laud and honour both
unto the Lord alwayes,
And eke my mouth for evermore
shall speake unto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice :
That humble men and mortify'd
may heare and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,
And me deliuer'd incontinent
from all my feare and paine.

Psalmie xxxijij.

5 Whoso they be that him behold,
shall see his light most cleare :
Their countenance shall not be dasht,
they need st not to feare.

6 This silly wretch for some relieve
vnto the Lord did call ;
Who did him heare without delay
and rid him out of th' all.

7 The angell of the Lord doth pitch
his tents in euery place :
To saue all such as feare the Lord,
that nothing theih deface.

8 Taste and consider well therfore :
that God is good and iust :
O happy man that maketh him
his onely stay and trust !

9 Feare ye the Lord ye holy ones,
aboue all earthly thing :
For they that feare the living Lord,
are sure to lacke nothing,

10 The lyons shall be hunger hit,
and vinde with famine much :
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therfore my children deare
and to my words g ue eare :

I shall you teach the perfect way,
how ye the Lord shoulde feare.

12 Who is the man that would live long,
and lead a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and do the godly deed:

Enquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God aboue
upon the just are bent:
His cares likewise do heare the plaint
of the poore innocent.

16 But he doth frown and bend his brow
upon the wicked traine:

And cuts away the memory
that should of them remaine.

17 But when the just do call and cry,
the Lord doth heare them so,
that out of paine and misery
forthwith he lets them go.

The Lord is kind and straight at hand
to such as be contrite:
saues also the sorrowfull,
the poore and meke in sprite.
Full many be the miseries

Psalme xxxv.

that righteous men do suffer :
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so vieserue and keep
their very bones alway,
That not so much as one of them,
doth perish or decay.

21 The sinner shall slay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth saue them sound :
And who that put their trust in him,
nothing shall them confound.

Judica me Dom. Psal. xxxv. I. II

Sauls flatterers persecuted David, who praied
revenge, that his innocency may be declared, &c.
such as take his part may reioyce, for which he
miseth to magnifie Gods name al the daies of his

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes
confound their force and might :
Fight on my part against all those
that seeke with me to fight.

Lay hand vpon the speare and shield,
thy selfe in armour dresse :

St

Stand vp for me and fight the field,
to helpe me from distresse.

2 Gird on thy sworde, and stop the way,
mine enemies to withstand :

3 That thou vnto my soule maist say,
so I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill :

5 Let them turne back, and flee with shame,
that thinke to worke me ill.

6 Let them disperse and flee abroad,
as winde doth dyne the dust :
And that the angel of our God
their might away may thrust.

7 Let all their waies be voyd of light,
and slippery like to fall :
And send thine angel with thy might,
to persecute them all.

8 For why? without my fault they haue
in secret set their grin :
And for no cause haue dig'd a caue
to take my soule therein.

9 When they think least and haue no care
O Lord destroy them all :
Let them be trapt in their owne snare,
and in their mischiefe fall.

10 And let my soule, my heart and voice,

Psalme xxxv.

16
In God haue joy and wrath :
That in the Lord I may rejoyce,
and in his sauing health.
17
10 And then my bones shall speake and say,
my parts shall all agree :
18
11 O Lord though they do seeime full gay,
what man is like to thee!

The second part.

19
11 Thou dost defend the weake from them
that are both stout and strong :
20
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue :
21
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdaine :
22
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd them
and clad my selfe in sack :
23
With fasting I did faint full soore,
to pray I was not slack.
15 As they had been my brethren deare,
I did my selfe behaue :
24
As one that maketh woefull cheare
about

about his mothers graue.

16 But they at my disease did joy,
and gather on a rout:

Pea abject flaues at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering traine,
that all good things decide,
At me do grin with great disdaine,
and plucke their mouths aside.

18 Lord when wilt thou amend this gear,
why dost thou stay and pause?

19 Let my soule mine onely deare,
out of these lyons clawes.

20 And then will I give thanks to thee
before the church alwayes:

And where most of the people be
there will I shew thy praise.

21 Let not my foes preuaile on me,
which hate me for no fault:

22 Nor yet to winke or turne their eye,
that causlesse me assault.

The third part.

23 Of peace no word they think or say,
their talke is all vntrue:

They still consult and would betray
all those that peace ensue.

24 With open mouth they run at me,
they gape, they laugh, they scere:

Well,

Psalme xxxv.

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they
cease not my grickes to mend: (take
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourne:
And pay them home with spight & blame,
that brag at me with scorne.

28 Let them be glad and eke rejoyce,
which loue mine upright way:
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,

for why? he doth delight
 To see his seruants prosper well,
 that is his pleasant sight.
 So therefore my tongue I will apply
 thy righteousness to praise :
 Unto the Lord my God will I
 sing laud and praise alwaies.

Dixit iustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their
 malice, but considering Gods great mercy to all crea-
 tures, especially towards his children, by faith ther-
 fore he is comforted & assured of his deliueraunce.

Sing this as the 35 psalme.

The wicked with his works unjust
 doth thus perswade his heart,
 That of the Lord he hath no trust,
 his feare is set apart.

2 Yet doth he joy in his estate
 to walke as he began,
 So long till he deserue the hate
 of God and eke of man.

3 His words are wicked vyle and naught,
 his tongue no truth doth tell :
 Yet at no hand will he be taught
 which way he may do well.
 When he should sleep then doth he muse
 his mischekes to fulfill :

No

Psalmes xxxvij.

No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnessse doth ascend
above the heauens high :

So doth thy truth it selfe extend
vnto the cloudy skie.

6 Much more then hills so high and steep
thy justice is exprest :

Thy judgements like to seas most deep,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see,

13 From such as thee desire to know
let not thy grace depart :
Thy righteousness declare and shew
to men of vpright heart.

21 Let not the proud on me preuaile,

¶ Lord, of thy good grace :
 Nor let the wicked me assaile,
 to throw me out of place.
 ¶ But they in their deuice shall fall
 that wicked works maintaine :
 They shall be ouerthrowne withall,
 and never rise againe.

Noh æmulari. Plal. xxxvii. W. W.

Because the godly shold not be daunted to see wic-
 ked men prosper David sheweth that all things that
 be granted euuen with hearts desire, to them that
 loue and feare God, but the wicked albeit they
 flourish for a time, at length shall perish.

Sing this as the 4 Psalme. Oxford tune.

G Rudge not to see the wicked men
 In wealth to flourish still :
 ¶ yet enute such as to ill
 have bent and set their will.
 ¶ For as greene grasse & flourishing herbs
 are cut and wither away :
 So shall their great prosperity
 Seone passe, fade, and decay.
 ¶ Trust thou therefore in God alone,
 to doe well gine thy minde :
 So shalt thou haue the land as thine,
 and theree sure food shalt finde.
 ¶ In God set all thy hearts delight,
 and looke what thou wouldest haue,

Psalme XXXVij.

¶ else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaire
on God with perfect trust.

And thou shalt see with patience
the effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light :

So that the Sunne euen at noone day,
shall not shone halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then,
Not shrinking for the prosperous state
of lewd and wicked men,

8 Shake off despight, envy and hate,
at least in any wise :

Their wicked steps avoyd and flee,
and follow not their guise.

9 For every wicked man will God
destroy, both more and lesse :

But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine.

No not so much as house or place
where once they did remaine.

The second part.

But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall reioice,
for nought shall them withstand.
The lewd men and malicious
against the iust conspire :
They gnash their teeth at him, as men
which do his bane desire.

But whille that lewd men thus do think
the Lord laughes them to scorne :
Why ? he sees their terme approach,
when they shall sigh and mourne.
The wicked haue their sword out
their bow eke haue they bent, (drawn)
overthow and kill the poore,
as he the right way went.

But the same sword shall pierce them
which was to kill the iust : (heart,
sewse the bow shall breake to shiners,
wherein they put their trust.
Doubtlesse the iust mans poore estate
is better a great deale more,
then all these lewd and wicked mens
rich pompe and heaped store.

For be their power never so strong,
God will it ouerthow :
Where contrary he doth preserue

Psalmie xxxvij.

the humble men and low.
18 He sees by his great providence
the good mens trade and way :
And will give them inheritance
which never shall decay.
39 They shall not be discouraged,
when some are hard bestead :
When others shall be hungerbit,
they shall be clad and fed.
40 For whosoever wicked is
and enemie to the Lord,
Shal quail, yea melt euene as lambs gra
or smoke that flies abroad.

The third part.

21 Behold the wicked borowes much,
and never payes againe.
Whereas the iust by liberall gifts
makes many glad and faine.
22 For they whom God doth blesse shal
the land for heritage : (ha
And they whom he doth curse, likewise
shall perish in his rage.
23 The Lord the iust mans waies doth
and giveth him good successe : (guid
To every thing he takes in hand
he sendeth good addresse.
24 Though that he fall, yet is he sure

not utterly to quasle.

because the Lord puts out his hand
at need and doth not faile.

I haue beene young and now am old,
yet did I never see

The iust man left, nor yet his seed
to beg for miserie.

But giues alwaies most liberally,
and lends whereas is need :
is children and posterity
receiues of God their need.

great ffe vse therefore and wickednesse,
and vertue doe embrase :

o God shall grant thee long to haue
on earth a dwelling place.

for God so loueth equity,
and shewes to his such grace,
hat he preseruech them alway,
but stroyes the wicked race.

Whereas the good and godly men,
inherit shall the land,

being as Lords all things therin
in their owne power and hand.

The iust mans mouth shall euer speake
of matters wise and high.

his tongue doth talke to edisse,
With truth and equity.

Plalme xxxvii.

31 For in his heart the law of God,
his Lord doth still abide :
So that where ever he goes or walkes,
his foot can never slide.

32 The wicked like a ravening wolfe
the iust man doth he set,
By all meanes, seeking hym to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hand,
yet God would succour send :
Though men against hym sentence gue
God would hym yet defend.

34 Wait thou on God and keepe his law
he shall preserue thee then :
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked have I scene most strong
and plac'd in high degree,
Flourishing in all wealth and stote,
as doth the Lawrell tree.

36 But suddenly he past away,
and lor he was quite gone :
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :

For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressours, wo to them,
destroyd they shall alibe :
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue,
who in their trouble sends them ayds,
of his meere grace and love.

40 God doth them helpe saue and deliuer
from lewd men and vniust :
And still will saue them whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii.

David sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his times, and therfore prayeth God to turne away his wrath, but in the end with firme confidence; and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble suite of a Sinner.

P Ut me not to rebuke, O Lord,
in thy prouoked ire :
Ne in thy heauy wrath, O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth plesse me soxe :

Psalme xxxviii.

And in my flesh no health at all
appareth any more.

3 And all this is by reason of
thy wrath that I am in :
Nor any rest is in my bones
by reason of my sinne.

4 For loe my wicked doings, Lord,
aboue my head are gone :
A greater load than I can beare,
they ly me sore vpon.

5 My wounds stinke and are fested so,
as loathsome is to see :
Whiche all through mine owne foolishnesse
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse :
That I goe wailing all the day
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part :

8 I feeble am and broken sore,
I roare for griefe of heart. (grones)

9 Thou know'st (Lord) my desire, my
are oven in thy light : (faile,

10 My heart doth pant, my strength doth
mine eyes haue lost their sight.

11 My lovers and my wonted friends
Stand

stand looking on my woe :
And eke my kinsmen farre away
are me departed fro.

12. They that did seek my life laid snares,
and they that sought the way
To doe me hurt, spake lies and thought
on mischiche all the day.

The second part.

13. But as a deafe man I became
that cannot heare at all :

14. And as one dumbe that opens not
his mouth to speake withall.

15. For all my confidence, O Lord,
is wholly set on thee :
O Lord thou Lord that art my God,
thou shalt give care to me.

16. This did I crane, that they my foes
triumph not ouer me :

For when my foot did fly, then they
did ioy my fall to see :

17. And truly I poore wretch am set
in place a wofull wight :
And eke my grievous heauineste
is ever in my sight.

18. For while that I my wickednesse
in humble wise confesse :
And while I for my sinfull deeds
my sorowes doe expresse.

Psalme XXXIX.

19 My foes do still remaine aliue,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with enill do repay :
Because that good and honest things
I doe ensue alway.

21 Forsake me not O Lord my God,
be thou not farrte away :

22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam, Psal. xxxix. I. H.

David having determined silence, yet brast forth
into words that he would not, through his bitter
griefe. For he maketh certaine requests which cast
of mans infirmities, yet mixed with many prayers,
and all to shew a mind wonderfully troubled, that
miglit appere how he did striue mightily against
death, and desperation.

Sing this as the 22. Psalme. Rochester Tane

I Said I will looke to my waves,
for feare I should go wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might,
Not once to whisper all the while

the

the wicked are in sight.

3 I hld my tongue and spake no word,
but kept me close and still :
Nea from good talke I did refraine,
but soze against my will.

4 My heart wort hot within my breast,
with musing, thought, and doubt :
Whch did increaſe and stirre the fire,
at laſt these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past.
So that I may be certifi'd
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span :
Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe do I desire ?
Of truth my helpe doth hang on thee,
I nothing else require.

The ſecond part.

9 From all the ſinnes that I haue done

Lord

Psalm xxxix.

Lord quit me out of hand,
And make me not a scorfe to fooles
that nothing understand.

10 I was as dumbe, and to complaine
no trouble might me moue :
Because I knew it was thy w^tke
my patience for to p^{re}ue.

11 Lord take from me thy scourge & plague,
I can them not withstand :
I faint and pine away for feare
of thy most heavie hand.

12 When thou for sinne dost man rebuke,
he wareth woe and wan,
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit, and giue good heed,
regard my teares that fall :
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectauit. Psal. xl. l. H.

Dawd delivered from great danger doth magnifie
God therfore, and commendereth his prouidence to
wards all mankind. Then he promiseth to giue him
selfe wholly to Gods seruice, and declareth how God

is truly worshipped. Afterward he giveth thanks, and having complained of his enemies, hee calleth for ayd and succour.

Sing this as the 13. Psalme.

Bath and Wells, or Glassenbury Tune.

1 I waited long and sought the Lord,
and patiently did beare;
At length to me he did accord
my voice and cry to heare.

2 He pluckt me from the lake so deepe
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
unto the Lord our God.

4 When all the folke these things shal see,
as people much afraid,
Then they unto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
no: such as lie and faine.

6 For Lord my God, thy wondrous deeds
in greatnessse farre doe passe,
Thy fauour towards us exceedes
all things that euer was.

7 When

Psalmie xL.

7 When I intend and do devise
thy works abroad to shew,
To such a reckoning they doe rise,
thercof no end I know.

8 Burnt-offerings thou delightst not in,
I know thy whole desire :
With sacrifice to purge his sinne
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldest not have at all :
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and looke,
I come a meane to be :
For in the volume of thy booke
thus is it said of me.

11 That I (O God) should do thy minde,
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy rghteousnesse
in great resorts I tell :
Behold, my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I have not hid within my brest
thy goodnesse as by stealth :

But

But I declare and haue exprest
thy truth and sauing health.

14 I kept not close thy louing minde,
that no man shold it know :
The trust that in thy truth I finde,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away :
But let thy loue and verity
preserue me still for aye.

16 For I with mischickes many a one
am soze beset about.
My sinnes increase, and so come on,
I cannot spie them out.

17 For why ? in number they exceed
the haire s vpon my head :
Mine heart doth faint for very dread,
that I am almost dead.

18 Delit speed send helpe and set me free,
O Lord I thee require :
Make haste with ayd to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame
that seeke my bloud to spill.
Dyne backe my foes, and them defame
that wil and wold me ill.

20 For their ill feates do them descry,
that

Psalme xli.

that would deface my name :
Alwayes at me they raile and cry,
sye on him sic for shame.

21 Let them in thee haue joy and wealth,
that seeke to thee alwayes :
That those that loue thy sauing healt h,
may say to God be praise.

22 But as for me I am but poore,
opprest and brought full low :
Yet thou O Lord. Wilt me restore
to health full well I know.

23 For why ? thou art my hope and trust,
my refuge helpe and stay :
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

The man is blest that carefull is,
the needy to consider : for in the season
perillous, the Lord will him deliver.

2 The Lord will make him safe and
sound, and happy in the land: And he will
not deliver him into his enemies hand.

3 And in his bed when he lies sick
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus sayd I,
haue mercy Lord on me,
And heale my soule which is full wo,
that I offended thee.

5 Nine enemies wist me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away?
And when they come to visit me,
they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

They bite their lips and whisper so,

Psalm XLII.

as though they would me charme,
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sin hath brought him to
this sicknesse, say they plaine :
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit :
Who at my table ate my bread,
the same for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preseru'd :
That I may render unto them
the things they haue deseru'd.

11 By this I know assuredly
to be belou'd of thee,
when that mine enemis haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assign'd
Where I shall dwell for aye.

13 The Lord the God of Israel
be praised euermore :
Even so be it, Lord, will I say,
even so be it therefore.

Qued.

Quemadmodum. Psal. xlii. I. H.

David is grieved, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. Yet notwithstanding these sorrowes and thoughts, hee continually putteth his trust in the Lord.

Sing this as the 35 psalme.

Like as the hart roth breath and bryg
the wel-springs to obtaine;
So doth my soule desire alway
with thee (Lord) to remaine.
My soule doth thirst, and would draw
the living God of migh: (nearke)
Oh when shall I come and appeare
in presence of his sight!
The teares all times are my repast,
which from mine eies do slide:
When wicked men cry out so fast,
where now is God thy guide?
Alas, what grieke is it to thinke
what freedome once I had!
Therefore my soule as at pits brinke
most heauy is and sad.
When I did march in good array,
furnished with my traine,
into the temple was our way
with songs and hearts most faine.
My soule, why art thou sad alwaies,

Psalm xlii.

and fret st thus in my b:east :
Trust still in God; for him to praise
I hold it ever best.

By him I haue succour at need
against all paine and griefe :
He is my God, which with all speed
will haste to send reliefe.

6 And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice :
The clouds of euill that do fall,
run ouer me with noise.

8 Yet I by day felt his goodnesse
and help at all assaies :
Likewise by night I did not cease
the louing God to praise.

9 I am perswaded thus to say
to him with pure pretence.

10 Lord thou art my guide and stay,
my rock and sure defence.

11 Why do I then in pensuencesse
hanging the head thus walke,
While that mine enemis me oppresse,
and vex me with their talke.

Psalm xliij.

58

10 For why? they pierce my inward parts
with pangs to be abhor'd,
when they cry out with stubborne hearts,
where is thy God thy Lord?
11 So soon why dost thou faint and quake
my soule with paine opprest?
With thoughts why dost thy se fe assaile
so sore within my breast?
12 Trust in the Lord thy God alwaies,
and thou the time shal se,
To gine him thanks with laud and praise,
for health restor'd to thee.

Judica me Dom. Psal. xliij. T. S.

He prayeth to be deliuered from them which con-
fane with Absalom, to the end that he might ioys-
tyle God in his holy]congregation.

Sing this as the 30. Psalm.

1 Judge and reuenge my cause O Lord,
from them that evill be:
from wicked and deceitfull men
O Lord, deliuier me.
For of my strength thou art the God,
why puttest thou me thee fro?
And why walke I so heanily
oppreſſed with my foe?

Send out thy light, and eke thy truthe.

Psalm xliij.

and lead me with thy grace,
which may conduct me to thy hill,
and to thy dwelling place.

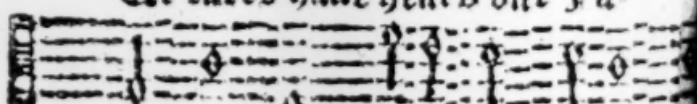
4 Then shall I to the altar go
of God my joy and cheare :
And on my harve giue thanks to thee,
O God my God most deare.

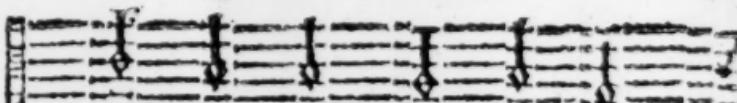
5 Why art thou then so sad my soule,
and fretit thus in my breast ?
Still trust in God, for him to p^rasse
I hold it alwaies best.

6 By him I haue deliverance
against all paine and griefe :
He is my God which doth alway
at need send me reliefe.

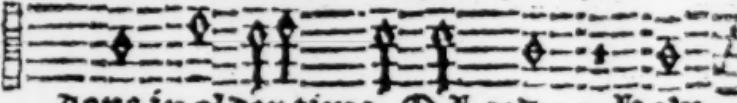
Deus a^ribus. Psal. xl.ij. T. S.

A most earnest prayer made in the name of
faichfull in persecution, for sustaining the qua
of Gods word, as in St. Paul Rom. 8.

O 
Ut eares haue heard our Fa

thers tell, and reverently record
wend



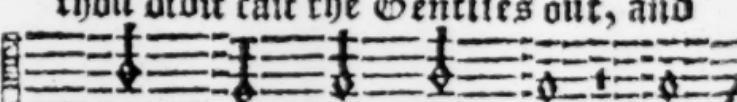
wondrouſe workeſ that thou haſt



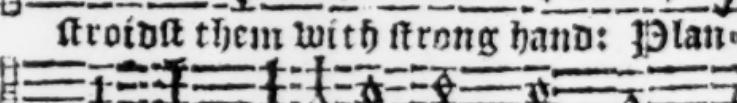
done in older time, O Lord. 2 How



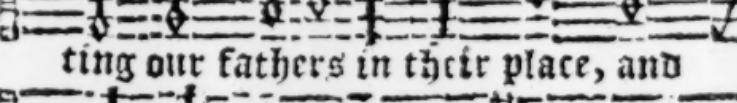
thou diſt caſt the Gentiles out, and



ſtroidſt them with ſtrong hand: Plan-



ting our fathers in their place, and



gauſt to them theiſt land.

3 They conqueſted not by ſword nor
the land of thy beſteſt: (Strength
But by thy hand, thy aſſe and grace,
because thou louſt them beſt.

4 Thou art my king O God, that holpe
Jacob in ſundry wiſe.

5 Led wiſh thy power we threw down ſuch

Psalmes viiiij.

as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound :
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name :
9 Yet now thou go'st not with our host,
but leauest vs to shame.
10 Thou mad'st vs flee before our foes,
and so were ouertrod :
Our enemies rob'd and spoyl'd our goods,
when we were sperst abroad,
11 Thou hast vs giuen to our foes,
as sheep for to be slaine :
Amongst the heathen cuery where
scattered we do remaine.
12 Thy people thou hast sold like管家,
and as a thing of nought :
For profit none thou hadst therby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke :
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for nuge other vse,
but

but for a common talke :

They mock, they scorn, they nod their
where ere they go or walke. (heads)

15 I am ashamed continually,
to heare these wicked men :
Yea so I blush, that all my face
with red is couered then.

16 For why? we heare such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake;

18 Ode turn not back our hearts from thee
nor yet thy paths forsake.

19 Yet thou hast erod vs downe to dust,
where dens of dragons be,
And couered vs with shad of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought,
21 Would not God then haue triide this
for he doth know our thought? (out

22 Nay, nay, for thy names sake, O Lord,
awayes are we slaine thus :
As sheepe vnto the shambles sent,
right so they deale with vs.

Psalme xlvi.

23 Up Lord, why sleepest thou : awake,
and leaue us not for all :
24 Why hidest thou thy countenance,
and dost forget our triball :
25 For down to dust our soule is brought
and we now at last cast.
Our bellr, like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs (Lord) at need :
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructavit. Psal. xlv. I. H.

Solomon, his maiesty, honour, strength, beaute, riches, and power are praised: his mariage with the Egyptian an heathen woman is blessed, if that she renounce her people and countrey, and give herself wholly to her husband. Here is figured the wonderfull maiesty and increase of Christes kingdome, as the church his spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand
some godly song to sing :
The praise that I shall shew therin
pertaineth to the king.
2 My tongue shall be as quicke

his honour to indite,
As is the pen of any scribe,
that welch fast to write.

3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts
for euer to endure.

4 About thee gird thy sword,
O prince of might elect :
With honour, glory and renowme,
thy person pure is deckt.

5 Go forth with godly speed,
with meekenesse truth and right :
And thy right hand shall thee instrue
in works of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so soze shall sting :
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royll seat, O Lord,
for euer shall remaine :
Because the scepter of thy realme
doth righteousnesse maintaine.

8 Because thou louest the right,
and dost the ill detest,
God, even thy God hath espited thee

with

psalme xlvi.

with joy aboue the rest.

9 With my rhe, and saouirs sweet,
thy cloathes are all bespread :
When thou dost from thy palace passe,
therin to make thee glad.
10 Kings daughters do attend
in fine and rich array :
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O Daughter take good heed,
encline and giue good care :
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire
thy beauty faire and trim :
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their suit to thee.

14 The daughter of the king
is glorious to behold :
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,

and

Psalme xlvi.

61

and many a pleasant thing :
With virgins faire on her to wait,
She commeth to the king.

16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.

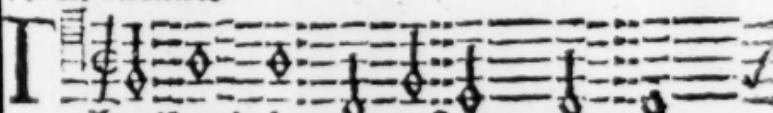
17 In stead of parents left,
(O queene the case so stands)

Thou shalt haue sons whom thou maist set
as princes in all lands.

18 Wherefore thy holy name
all ages shall record :
The people shall giue thanks to thee
for euermore, O Lord.

Deus noster. Psal. xlvi. I. H.

A song of thanksgiving for the deliuerance of Ie-
rusalem, after Senacherib with his army was driven
away, or some other like sudden and maruellous de-
liuerance by the mighty hand of God : whereby the
prophet commanding his great benefits, doth ex-
hort the faithfull to giue themselves wholly into the
hand of God, doubting nothing but that vnder his
protection they shall be safe against all the assaults
of their enemies.



He Lord is our defence and ayd, the

Psalmie xlvi.

the strength whereby we stand : When

we with woe, are much dismayed, he is

our help at hand. 2 Though the earth

remoue, we will not feare, though hills

so high and steep, Be thust and hur-

led here and there, within the sea

so deepe.

3 No though the wawes do rage so soote
that all the bankes it spills ;

And

Psalm xlv.

63

And though it overflow the shore,
and beate downe mighty hills.
For one faire floud doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.

In midle of her the Lord doth dwell,
She can no whit decay :
All things against her that rebell,
the Lord will truely slay.
The heathen folke the kingdomes fear,
the people make a noise :
The earth doth melt and not appeare,
when God puts forth his voice.

The Lord of hosts doth take our part,
to vs he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lie.
Come heare and see with minde and
the working of our God : (thoughte
What wonders he himselfe hath wrought
in all the world abroad.

By him all warres are husht and gone,
which countries did conspire :
Their bows he brak and speares each one,
their chariots burnt with fire.
Leave off therefore (saith he) and know

And

I

Psalme xlviij.

I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlviij. I. H.

An exhortation to worship God for his mercies
Jacobs posterity. Herein is prophesied the
come of Christ in the time of the Gospell.

Sing this as the 46 psalme.

1 E people all with one accord
clap hands and eke rejoice :
Be glad and sing vnto the Lord
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold :
A mighty king he is truely,
in all the earth extold.
3 The people shall he make to be
vnto our bondage thrall :
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose
which we posseste alone,
The flourishing worship of Jacob
his well beloued one.

5 Our God ascended vp on high
with ioy and pleasant noise :
The Lord goes vp abone the skie
with trumpets royll voice.

6 Sing praises to our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sitts
upon his holy thron :
The Princes of the people haue
them ioyned every one

8 To Abrahams people : for our God,
which is exalted high :
As with a buckler doth defend
the earth continually.

Magnus Dominus. PsaI. xlviij. I. H.

Thankes are giuen to God for the notable deliuer-
ance of Ierusalem from the hands of many Kings,
the estate whereof is praised, for that God is present
at all times to defend it. This Psalme seemeth to be
made in the time of Ahaz, Iehosaphat, Asa, or Ezechias,
for then chiefly was the City by forraigne princes
assaulted.

Sing this as the 16 Psalme.

Great is the Lord, and with great
to be aduanced still (praise
Within the cittey of our Lord,

Psalm xlviii.

Upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land
The City of the mighty King,
on her Northside doth stand.

3 Within the palaces thereof,
God is a refuge knowne :
For loe, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly
Were driven backe with feare.

5 Great terrorre there on them did fall,
for very woe they cry,
As doth a woman when she shal
go traunale by and by.

6 As thou with easterne wind the shippes
upon the sea dost breake :
So they were stroy'd, and euen as
we heard our Fathers speake.

7 So in the City of the Lord
we saw as it was told :
Pea in the City whicheour God
for euer will vphold.

8 O Lord we waite and do attend
on thy good helpe and grace :
For which we doe all times attend

With

Psalme xlix.

65

Within thy holy place.

9 O Lord according to thy Name
for euer is thy praise :
And thy right hand (O Lord) is full
of righteousnesse alwaies.

10 Let for thy fudgements, Sion mount
fulfilled be with ioyes :
And eke of Iuda, grant (O Lord)
the Daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her go,
And tell the towers that therewpon
are bulded on a row.

12 And marke ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them,
that after shall be heere.

13 For this God is our God, our God
for euermore is he :
Pea and unto the death also
our gniðer shall he be.

Audite haec omnes. Psal. xlix. I. H.

Gods spirit mooueth all to the consideration of
mans life, shewing that the wealthiest are not hap-
phest, but noteth how all things are ruled by Gods
providence : who as he iudgeth these worldly misers
everlasting tormentes; so doth he preserue his, and
will reward them in the day of the resurrection.
Thess. 4.

M 2

Sing

Psalme XLix.

Sing this as the 43. Psalme.

1 **A**ll people hearken and give eare
2 to that that I shall tell,
3 Both high and low both rich and poore
that in the world do dwell.
4 For why? my mouth shall make discours
of many things right wise:
5 In vnderstanding shall mine heart
his study exercise.
6 I will incline mine eare to know
the parable so darke:
7 And open all my doubtfull speech
in meeter on my harp.
8 Why shoud I feare affliction,
or any carefull toyle:
9 O else my soes which at my heels
are prest my life to spoile?
10 For as for such as riches haue,
wherein their trust is most:
11 And they which of their treasures great
themselves do brag and boast,
12 There is not one of them that can
his brothers death redeeme,
13 O that can give a price to God,
sufficient for him.
14 It is too great a price to pay,
none can thereto attaine:
15 O that he might his life prolong,

or not in graue remaine.

10 They see wise men as well as fooles,
subject unto deaths bands :

11 And being dead strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure
To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwaies enjoy
high honour, wealth and rest :
But shall at length taste of deaths cup,
as well as the brust beast.

The second part.

13 And though they try their foolish
to be most lewd and vaine : (thoughts
Their children yet approoue their talke,
and in like sinne remaine.

14 As sheep into the fold are brought,
so shall they into graue :
Death shall them eate, and in that day
the fust shall Lordship haue.

15 Their Image and their royall port
shall fade and quite Decay :
When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preserue me

Psalme xlii.

from death and endlesse paine,
Because he will of his good grace
my soule receiue againe.

- 16 If any man ware wondrouz rich,
feare not I say therefore :
Although the glory of his house
increaseth more and more.
- 17 For when he dies, of all these things
nothing shall he receiue :
His glory will not follow him,
his pompe will take her leaue.
- 18 Yet in this life he takes himselfe
the happiest under sunne :
And others likewise flatter him,
saying, all is well done.
- 19 And presuppose he liue as long,
as did his fathers old :
Yet must he needs at lengthe gaine place,
and be brought to deaths fold.
- 20 Thus man to honour God hath call,
ye doth he not consider :
But like brute beasts so doth he liue,
which turne to dust and powder.

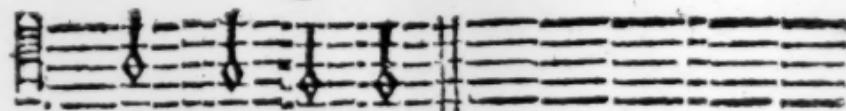
Deus Deorum. Psal. L. W. W.

He proppecieth how God will call all Nationes
the Gospel and require no other sacrifice of his
people

people but confession of his benefits & thanksgiving,
and how he detesteth all such as seeme zealous of
ceremonies, and not of the pure word of God onely.

The mighty God, the eternall hath
thus spoke, and all the wrold he will
call and prouoke: Euen from the East,
and so forth to the West. 2 From towards
Sion which place he liketh best. God
will appeare, in beauty most excellent:
3. Our God will come, before that

Psalm L.



long time be spent.

3 Devouring fire
Shall goe before his face :
A great tempest
Shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke,
with equity and right :

5 Saying go to,
and now my Saints assemble :
My pact they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousnesse,
For God is iudge
of all things moze and lesse.

7 Hearre my people,
for I will now reueale,
List Israel,
I will thee nought conceale.

Thy God thy God
am I, and will not blame thee

8 For giuing not
all manner offerings to me.

I haue no need
to take of thee at all,
Goates of thy fold.
or calfe out of thy stall :
For all the beasts
are mine within the woods :
On thousand hills
cattle are mine owne goods,
I know for mine
all birds that are on mountaines,
All beasts are mine
which haunt the fields and fountaines.
Hungry if I were,
I would not thee it tell :
For all is mine
that in the world doth dwell,
Eat I the flesh
of great Bulls or Bullockes,
Or drinke the blood
of Goates, or of the flockes :
Offer to God
praise and hearty thanksgiving,
And pay thy vowes,
Unto God everliving.
Call vpon me,
when troubled thou shalt be :
Then will I helpe,
and thou shalt honour me,
To the wicked

Thus

Psalme I.

Thus saith the eternall God,
Why dost thou preach
my lawes and hest's abroad :
17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed :

My words I say
thou doest reject and hate :
18 If that thou see
a thiefe, as wth thy mate,
Thou runnest with him,
and so your prey do seeke,
And art all one
with bandes and russians eke,
19 Thou giu'st thy selfe
to backbite and to slander :
And how thy tongue
deceives it is a wonder.

20 Thou sittest missing
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These thinge thou didst,
and whilst I held my tongue,
Thou didst me iudge
because I staid so long,
Byes to thy selfe :

yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Lest without helpe

I spoile you as a prey.

23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God :
and he that walketh this tracie,
I will him teach
Gods sauing health to embracie.

Another of the same by I.H.

The God of Gods, the Lord
hath cald the earth by name :
From whence the sunne doth rise, unto
the setting of the same.
From Sion his faire place,
his glory bright and cleare,
24 The perfect beauty of his grace,
from thence it did appeare.
25 Our God shall come in haste,
to speake he shall not doubt :
Before him shall the fire wast

Psalm L.

and tempest round about.

4 The heavens from on high,
the earth below likewise,
He will call forth to iudge and try,
his folke he doth deuise.

7 Bring forth my saints saith he,
my faithfull flocke so deare :
Whiche are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heavens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O give heed,
Israel to thee I crie :
I am thy God thy help at need,
thou canst it not deny.

8 I doe not say to thee
thy sacrifice is slacke :
Thou offerest daily vnto me
much more then I doe lacke.

9 Thinkest thou that I doe need
thy cattell young or old ?
Or else so much desire to feed
on goats out of thy fold.

10 Nay, all the beasts are mine,
in woods that eate their fills :

And

And thousands more of neat and kine
that run wilde on the hils.

The second part.

- 11 The birds that build on high,
in hils and out of sight :
And beasts that in the fields do lie,
are subiect to my might.
- 12 Then though I hungred soye,
what need I ought of thine ?
Sith that the earth with her great store,
and all therein is mine ?
- 13 To Buls flesh haue I minde
to eat it doyl thou thinke ?
O: such a sweetnesse do I finde
the bloud of goats to drinke ?
- 14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy vowes alwales,
unto the God most high.
- 15 Then seeke and call to me,
when ought would worke thee blame ?
And I will sure deliuer thee,
that thou maist praise my name.
- 16 But to the wicked traine,
which talke of God each day,
And yet their works are foule and vaine,
to them the Lord will say,
- 17 With what face darst thou

Psalme L.

my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behynd thy backe.

The third part.

19 When thou a cheefe dost see
by theft to liue in wealth,
With him thou runst and dost agree
likewise to thyne by stealth.
20 When thou dost them behold
that wiues and maides defile,
Thou lik'st it well and warfst bold
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studfest to reuile
thy friends to thee so neere:
With slander thou wouldest needs defile
thy mothers sonne most deere.
23 Herat while I do winke,
as though I did not see,
Thou go'st on still, and so dost thinke
that I am like to thee.
24 But sure I will not let

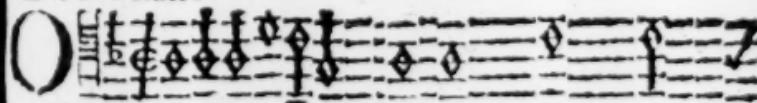
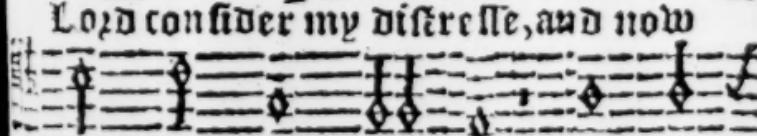
to strike when I begin :
 Thy faults in order I will set,
 and open all thy sinne.

25 Marke this I you require
 that have not God in minde :
 Lest when I plague you in mine ire,
 your helpe be farre to finde.

26 He that doth give to me
 the sacrifice of praise,
 Doth please me well, and he shall see
 to walke in godly wates.

Miserere mei. Psal. Lj. W. W.

David rebuked by the prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sinnes, and renew in him his holy Spirit, promising that he will not be vnmindfull of these great graces. Finally, fearing least God would punish the whole Church for his fault, he requireth that he rather would increase his grace towards the same.

O  Lord consider my distresse, and now

 with speede some pitty take: My sinnes
 deface,

Psalm L.



deface, my faints rediesse, good Lord
for thy great mercies sake. 2. Wash
me (O Lord) and make me cleane,
from this vniust and sinfull act : and
purifie yet once againe my haynous
crime and bloody fact.

- 3 Remorse and sorrow do constraine
me to acknowledge mine exesse :
My sinne alas doth still remaine
before my face without release.
- 4 For thee alone I haue offended,
committting euill in thy sight ;

And if I were therefore condemned,
yet were thy judgments just and right

5 It is too manifest alas
that first I was conceiu'd in sinne :
Yea of my mother so born was,
and yet vile vreetch remaine therein.

6 Also behold (Lord) thou dost loue
the inward rute of a pure heart:
Therefore thy bisedome from aboue
thou hast reueal'd, me to conuert.

7 If thou withyssop purge this blot,
I shall be clener then the glasse :
And if thou wsh away my spot,
the snow inwhitenesse shall I passe.

8 Therefore I Lord such toy me send,
that inwarly I may finde grace,
And that my stength may now amend,
which thou hast swag'd for my trespassse.

9 Turne back thy face and frowning ire,
for I haueelt enough thy hand :
And purge in sinnes, I thee desire,
which do i number passe the sand.

10 Make newy heart within my brest,
and frame to thy holy will :
Thy constanctpirit in me let rest,
which may these racing enemies kill.

Psalm L.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torment's end :
Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those joyes againe
which I was wont in thee to find :
And let me thy free spirit retaine,
which unto thee may sti my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flee sinne.

14 O God that of my heathart Lord,
forgiue me this my bloulty vice :
My heart and tongue shall hen accord
to sing thy mercies and stice.

15 Touch thou my lips, myongue unte,
O Lord which art the only key :
And then my mouth shall teifie
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would haue offered may a one :
But thou esteem'st them of n price,
and therein pleasure tak' thou none.

17 The heauy heart the min opprest,
O Lord thou never dost iiect :
And to speake truth it is thest,

and of all sacrifice th' effect.

Lord unto Sion turne thy face,
poure out thy mercies on thy hill,
and on Jerusalem thy grace,
build vp the walls, and loue it still.

Thou shalt accept then our offerings
of peace and righteousness, I say,
a calves and many other things
vpon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

Aue mercy on me (Lord) after
thy great abounding grace:
ster thy mercies multitude,
do thou my sinnes deface.
Pea wash me more from mine offence,
and cleanse me from my sinne:
I do know my faults, and still
my sinne is in mine eyne.

Against thee, thee alone I haue
offended in this case:
Id euili haue I done before
the presence of thy face.
That in the things that thou hast done
vpright thou maist be triide,
deke in iudging, that the doome
may passe vpon thy side.

Psalme li.

5 Behold, in wickednesse my kinde
and shape I did receiue :
And lo my sinfull mother eke
in sinne did me conceiue.

6 But lo, the truth in inward partes
is pleasant vnto thee,
And secrets of thy wisedome thou
reuealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so :
Pea wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised bones which thou
hast broken may rejoice.

9 From the beholding of my sinnes,
Lord turne away thy face :
And all my deeds of wickednesse
do utterly deface.

10 O God create in me a heart
vnspotted in thy sight :
And eke within my bowels, Lord,
renew a stalle sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy sauing health,

gine me againe I pray.

2 Touch thy free Spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy loue.

The second part.

3 O God that art God of my health, 3
from bloud deliver me :

That praises of thy righteousness
my tongue may sing to thee.

4 My lips that yet fast closed be,
do thou O Lord vnlose :

The praises of thy maiestie
my mouth shall so disclose.

5 I would haue offered sacrifice,
if that had pleased thee :

But pleased with burnt-offerings
I know thou wilt not be.

6 A troubled spirit is sacrifice
delightfull in Gods eyes :

A broken and an humble heart
God, thou wilt not despise.

7 In thy good will deale gently, Lord,
to Sion, and withal i

Grant that of thy Jerusalem
vprear'd may be the wall.

8 Burnt-offerings gifts and sacrifice
of fullsce in that day

Psalme Lij.

Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg
Sauls chiefe shepheard, who by false tormises caused
Abimelech and the Priests to be slaine. He prophesie
sith his destruction, encourageth the faithfull
craft in God who most sharply reuengeth his
endereth thankes for his deliuerance : he em
pially set forth the kingdome of Antichrist.

W



Hy dost thou tygant boast
abroad, thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes? 2. Wh
oeth thy mind yet still devise such
wick

wicked wiles to warp: Thy tongue
 untrue in forging lies, is like a ra-
 sour sharp.

3 On mischefe why setst thou thy minde,
 and wilt not walke by sight?
 Thou hast moze lust false tales to finde,
 then bring the truth to light.

4 Thou dost delight in fraud and guile,
 in mischefe, bloud, and wrong:
 Thy lips haue learn'd the flattering stile,
 O false deceitfull tongue.

5 Therefore shall God for aye confound,
 and plucke thee from thy place,
 Thy seed root out from off the ground,
 and so shall thee deface.

6 The just when they behold thy fall,
 with feare will praise the Lord,
 And in reproach of thee withall
 criue out with one accord,

Psalm Lij.

7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and trust his corrupt sense.
8 But I as olive fresh and green
shall spring and spread abroad :
For why ? my trust all times hath been
vpon the living God.
9 For this therfore will I give praise
to thee with heart and voice :
I will set forth thy name alwaies,
wherein thy saints rejoice.

Dixit inspirens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty, and
punishment of the wicked, when they looke not for
it, and desircth the deliverance of the godly, that
they may reioyce together.

Sing this as the 46 psalme.

The foolish man in that which he
within his heart hath said,
That there is any God at all,
hath utterly denied.
2 They are corrupt, and they also
a hidious worke haue wrought :
Among them all there is not one
of good that worketh ought.
3 The Lord lookt downe on sons of men,
from heauen all abroad :

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed vpon

6 My people, as they feed on bread:
the Lord they call not on.

6 Even there they were afraid, and fled
with trembling all dismayd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee vexed
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 Then God his people shall restore
that erst was captiue led,
Then Jacob shall therein rejoice,
and Israel shall be glad.

Deus

Psalmie Liiij.

Deus in nomine, Psal. Liiij. I. H.

David in great danger through Ziphims, called
upon God to destroy his enemies, promising sac-
ifice for his deliverance.

Sing this as the 44 psalme.

God sau me for thy holy name,
and for thy goodnesse sake :
Unto the strength, Lord, of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray :
Bow down thy selue to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vere me still :
Whiche haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me ayd,
the Lord is straight at hand ;
With them by whom my soule is staid
the Lord doth ever stand.

5 With plagues repay againe all thole
for me that lie in waite :
And in thy truth destroy my foes
with their owne snare and baite.

6 An offering of free heart and will
then I to thee shall make,
And praise thy name, for therein falle
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Pial. LV. I. H.

David in great distresse, complaineth of Sauls crueltie, and falsehood of his familiar acquaintance, effectuously moving the Lord to pity him: then assur'd of his deliuerance, he setteth forth the grace of God as if he had already obtained his request.

Sing this as the 35. Psalme.

O God give care, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore opprest,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill.
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast: The

Psalme Lb.

1 The terrors and the dread of death,
do worke me much vnrest.

2 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such horror whelmeth me withall,
that I no shifft can make.

3 But I doe say who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and hide me from these thngs ?

4 Loe then I would goe farre away,
to flie I would not cease :
And I would hide my selfe, and stay
in some great wilderness.

5 I would be gone in all the hast,
and not abide behinde :
That I were quist and ouerpast
these blasts of boistrous winde.

6 Divide them Lord, and from them pull
their deuillish double tongue:
For I haue spide their citie full
of rapine, strife, and wrong.

7 Wretched thngs both night and day
do close her as a wall: (throughort
In mid st of her is mischiefe stout,
and sorow eke withall.

8 Her inward parts are wicked platne,

her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend.
And didst my secret counsel heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad,
And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quick to hell :
For mischiefe reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for helpe I flee :
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
unto the Lord I pray :
When I so instantly haue cride,
he doth not say me nay.

Psalm Lvi.

29 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

30 The Lord that first and last doth reigne
both now and euermore,
will heare when I to him complaine,
and punish them full soore.

31 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.

32 Upon their friends they laid their
which were in couenant knit: (harts
Of friendship to neglect the bands
they passe or care no whit.

33 While they haue warre within their
as butter are their wōrds: (hearts,
Although their wōrds were smooth as oyle
they cut as sharpe asswōrds.

34 Cast thou thy care vpon the Lord;
and he shall nourish thee:
For in no wise will he accord
the lust in th:all to see.

35 But God shall cast them deep in pit
that thirst for bloud alwaies:
He will no guilefull men permit

to liue out halfe his daies.

26 Though such be quite destroyd & gone,
in thee O Lord I trust :
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achish the king of Gath,
Sam. 21.10. complaineth of his enemies, demandeth
comfort, trusteth in God, and promiseth to performe
a vow which was to praise God in his Church.

Sing this as the Lamentation.

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¶ Verhat

Psalm Lvi.

3 What things I either did or spake,
they wiest them at their will :
And all the counsell that they take
is how to worke me ill.

5 They all consent themselves to hide,
close watch for me to lay :
They spie my paths, and snares haue tyme
to take my life away.

7 Shall they thus scape on mischiefe set
thou God on them wilt frowne :
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke :
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away doe start :
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to prasse it I accord :
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began,
The Lord he is my helpe and stay,

I doe not care for man.
 12 I will perfo:me with heart so free,
 to God my bowes alwayes :
 And I, O Lord all times to thee,
 will offer thankes and praise.
 13 My soule from death thou dost defend,
 and keepe my feet upright ;
 That I before thee may ascent,
 with such as Iue in light.

Miserere mei. Psal. Lviij. I. H.

David in the desert of Ziph betrayed by the Inhabitants: and in the same caue with Saul calleth vpon God with full confidence, that he will perfo:me his promise, and shew his glory in Heauen and earth against his cruell enemies. Therefore he rendreth laud and praise.

Sing this as the 22 Psalme.Rochester Tune.

Take pitty for thy promise sake,
 hauie mercy, Lord on me :
 For why ? my soule doth her betake
 into the helpe of thee.
 2 Within the shadow of thy wings,
 I set my selfe full fast :
 Till mischefe, malice, and like thnges,
 be gone and ouerpast.
 3 I call vpon the God most high,
 to whom I sticke and stand :
 I meane the God that will stand by
 the cause I haue in hand.

Psalme Lvi.

4 From heauen he hath sent his ayde,
to saue me from their spight :
That to denoure me haue assayd,
his mercy, truth, and myght.

5 I lead my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes
as sharpe as I haue seene ; (long)
They wound & cut with their quick tonges,
like Swords and weapons keene.

7 Set vp and shew thy strength O God,
aboue the heauens bright :
Exalt thy praise in earth abroade,
thy maiesty and myght.

8 They lay their nets, and doe prepara
a priuie caue and pit :
Wherin they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him to soy alwayes :
My heart, I say doth well accord
to sing his laud and praise.

10 Awake my ioy, awake, I say,
my Harpe, my Lute, and string :
For I my selfe before the day,
will rise, rejoyce and sing.

11 Among the people I will tell
the goodnesse of my God ;
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heauens all are hie :
His truth as bright as any starre
that standeth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright ;
Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere utique. Psal. Lviii. I.H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 2. Psalme. Cambridge Tune.

YE rulers which are put in trust
to iudge of wrong and right :
Be all your iudgements true and iust,
not knowing meed or might :

2. Hav, in your hearts ye marke and muse,
in mischiefe to consent ;
And where you should true iustice use,
your hands to bribes are bent.

3. The wicked sort from their birth day,
haue erred on this wesse :

Psalme Lviij.

And from their mothers wombe alway,
have vsed craft and lies.

4 In them the poyson and the breath
of serpents doe appeare;

Pea like the adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:

No though he were the chiese of choyce,
and did thererin excell.

6 O God breake thou their teeth at once,
within their mouths throughout:
The tuskes that in their great iaw bones
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runs foorth right:

The shaftes that they doe shoote in hast,
let them be broke in flight.

8 As snailes doe waste within the shell,
and unto slime doe runne,
As one before his time that fell,
and never saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall ioy, it doth them good,

that God doth vengeance take :
And they shall wash their feete in blood,
of them that him forsake.

II Then shal the world shew forth and tell
that good men haue reward :
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great danger of Saul, who sent to slay
him in his bed, declareth his innocency and their
sury praying God to destroy all malicious sinners, who
sue for a time to exercise his people : but in the end
consume in his wrath, to Gods glory. For this he
singeth praise to God, assured of his mercies.

Salve regina, mater misericordie,
Ende ayde and save me from my
foes, O Lord I pray to thee : Defend
and keepe me from all those that rise
and straine with me. O Lord preserue
me

D 3

psalme Lix.



me from those men, whose doings are

not good: And set me sure and safe from

them, that thirst still after bloud.

3 For loe they waite my soule to take,
that rage against me still;
Dea so; no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare
when I no whit offend;
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
End pitty none that doe rebell,
and in their mischiefe stands.

6 At night they stirre and seeke abroad,
as hounds they houle and grin:
And all the Cittie cleane throughout,
from place to place they run.

7 They

7 Ther speake of me with mouth alway,
but in their lips were swōds ;
They greed my death, and then would say,
what, none doth heare our wōds.

8 But Lord thou hast their wātes espide
and laught therēt apace :
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come from thee : (stand
By God he is my helpe at hand,
a comfort vnto me.

10 The Lord to me doth shew his grace,
in great abundance still
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde doe fall :
But with thy strength drive them abroad,
and so consume them all.

12 For their ill wōds & truthles tongues
confound them in their p̄ide :
Their wicked oathes with lies and wronges
Let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine,
That men may know throughout the world.

O 4 that

Psalme L.

that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie,
Throughout the streets in euery place
they run about and spie.
15 They seeke about for meat I say,
but let them not be fed ;
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise :
For thou art my defence and God
at neede in all assaies.
17 Thou art my strength, thou hast me
O Lord, I sing to thee. (staide,
Thou art my fort, my fence, and atd,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

David now King of Iuda, after many victories
sheweth by euident signes that God elected him
King, assuring his people that God will prosper
them if they approue the same: after he prayeth
unto God to finish that he had begun.

Sing this as the 6. Psalme. Dutch Tune.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad :
Such great displeasure thou didst take,
returne to vs, O God,

2 Thy might did moue the land so sore,
that it in sunder brake.

3 The hurt thereof O Lord restore,
for it doth bow and quake.

4 With heauie chancē thou plaguest thus
the people that are thine :
And thou hast giuen unto us
a drinke of deadly wine.

5 But yet to such as feare thy name,
a token shall ensue :
That they may triumph in the same,
because thy word is true.

6 So that thy might may keepe and saue
thy folke that fauour thee :
That they thy helpe at hand may haue,
O Lord grant this to me.

7 The Lord did speake from his owne
this was his ioyfull tale, place,
I will diuide Sicheim by pace
and mete out Succoths vale.

8 Gillead is giuen to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Juda guide.

9 In Moab I will wash my feete,
over Edom throw my shooe.
And thou Palestine ought' st to seeke

for

Psalm Lxi.

for favour me unto.

9 But who will bring me at this tide,
unto the Cittie strong,
O; who to Edome will me guide,
so that I goe not w^{ro}ng?
10 Wilst thou not God, which didst for sake
thy folke, thei^r land, and coasts;
Our warres in hand thou wouldest not take,
nor walke among our hoists?
11 Give atde O Lord, and us resseue
from them that vs disdaine;
The helpe that hosts of men can g^{iv}e,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand; (m^{ight})
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites or
pursued of Absolon, he crieth to be deliuered & con-
firmed in his kingdom, promising perpetuall praise.

Sing this as the ninth Psalm. Winchester Tune

Regard, O Lord, for I complain,
and make my suit to thee.
Let not my words returne in vaine,
but g^{iv}e an eare to me.
From off the coast and utmost parts,
of

of all the earth abroad :
 In griefe and anguish of my heart,
 I cry to thee, O Lord.

3 Upon the rocke of thy great power,
 my wofull minde repose.
 Thou art my hope, my fort and tower,
 my fence against my foes.

4 Within thy tent I lust to dwell,
 for euer to endure :
 Under thy wings I know right well,
 I shall be safe and sure.

5 The Lord doth my desire regard,
 and doth fulfill the same :
 With godly gifts he doth reward,
 all them that feare his name.

6 The King in health shall he maintaine,
 and so piolong his dayes :
 That he from age to age shall raigne,
 for euermore alwayes.

7 That he may haue a dwelling place,
 before the Lord for aye :
 O let thy mercy, truth and grace,
 defend him from decay.

8 Then shall I sing for euer still,
 With praise unto thy name :
 That all my bowes I may fulfill,
 and dayly pay the same.

psalme lxxii.

Nonne Deo. Psal. Lxij. I. H.

David declareth by his example and the nature of God that he and all people should trust in God alone : seeing that all without God goeth to nought, who onely is of power to save : and that he rewardeth man according to his workes.

Sing this as the 24 psalme.

Windsor or Eaton Tune.

My soule to God shall giue good heed,
and him alone attend :
For why my health, and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rocke, my heale, my ayd :
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke how long will ye
use craft ? sure you must fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwaies,
to put him to the worse :
Ye loue to lie, with mouth ye praise,
and yet your hearts doe curse.

5 Yet still my soule doth whole depend
on God, my chiefe desire :
From all ill feats me to defend,
none but him I require.

6 He is my rocke, my strength and towret,
my health is of his grace ;
He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust ;
My fort, my strength, my stay and wealth,
God is my onely trust.

8 O haue your hope in him alway,
ye folke with one accord ;
Pourre out your hearts to him and say,
our trust is in the Lord.

9 The sornes of men deceitfull are,
on ballance but a sleight ;
With things most vile do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone ;
Though goods well got flow in with
set not your hearts thereon. (wealth.

11 The Lord long since one thing did tell,
which here to minde I call ;
He spake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed ;
So that all sorte with thee shall find,
according to their deed.

Psalm Lxiii.

Deus Deus meus. Lxij. I. H.

David after his danger at Ziph, giuing thankes to
God for his wonderful deliuerance, in whose mercies
he trusteth even in the midst of misery, prophesying
the destruction of Gods enemies, and contrariwise,
happinesse to them that trut in the Lord, I. Sam. 23.

Sing this as the 4. Psalme. Oxford Tunc.

O God my God, I watch hetime,
to come to thee in haste :
For why ? my soule and body both,
doe thirst of thee to taste.
2 And in this barren wildernesse,
where waters there are none :
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength, and might :
As I was wont it to behold,
within thy Temple bright.
4 For why ? thy mercies farre surmount
this life and wretched dayes :
My lips therefore shall give to thee,
due honour, laud, and praise.
5 And whilst I live I will not faile,
to worship thee alway ;
And in thy Name I will lift vp
my hands when I doe pray.
6 My soule is fil'd as with marrow,

which

which is both fat and sweet :

My mouth therefore shall sing such songs
as are for thee most meet.

7 When as on bed I thinke on thee,
and eke all the night tide :
For under couert of thy wings,
thou art my toyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power,
And those that seeke my soule to stroy,
them death shall soone deuoure.

9 The sword shall them deuoure each one,
their carkasses shall feed
The hungry Fores which do runne,
Their prey to seeke at need.

10 The King and all men shall reioyce,
that do professe Gods word :
For lyars mouthes shall then be stopt,
that haue the truth disturbd.

Exaudi Deus. Psal. Lxijij. I. H.

David in great distresse, complaineth of Sauls
culty, and falsehood of his familiar acquaintance,
fextually moving the Lord to pitty him. Then af-
fired of deliuerance, he setteth forth the glory of
God, as if he had already obtained his request.

O Lord unto my voyce giue eare,
with plaints when I do pray :
And rid my life and soule from feare

Psalme Ixiiij.

of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurke :
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as I haue seen,
men whet and sharpe their swords :
They shoot abroad their arrowes keen,
I meane most bitter words.

4 With priuy sleight shoot they their shafts
the upright man to hit :
The iust unwares to strike by craft,
They care of feare no whit.

5 A wicked worke they have decreed,
in counsell thus they cry :
To vse deceit let vs not dread:
what, who can it espye ?

6 What waies to hurt they talke and meddle
all times within their heart ;
They all consult what feats to vse,
each doth inuenient his part.

7 But yet all this shall not availe :
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts & their ill tongues withal
shall worke themselves such blame ;

The

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might :
So shall they soy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are
ignited by Sion & Ierusalem, for the choosing, pre-
paration, and gouernance of them, and for the plen-
tiful blessings poured forth upon all the earth.

Sing this as the 50 psalme.

Thy praise alone, O Lord, doth reigne
in Sion thine owne hill :
Their bowes to thee they do maintaine,
and their behests fulfill.
For that thou dost their prayers heare,
and dost thereto agree :
The people all both farre and neare,
with trust shall come to thee.
Our wicked life so farre exceeds,
that we shall fall therein :
But Lord forgiue our great misdeeds,

Psalm Lxv.

and purge vs from our sinne.

4 The man is blest whom thou dost choo^e
within thy courts to dwelle:
Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong & low
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwelle full farre on earth
shall dread thy signes to see,
Whiche moigne and elien in great mirth
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply
and much increase her store.

10 The floud of God doth over flow,
and so doth cause to spring

The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall :
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace
with faire and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plaine the flockes shall feed,
and couer all the earth :
The vales with corne shall so exceed,
that men shall sing for mirth.

Lubilate Deo. Psal. Lxvj. T. S.

He exhorteth to praise the Lord in his wonderful
works: he setteth forth the power of God to affray
rebels, and sheweth Gods mercy to Israel, to pro-
voke all men to feare and praise his name.

Sing this as the 68 psalme.

Y E men on earth in God rejoyce,
with prafse set forth his name :
Extoll his might with heart and voice,
gime glory to the same.

Psalmie Lrbj.

- 2 How wonderfull O Lord say ye
in all thy works thou art !
Thy soes for feare shall seeke to thee,
full soze against their heart.
- 3 All men that dwell the earth throughout
shall praise the name of God :
The land thereof the world about,
is shew'd and set abroad.
- 4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.
- 5 He laid the sea like heaps on high,
therein a way they had,
On foot to passe both faire and dñe,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold :
All such as would him disobey,
by him shall be controld.
- 7 Ye people giue unto our God
due laud and thanks alwaies :
With joyfull voice declare abroad,
and sing unto his praise.
- 8 Which doth endue our soule with life
and it preserue withall :
He staves our feet, so that no strife

can make vs slip or fall.

¶ The Lord doth prove our deeds with
if that they will abide : fire,
As workemen do when they desire
to haue their mettals tried.
¶ Although thou suffer vs so long
in prison to be cast,
And there with chains and fetters streng,
to lie in bondage fast.

The second part.

¶ Although I say, thou suffer men
on vs to ride and reigne :
Though we through fire and water run,
of very griefe and paine.
¶ Yet sure thou doest of thy good grace
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.
¶ Unto thy house resort will I
to offer and to pray,
And there I will my selfe apply,
my vowes to thee to pay.
¶ The vowes that with my mouth I spake
in all my griefe and smart :
The vowes I say, which I did make
in dolour of my heart.
¶ Burnt-offerings I will give to thee

Psalm Lvi.

of oren fat and rams :
Pea this my sacrifice shall be
of bullocks, goates, and lambes.
16 Come forth and hearken here full soon,
all ye that feare the Lord :
What he for my poore soule hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry :
And thou my tongue make speed apace
to praise him by and by.
18 But if I feele my heart within
in wicked workes resoyce :
Or if I haue delight to sinne,
God will not heare my voice.
19 But surely God my voice hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde :
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvij. 1. 11.

A sweete prayer for all the faithfull to obtaine the
fauour of God, and to be lightened with his count
enance, to the end, that his way and judgments may
be

be knowne throughout the earth. Rejoycing that
God is the gouernour of all nations.

Sing this as the 25. Psalme.

Hawe mercy on vs Lord,
and grant to vs thy grace :
To shew to vs do thou accord
the brightnesse of thy face.
That all the earth may know
the way to Godly wealth :
And all the nations on a row
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name.
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth :
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy name :
O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall blesse vs eke withall.

Psalme Lviij.

7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T. S.

David expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sorts, declareth himselfe to them. Gods church
therefore by reason of his promises, graces, and vic-
tories, doth excell all worldly things. Wherfore all
men are moued to praise God for euer.



Et God arise, and then his foes
will turne themselues to flight: His
enemies then will run abroad, and
scatter out of sight. 2 And as the fire
doth

doth melt the war, and wind blowes

smoake away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord
Shall heartily rejoyce:

They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise, sing praise unto the Lord,
Who rideth on the skie:
Crye the name of Jah our God,
And him do magnifie.

The same is he that is aboue
Within his holy place,
That father is of fatherlesse,
And judge of widowes case.
Douses he giues, and issue both
Unto the comfortlesse:
He bringeth bondmen out of thrall,
And rebels to distresse.

7. When

Psalme Lxxvii.

7 When thou didst march before thy folk
the Egyptians from among,
And broughtst them through the wildernes
which was both wide and long, (down,
8 The earth did quake, the raine pour'd
heard were great claps of thunder;
The mount Sinae shook in such sort,
as it would breake in sunder.
9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren wort,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the pooze thou dost provide
of thine especiali grace.

The second part.

11 God will giue women causes just
to magnifie his name,
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings for all their power
shall flee and take the foile,
And women which remaine at home
shall helpe to part the spoyle.
13 And though ye were as blacke as poss.
your hue shall passe the dore,

Whose wings and feathers seeme to haue
shiner and gold aboue.

14 When in this land God shall triumph
o're kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus ve hills most high,
and leape for pride together ?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captives ledst them all,
which in times past thy chosen flock
in bondage kept and thral.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwel
in thy temple diuine.

19 Now p;aised be the Lord, for that

Psalme Lxviij.

he pours on vs such grace :
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine :
He is the God by whom we scape
all dangers, death, and paine.

21 Thus God will wound his enemies
and breake the hairy scalp, (head,
Of those that in their wickednesse
continually do walke.

22 From Basan will I bring, said he,
my people and my sheep :
And all mine owne as I haue done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my name :
And dogs shall haue their tongues am-
with lcking of the same. (b;u;

24 All men may see how thou, O God
thine enemies dost deface :
And how thou go'st as God and king
into thine holy place.

25 The singers go before with lay,
the minstrels follow after :
And in the midst the damsels play

with timbrell and with tabor.

26 Now in the congregation,

 O Israel, praise the Lord :
And Jacobs whole posterity
 giue thanks with one accord.

27 Their chiefe was little Benjamin,
 but Judah made their host:
With Zabulon and Neptahlim,
 which dwelt about their coast.

28 As God hath giuen power to thee,
 so Lord make firme and sure
The thing that thou hast wrought in vs,
 for euer to endure.

29 And in thy temple gftts will we
 giue unto thee, O Lord,
For thine unto Jerusalem
 sure promise made by word.

The fourth part.

30 And strange king's to vs subdu'd,
 shall do like in those daies :
I meant to thee they shall present
 their gfts of laud and praise.

31 He shall destroy the spear mens ranks,
 the calues and bulls of might :
And cause them tribute pay, and daunt
 all such as loue to fight.

32 Then shall the lords of Egypt come,
 and

Psalm Lxviii.

and presents with them bring :

The Moors most blacke shall stretch their
unto their Lord and king. (hands

32 Therefore ye kingdomes of the earth,
givē praise unto the Lord :
Sing psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright :

Pet by the fearefull thunder claps,
men may well know his might.

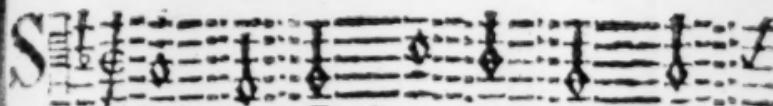
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
aboue the cloudy skie.

35 O God, thy holinesse and power
is dread for euermore :

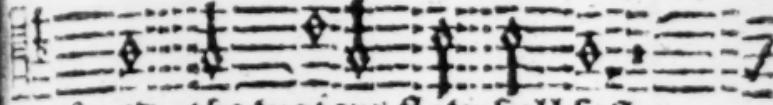
The God of Israel giues vs strength,
praised be God therefore.

Salyum me fac. Psal. Lxix. I. H.

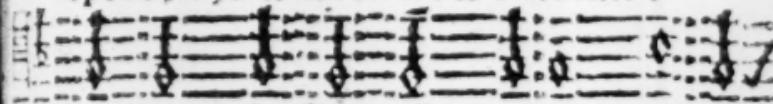
Christ and his elect is figured in Davids zeale and
anguish: the malicious cruelty of whose enemies, &
their punishments Iudas and such traitours noted,
who are accursed: then gathereth he courage in
afflictions, and offereth praises to God, being now
acceptible then all sacrifices.



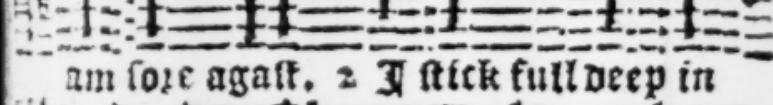
Aue me, O God, and that with



speed, the waters flow full fast :



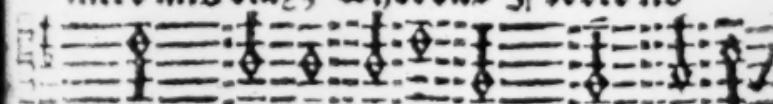
so nigh my soule do they proceed, that I



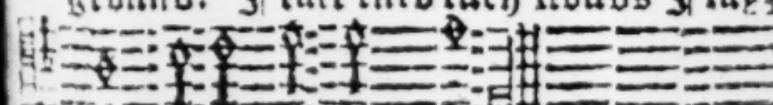
am sore agast, & I stick full deep in



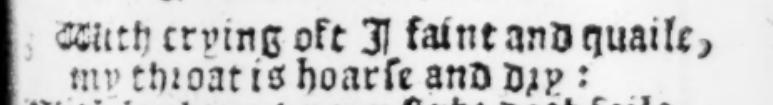
mire and clay, whereas I seele no



ground: I fall into such flouds I say,

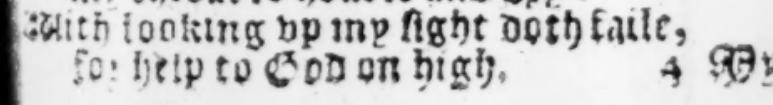


that I am like be drownd.



With crying oft I faint and quaile,

my throat is hoarfe and dry :



With looking vp my sight doth faile,

for help to God on high.

4 92

Psalme Lix.

4 My foes that guiltlesse do oppresse
my soule, with hate are led :

In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vex me so,
they prosper and are glad :
They do compell me to restore
the things I never had.

6 What I haue done for want of wit,
thou Lord, all times canst tell :
And all the faults that I comitt,
to thee are knowne full well.

7 O God of hosts defend and stay
all those that trut in thee :
Let no man doubt or shrik away
for ought that chanceth me.

8 It is for thee and for thy sake
that I do beare this blame :
In spite of thee they would me make
to hide my face for shaine.

9 My mothers sonnes, my brethren all
for sake me on a row :

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much :

Their checks and taunts at thee to hear.

my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaste,
yea if I weepe and mone :
Yet in my teeth this thing is cast,
they passe not therupon.

12 If I for griefe and paine of heart
in sackcloth use to walke,
Then they anon will it peruert,
therof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate,
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray
that when it pleaseth thee,
So thy great truthe thou wilt alway,
send downe thine ayd to me.

16 Blucke thou my feet out of the infre,
from drowning do me keepe :
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the wavyes I should be drownd
all

Q

and

Psalm Lix.

and depth my soule deuoure.
And that the pit shoulde confound,
and shut me in her power.
18 O Lord of holts to me givē care,
as thou art good and kinde :
And as thy mercy is most deare,
Lord haue me in thy minde.
19 And do not from thy servant hide
nor turne thy face away :
I am opprest on euery side,
in hastē givē care I say.
20 O Lord unto my soule draw nigh
the same with ayd repose :
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell,
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake me
I seeke for helpe anon, (heart)
But finde no friends to ease my smart,
to comfort me not one.
23 But in my meat they gaue me gall,
too cruell for to thinke :
And gaue me in my thirst withall

strong

strong vinegar to drinke.

24 Lord turne their table to a snare
to take themselves therein :
And when they thinke full well to fare
then trap them in thesre gin.

25 And let their eyes be darke and blinde,
that they may nothing see :
Bow downe thesre backes and do them blinde
in thralldome for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire
take hold vpon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell :
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on hym they lay full soze :
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischichefe still,
(sith they are all peruerit.)
That of thy fauour and good will
they never haue a part.

30 And raze them cleane out of the booke
of life, of hope, of trust :

Psalm Lix.

That for their names they never looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & grieve
hauie beeene full soye opprest :

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the paise,
and shew it with a song :

I will extoll the same alwaies
with hearty thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath boorne)

Then either ox or calfe can be,
that hath both hoofe and ho:ne.

34 When simple folke do this behold,
it shall rejoyce them sure :

All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why ? the Lord of hosts doth hear
the poore when they complaine :
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with floud and stremme :
His praise they shall declare and shew
with all that liue in them.

57 For sure our God will Sion saue
and Iuda's Cities build :
Much folke possession there shall hane,
her streets shall all be fild.

58 His seruants seed shall keepe the same
all ages out of minde :
And there all they that loue his name,
a dwelling place shall finde.

Deus in adjutorium. P'al. Lxx. I. H.

He prayeth to be right speedily deliuere d his ene-
mies to be ashamed : and all that serue the Lord to
be comforted.

Sing this as the 25. Psalme.

O God to me take heed,
of helpe I thee require :
Lord of hoists with haste and speed,
helpe helpe I thee desire.
With shame confound them all
that seeke my soule to spill :
Smuke them backe with blame to fall
that thinke and wish me ill.

Confound them that apply,
and seeke to worke me shame :
And at my harme do laugh and cry
so so ther e goes the game.
But let them ioyfull be
in thee with ioy and wealth.

Psalme Lxxj.

Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord,
All glory honour laud and praise,
be givien to thee, O Lord.

6 But I am weake and poore,
come Lord, thine aid I lacke :

7 Thou art my stay and helpe, therefore
make sped and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He praveth in faith established by promise, confirmed by the word of God from his youth, deliuering him from his wicked and ciuell Sonne Attil with his confederacie, promising to be thanked therefore.

Sing this as the 2. Psalme. Cambridge Tune.

My Lord my God in all distresse,
my hope is whole in thee :
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rfid me out of dread :
Give care unto my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for ayd all times resort :
Thy promise is to helpe alway,

thou art my fence and foxt.

4 Sauge me, my God, from wicked men,
and from their strength and powre :
From folke vnjust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he :
Pca from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euern from my birth
and I through thee was borne :
Wherfore I will thee praise with mirth,
both euening and at morn.

7 As to a monstre seldome seene,
much folke about me throng :
But thou art now, and still hast beeene
my fence and ayd so strong.

8 Wherfore my mouth no time shal lacke
thy glory and thy praise :
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbes doth take :
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire
to take me through deceit :

Psalme Lxxi.

And they against me do conspire,
that for my soule lay wait.

The second part.

18 Lay hand and take him now they said,
for God from him is gone :

Dispatch him quite, for to his ayd
(I wis) there commeth none.

19 Do not absent thy selfe away,
O Lord when need shall be :

But that in time of griefe thou may
in haste giue helpe to me.

20 With shaine confound and ouerthow
all those that seeke my life :

Oppresse them with rebuke also,
that faine would worke me strife.

21 But I will patiently abide
thy helpe at all assayes :

Still more and more each time and tide.
I will set forth thy praise.

22 My mouth thy justice shall record,
that dayly helpe doth send :

But of thy benefits, O Lord,
I know no count nor end.

23 Yet will I goe and seeke forth one,
with thy good helpe O God :

The sauing health of thee alone,
to shew and set abroad.

17 So: of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare
I haue great minde and will.
18 And as in youth from wanton rage
thou didst me keepe and stay:
For sake me not unto mine age,
and till my head be gray.

The third part.

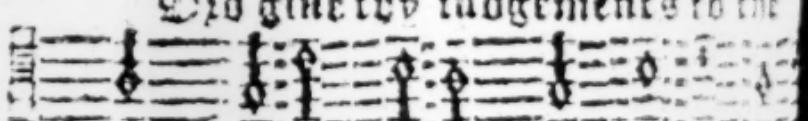
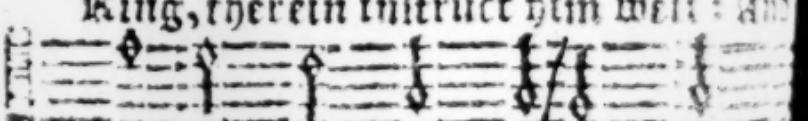
19 That I thy strength & might may shewe
to them that now be here:
And that our seed thy power may know
hereafter many a yeaer.
20 O Lord thy justice doth exceed
thy doings all may see:
Thy workes are wonderfull indeed,
of who is like to thee.
21 Thou mad'st me feele affliction soye,
and yet thou didst me saue:
Pea thou didst helpe and me restore,
and took'st me from the grane.
22 And thou mine honour dost increase,
my dignitie maintaine:
Pea thou dost make all griefe to cease,
and comfortest me againe.
23 Therefore thy faithfulness to praise
I will with violl sing:

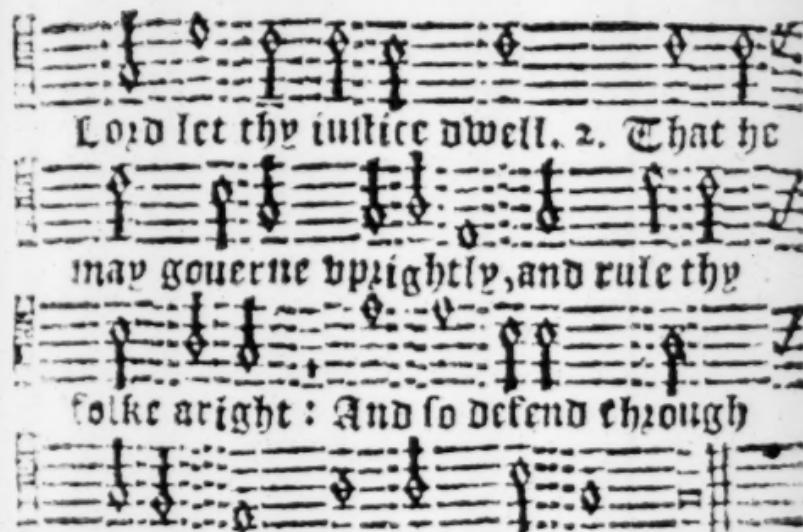
Psalme Lxxii.

By harpe shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will ioy with pleasant boies
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
25 My tongue thy uprightnesse shal sound
and speake it daily still:
For griefe and shame do them confound
that seeke to woxke me ill.

Deus iudicium Psal. Lxxii. I. II.

Gods Kingdome by Christ is represented by the
mon, vnder whom shall be righteousnesse, peace,
felicite: vnto whom all Kings and nations shall do
mage, whose name and power shall endure for euer.


Lord givē thy iudgements to the

King, therein instruct him well: And

with his sonne that princely thing,



Lord let thy justice dwell. 2. That he
 may governe vprightly, and rule thy
 folke aright: And so defend through
 equity, the poore that haue no might.

3 And let the mountaines that are high,
 vnto thy folke giue peace:
 And eke the little hills apply,
 In justice to increase.

4 That he may helpe the weake and poore
 with ayd and make them strong:
 And eke destroy for evermore,
 all these that doe them wrong.

5 And then from age to age shall ther
 regard and feare thy might:
 So long as Sunne shall shine by day,
 or else the Moone by night.

6 Lord

Psalme Lxxii.

6 Lord make the King unto the iust
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace :
Untill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shoze to shoze throughout :
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall liche.

10 The Lords of all the Illes therby,
great gifts to him shall bring :
The Kings of Saba and Arabic,
gave many a costly thing.

The second part.

11 All Kings shall seeke with one accord
in his good grace to stand :
And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth save
that unto him doe call :

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need opprest :

He doth preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their lynes from dread,
from fraude from wrong, from might,
And eke the bloud that they shall bleede
is p:ecious in his sight.

15 But he shall live and they shall bring
to him of Sabaes gold :
He shall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such thong :
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed
the fruits thereof shall passe :
In plenty it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the sunne is light :
And thinke them happy through the same,
all folke shall blesse his myght.

19 Praise ye the Lord of hostes, and sing

to

Psalme Lxxij.

to Israels God each one :
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

David teacheth that neither the prosperity of the ungodly, nor affliction of the good, ought to discourage Gods children : but rather moue them to consider gods prouidence and reverence his judgement, for that the wicked vanish away like smoke, and the Godly enter into life everlasting : in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 8. Psalme. Yorkshire Tune

How euer it be, yet God i' good
and kinde to Israel :
And to all such as safely keepe
their conscience pure and well.
2 Pet like a foole I almost slipt,
my feet began to slide :
And ere I wist eu'en at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,

I gudg'd and did disdaine,
That wicked men all things should haue
without turmoile or paine.

4 They never suffer pangs nor griefe,
as if death should them smite :
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be spent :
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrae
their necks as doth a chaine :
And are wrapt euен as in a robe,
with rapine and disdaine.

7 They are so fed that euен for fat
their eyes oft times out start
And as for worldly goods they haue
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong
which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord
they spare not to blasphem :
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turn back
to see their prosperous state :
And almost drinke the selfe same cup,
and follow the same rate.

Psalme Lxxiii.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, such wicked men
be lords of sea and land ?

12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine
And wash my hands with innocents,
and cleanse my heart in vaine ?

14 And suffer scourges every day,
as subiect to all blame :
And every morning from my youth
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate :
But that I should thy children judge
as folke unfortunate.

16 Then I bethought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then

I understood right perfectly,
the end of all these men.

18 And namely how thou settest them,
upon a slippery place,
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly : (sight,
They are destroy'd, dispatcht, consume
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The second part.

21 Yet thus my heart was grieved then,
my minde was much opprest :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand,
thou holdst me alwaies fast :
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue ?
And in the earth there is nothing,

Psalm LXXXij.

like thee that I can loue,

26 **W**hy flesh and eke my heart doth faille,
but God doth faille me never :
For of my health God is the strength,
my portion eke for ever.

27 And loe all such as thee forsake
thou shalt destroy each one :
And those that trust in any thing,
saufing in thee alone.

28 Therefore will I draw neare to God,
and euer with him dwelle :
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus ? Psal. Lxxij. I. H.

A complaint of the destruction of the Church and
her religion, vnder the name of Sion, & the altars de-
stroyed. But trusting in the might and free mercies of
God by his couenant, he desireth helpe and succour
to the glory of his name, the salvation o' his poore
afflicted seruants and the confusion of his proud
enemies.

Sing this as the 24. Psalm.

Windsor or Eaton Tune.

Why art thou Lord so long from vs,
in all this danger deepe ?
Why doth thine anger kindle thus,

at thine owne pasture sheepe ?
Lord call the people to thy thought
which haue beeue thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.

Hauie minde therefore and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell,
Lift vp thy feet and come in haste,
and all thy foes deface :
which now at pleasure rob and waste
within thy holy place.

Amid thy Congregations all,
thine enimies roare, O God :
they set as signes on every wall,
their banners splaid abroad.
As men with ares hew downe trees
that on the hills do grow :
so shine the hills and swords of these
within thy temple now.

The sceling sawd, the carued boordes,
the goodly grauen stonnes,
With ares, hammers, hils and swords
they beat them downe at once.
Thy places they consume with flame,
and eks in all this tolle,

Psalmie Lxxiiii.

The house appointed to thy name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand.

Then burnt they vp in every place,
Gods houses through the land.

10 Yet thou no signe of helpe do'st send,
our Prophets all are gone.

To tell when this our plague shall end
among vs there is none.

11 When wylt thou Lord once end this
and cease thine enemis strong? (shame
Shall they alwaies blasphem thy Name
and rail on thee so long?

12 Why dost thou drake thy hand abacke
and hide it in thy lap:

O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and cuermore hast beene:

Yea thy good grace throughout the world
for our good helpe hath seene.

14 The Seas which are so deepe and darke
thy hand did make them dry:

And thou didst breake the serpents head.

that he therein did die.

15 Pea thou didst b; eake the head so great
of Welshales that are so fell :

And gau'st them to the folke to eate,
that in the deserts dwel.

16 Thou mad'st a sp;ing with streames to
from rockes both hard and hie. (rise,
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun.

Thou settest to serue us with their shine
the light and eke the Sunne.

18 Thou dost appoint the end and coasts
of all the earth about :
Both summer-heate, and winter-frosts,
thy hand hath found them out.

19 Thinke on O Lord no tyme forget,
thy foes that thee defame :
And how the foolish folke are set,
to rayle vpon thy Name.

20 O let no cruell beast devoure,
the Turtle that is true :
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant, and behold,

psalme Lxxv.

thy foes possesse the land :
21 All sad and darke, for woe ne and old
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame :
23 But let the poore and needy aye
giue praise unto thy name.
24 Rise (Lord) let he by thee maintain
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.
25 The voice forgot not of thy foes,
for the presumption high,
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxlv. I.H.

The faithfull praise the Lord, who shal come
judge at his time, when the wicked shall drinke
cup of his wrath ; but the righteous shall be exalt
to honour.

Sing this as the 14. Psal. Martyres Tune.

Vnto thee (God) will we giue thanks
we will giue thankes to thee ;
With thy name is so neare, declare
thy wondrous workes will we,

2 I will vprightly judge when get
conuenient time I may :
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously :
And vnto the vngodly ones,
set not your hornes on high.

4 I said vnto them, Set not vp
your raised hornes on high :
And see that you do with stiffe necke
not speake presumptuously.

5 For neither from the eastern parts,
nor from the western side,
Nor from forsaken wildernesse,
promotion doth proceed.

6 For wh^y ? the Lord our God he is,
the righteous Judge alone :
He putteth downe the one, and sets
another in the th^{one}.

7 For wh^y ? a cup of mighty w^{ine}
is in the hand of God :
And all the mighty wine therein
himselfe doth poure abroade.

8 As for the lees and filthy dregs
that do remaine of it,
The wicked of the earth shall drinke

psalmus Lxxvi.

and smite them eney whit.

5 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for evermore.

10 In sunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Herein is described the power of God, and care for
the defence of his people, by the destruction of
Senacheribs army, for which the fauful are exhort-
ed to be thankfull.

Sing this as the 11. Psalme.

Bath and Wells or Glassenbury Tune.

T^D all that now in Iury dwell
the Lord is clearely knowne.
his Name is great in Israel,
a people of his owne.

2 At

At Salem he his tent hath pight,
to tarry there a space :

In Sion eke he hath delight,
to make his dwelning place.

And there he brake both shaft and bow,
the sword, the speare and shield :
And brake the ray, to ouerthow,
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie :
Then in the strongest of the world,
that rob on mountaines hie.

But now the proud are spoyl'd through
and they are fallen on sleepe : (thee,
Through men of warre no helpe can be,
themselves they could not keepe.

At thy rebuke O Jacobs God,
when thou didst them reprove :
Is halfe ou sleepe their Chariots stood,
no horse-men once did moue.

For thou art dreadfull Lord indeede,
what man the courage hath,
to bide thy sight and doth not dread
when thou art in thy wrath? (heare,
when thou doest make thy iudgements
from heauen through the ground ;
Then all the earth full soye afraid,

Psalmie Lxxviii.

In silence shall be found.

9 And that when thou, O God, dost stand
In judgement for to speake,
To saue the afflicted of the land,
On earth that are full weake.

10 The fury that in man doth reigne
Shall turne vnto thy praise :
Hereafter, Lord, do thou restraine
Their wrath and threats alwaies.

11 Make bowes and pay them to our En
ye folke that nigh him be :
Bring gifts all ye that dwel abroad,
For dreadfull sure is he.

12 For he doth take both life and might
From princes great of birth :
And full of terrour is his sight
To all the Kings on earth.

Voce mea. Psal. Lxxvii. I. H.

Dauid rehearseth his great afflictions, and greatest
temptations, whereby he is driven to consider
former conuersation, and the course of Gods weake
in the preseruation of his seruants, and so he com
meth his faith against these temptations.

Sing this as the 14. Psalmie. Martyrs Tunc.
I With my voyce to God do cry,
With heart and hearty cheare :

My voyce to God I lift on high,
and he my suit doth heare.

2 In time of griefe I sought to God,
by night no rest I tooke :
But stretcht my hands to him abroad,
my soule confort forsooke.

3 When I to thinke on God intend,
my trouble then is more :
I speake but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes alwaies from
that I alwaies awake. C rest
With feare I am so sore opprest,
my speech doth me for sake.

5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeates agone.

6 By night my songs I call to minde,
once made thy praise to shewe.
And with my heart much talke I finde,
my spirits do search to know.

7 Well! God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall,
be friendly vnto vs ?

8 What ? Is his goodnesse cleane decayd
for ever and a day ? D.

Plalme Lxxvii.

82 Is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:

82 Shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said, my weakenesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Vea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all upright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?

14 Thou art our God that dost oft shew,
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

85 And

15 And thine owne folke thou dost defend,
with strenght and stretched arme :
The sonnes of Jacob that descend,
and Josephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well :
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine full plenteously, (blacke
The thunder in the ayre did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes wthin the sea do lie,
thy paths in waters deepe,
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou leadest thy folke vpon the land,
as sheepe on every side :
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Ps. Lxxviii. T.S.

He sheweth how God of his mercy chose his
Church of the posterity of Abraham, casting in their
eech

Psalmus Lxxvii.

seeth the rebellion of their Fathers, that their chil-
dren might acknowledge Gods free mercies and be
ashamed of their peruerse auncestors. The holy
Ghost hath comprehended as it were the summe of
all Gods benefits that the grosse people might see in
few words the effect of the whole History.

A

Tread my people to my law, and
to my words incline : My mouth shall
speake strange Parables, and senten-
ces divine. which we our selues have
heard and learn'd, even of our Fathers
old

old : and which for our instruction,

our Fathers haue us told.

Because we shold not keepe it close,
from them that shold come after :
Who shold Gods power to their race
and all his workes of wonder. (praise
To Jacob he commandment gaue,
how Israel shold live :
Telling our Fathers shold the same,
unto their children glue.

That they and their posterity,
which were not sprung vp tho :
Shold haue the knowledge of the law,
and teach their seed also.
That they might haue the better hope
in God that is aboue :
And not forget to keepe his lawes
and his precepts in loue.

Not being as their Fathers were
rebelling

psalme Lxxvij.

rebelling in Gods sight :

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle :
Shooting their shafts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God
the couenant that was made :
Nor yet would walke or lead their lines,
according to his trade.

11 But put into obliuion
his counsell and his will :

And all his workes most magnificke,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose :
In Egypt land within the field,
that call'd is Thaneos ?

13 He did divide and cut the Sea,
that they might passe at once :
And made the waters stand as still,
as doth an heape of stones.

14 He led them in a seeret cloud,
by day when it was bright :
And in the night when Darke it was,

With

with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke :
As plentifull as when the deeps
do flow vp to the brinke.

16 He drew forth riuers out of rocks,
that were both dry and hard :
Of such abundance that no fлоuds,
to them might be compared.

17 Yet for all this against the Lord,
their sinnewey did increase :
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust :
Requiring such a kind of meat,
as serued for their lust.

19 Saying with murmuration,
in their unthankfulness :
What ? can this God prepare for vs,
a feast in wildernesse ?

20 Behold he strook the stony rock,
and fлоuds forthwith did flow :
But can he now giue to his folke,
both bread and flesh also ?

21 When God heard this, he wated wroth
with Jacob and his seed ;

Psalmus Lxxvij.

So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could alwates helpe and succour them,
in their necessity.

23 Wherefore he did command the clouds,
forth-with they brake in sunder :

24 And rain'd downe Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food,
were fed at their request :

26 He had the East-winde blow away,
and brought in the South-west ;

27 And rain'd downe flesh as thicke as dust
and fowles as thicke as sand :

28 Which he did cast amidst the place
where all their Tents did stand.

29 Then did they eate exceedingly,
and all men had their fill :
Yet more and more they did desire,
to seiue their lust and wils.

30 But as the meate was in their mouths,
his wrath upon them fell :

31 And slew the flower of all these youth,
and chose of Israel.

32 Yet fell they to their wonted sinne,
 and still they did him grieue :
 For all the wonders that he wrought,
 they would not him beleue.
 33 Their dayes therefore he shorthened,
 and made their honour vaine :
 Their yeares did waste and passe away,
 with terror and with paine.
 34 But euer when he plagued them,
 they sought him by and by :
 Rememb'ring how he was their strength,
 their helpe and God most high.
 35 Though in their mouthes they did but
 and flatter with the Lord : (glose,
 And with their tongues and in their harts
 dissembled every word.

The fourth part.

36 For why ? their hearts were nothing
 to him nor to his trade : (bent
 Nor yet to keepe or to performe
 the covenant that was made.
 37 Yet was he still so mercifull,
 when they deseru'd to die :
 That he forgave them their misdeeds,
 and would not them destroy.
 38 Yea many a time he turn'd his wrath,
 and did himselfe aduise :

Psalmie LXXVIIII.

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but dust,
and euen as a wind
Passing away and cannot well
returne by his owne kind.

40 How often times in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?
41 Yet diu they turne againe to sinne,
and tempted God eft-soon,
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood,
That no man myght receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarms of flies,
which

which did them sore annoy ;
And fill'd their Country full of frogs,
which did their land destroy.

The fifth part.

46 So: how he did commit their fruits,
vnto the Catterpiller :
And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailesstones he destroy'd their
so that they were all lost : (Aliaes
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haes-stones once againe,
the Lord their cattell smote :
And all their flocks and heards likewise,
with thunder bolts full hot.

49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.

51 He strooke also the first bo[n]e all,
that vp in Egypt came,
And all the chiese of men and beasts.

Psalmie Lxxviii.

Within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe :
And carried them throught wilderness,
even like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thall :
Whereas their foes with raging sea,
were ouer-whelmed all.

54 And brought them forth into the coast,
of his owne holy land :
Even by the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide,
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this, their God most high,
they stir'd and tempted still,
And would not keepe his Testament,
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray :
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieu'd him with their hill altars,
with

With offerings and with fire :
And with their Idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast :
The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was
Right conuersant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gave the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
with with his heritage :

63 Their yong men were devour'd with
maides had no mariage. (are,

64 And with the sword the Priests also,
did perish every one :
And not a widow left alive,
their death for to bewone.

65 And then the Lord began to wake,
like one that slept a time :
And as a valiant man of warre,
refreshed after wine.

Psalme Lxxvii.

66 With Emerods in their hinder parts
he strake his enemites all:
And put them then unto a shame
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheep.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouern them indeed.

Deus venerunt. Psal. Lxxix I.H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their temple and cittie, desiring aid against his tyranny lest God and religion should be contemned by heathens who should see them forsaken and perish.

Sing this as the 22. Psalme. Rochester Tunc.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Hierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Hierusalem,
as water spilt they haue,
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke
almost the world throughout:
The enemis at vs jest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord, thus in thine ire,
against vs ever fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee never know:

A.C.

Psalme Lxxvii.

All Realmes which call not on thy Name,
consume and overthow.

7 For they haue got the upper hand,
and Jacobs seed destroy'd :
His habitation and his land
they haue left waste and void.
8 Bear not in minde our former faults,
with speed some pitty shew :
And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same :
Weigh not our workes, our sinnes deface
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reb'ach rejoyce, and say,
where is their God become ?
11 Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy servants bloud
which they spilt in despight.
12 Receiue into thy sight in haste
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining iron's strong.
13 Thy force and strength to celebrate,
Lord, set them out of band which

which unto death are destinate,
and in their enemies hand.

13 The nations which haue beene so bold
as to blasphem thy name :
Into their lawes with scuen fold,
repay againe the same.

14 So we thy flocke and pasture sheep,
will praise thee euermore :
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. LXXX. I. H.

A lamentable prayer to God, to helpe the miseries
of the Church, desiring him to consider the fift
estate, when his favour shined towards them, that he
might finish that worke which he began.

Sing this as the 24. Psalme.

Thou heard that Israel dost keep,
giue care and take good heed :
Whiche leadeist Joseph like a sheepe,
and doest hym watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubims most bright :
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power doe thou begin,
come helpe vs Lord, arise.

4 Direct

Psalme Lxx.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee :
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray ?

6 Thou doest them feed with sorrows deep,
their bread with teares they eat :
And drinke the teares that they do weepe
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about,
And that our foes do loue alike,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee.
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and fil'd the land at last.

The second part.

- 1 The hills were couered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.
- 2 Why then didst thou her walles destroy ?
her hedge pluckt vp thou hast :
That all the folke that passe thereby,
thy Vine may spoyle and waste.
- 3 The Boare out of the wood so wilde
doth dig and root it out :
The furious beasts of the field,
devoure it all about.
- 4 O Lord of hostes returne againe,
from heauen looke betime :
Behold, and with thy help sustaine,
this poore Vineyard of thine.
- 5 Thy plant I say, thine Israel,
whom thy right hand hath set :
The same which thou didst loue so well,
O Lord do not forget.
- 6 They lop and cut it downe apace,
they burne it eke with fire :
And through the frowning of thy face,
we perish in thine ire.
- 7 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonnes of man whom thou

Psalme LXXXI.

to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame :
Then will we never fall from thee,
but call vpon thy Name.

19 O Lord of hoasts throug thy good
conuert vs vnto thee : (grace,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefites
demning their ingratitude.

B



E light and glad in God rejoyce
which is our strength and stay: Be
full and lift vp your voyce to Jacobs
God I say. 2 Prepare your instru-

ments most meet: some joyfull Psalme

to sing: Strike vp with Harp and

Lute so sweet on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done,
at any solemne feast.

For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

This clause with Joseph was decreed
when he from Egypt came:
That as a witnessse all his seede,
should still obserue the same.
When God I say had thus prepar'd,
to bring him from the land,
Whersas the speeche which he had heard,

he

Psalme Lxxi.

he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away :
And from the furnace quit him free,
from burning brick of clay.

8 When thou in griefe didst cry and call,
I holp thee by and by :
And I did answer thse withall,
in thundre secretly.

9 Pea at the waters of discord,
I did thee tempt and proue :
Wheras the godnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee :
Regard and mark my wrods full well,
if thou wilst cleare to me.

The second part

11 Thou shalt no God in thee reserue,
of any land abroad :
Nor in no wile to bow or serue,
a strange or forraigne God.

12 I am the Lord thy God and I
from Egypt set thee free :
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare

my voice when that I spake;
No; Israel would not obey,
But did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their owne counsells still,
themselves they might pervert.

15 O that my people would haue heard,
the words that I did lay:
And eke that Israel would regard
to walke within my way.

16 How soone would I confound their force,
and bring them downe full low:
And turne my hand vpon all thsse,
that would them ouerthow.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the tyme and age,
should flourish euer still.

18 I would haue fed them with the stop,
and finest of the wheat:
And made the rocke with honey dipp.
that they their fill should eat.

Deus stetit Psalme Lxxii. I. H.

Psalm declaring God to be present amongst Judges and
Magistrates, reproacheth their partiality, and unrighte-
ousnesse, and exhorteth them to doe justice: but see-
ing no amendment, hee despatcheth God to vnde-
signe

Psalme Lxxxii.

bertake the matter, and execute justice himselfe.

Sing this as the 6 Psalme. Dutch Tune.

- 1 **A** Wld the prease wth men of myght,
the Lord himselfe doth stand:
To pleade the cause of truth and right,
with Judges of the land.
- 2 **H**ow long (said he) wll you proceed,
false iudgement to award?
And have respect for loue or meed,
the wicked to regard?
- 3 **W**hereas of due you shold defend,
the faterlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 **I**f ye be wlse, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and myght.
- 5 **B**ut nothing will they know or leare
in vaine to them I talke:
They wll not see or ought discern,
but still in darkenesse walke.
- 6 **F**or soe even now the tyme is come,
that all things fall to nought.
And likewise lawes both all and some
for gaine are sold and bought.
- 7 **I** have decreed it in my light,

as God to take you all :
 And cbildren to the most of might,
 for love I did you call.

8 But notwithstanding ye shall die,
 As men and so decay :
 O tyrants I shall you destroy,
 and plucke you quite away.

9 Up Lord, and let thy strength be knowne,
 and judge the world with might,
 For why : all Nations are thine owne,
 to take them as thy right.

Deus quis similis ? Psal. Lxxxiii. I. H.

The Israelites pray to be delivered from their enemies
 both at home, and farre off also that such wicked people
 be stricken with his roaring tempests that they may
 know his power.

Sing this as the 4 Psalme Oxford Tune.

1 D^O not O God restraine thy tongue,
 In silence doe not stay :
 Withhold not Lord thy selfe so long,
 nor make no meye delay

2 For why : behold my foes and see,
 how they doe rage and cry :
 And those that beare a hate to thee,
 hold up their heads on high.

3 Against thy folke they use deceit,
 and craftily they enuynce

Psalme Lxxxii.

deetake the matte^r, and execute justice himsel^e.

Sing this as the 6 Psalme. Dutch Tune.

1 Did the prease with men of might,
the Lord himselfe doth stand:
To pleade the cause of truth and right,
with Judges of the land.

2 How long (said he) will you proceed,
false judgement to award?
And have respect for loue or meed,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wile, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and wylte.

5 But nothing will they know or leare,
in vaine to them I talk:
They will not see or ought discern,
but stili in darkenesse walke.

6 For soe euern now the tyme is come,
that all things fall to nought.
And likewise lawes both all and some
for gaine are sold and bought.

7 I have decreed it in my sight,

as God to take you all:
And cbildzen to the most of might,
for love I did you call.

8 But notwithstanding ye shall die,
As men and so decay:
Tyrants I shall you destroy,
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how they doe rage and cry:
And those that beare a hate to thee,
hold up their heads on hie.
3 Against thy folke they use deceit,
and craftily they enquire.

Psalm Lxxxiii.

For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Israelites also:
The Hagarens and Moabites,
with divers other moe.

7 Geball with Ammon, and likewise
doth Amaleck conspire:
The Philistims against thee rise,
with them that dwel at Tyre.
8 And Ashur eke is well ayed,
with them in league to be:
And doth become a feunce and ayd,
to Lots posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Sihor and to Tabin,
beside the brooke Rison.
10 Whom thou in Endor didst destroy,

and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Mak them now and their lords appeare
like Zeb and Dreb then;
As Zeba and Zalmunna were,
the Kings of Midian.

12 Which laid ier vs throughout the land,
in all the coasts abroad:
Possette and take into our hand
the faire houses of God.

13 Turne them O Lord, with stormes as fast
as wheele's that haue no stay;
O like the chaffe which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mighty forrests spills;
And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormy wind and shewe,
Lord make them all afraid.

16 Lord bring them all I thee deſire,
to ſuch rebuke and shame:
That it may cauſe thee to inquire,

Psalme Lxxxiiii.

and learne to seeke thy Name.

17 And let them evertyme dashly,
to shame and flander fall :
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and feele full well
that thou art called Lord :
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta ! Psalme Lxxxiiii. I.H.
David exiled his countrey, desireth ardently to returne to
Cede Tabernacie, and assembly of the Saints, to praise
God : then hee preserueth the courage of the people whiche
passe the wildernes to assemble themselves in Zion.

Sing this as the 9 Psalme.

1 How pleasant is thy dwelling place,
O Lord of hea[n]ts to me !

2 The Tabernacles of thy grace,
how pleasant Lord they be !

3 My soule doth long full faire to goe,
into thy Courts abroad :

4 My heart doth lust my flesh also,
in thee the living God.

5 The sparrows finde a roome to rest
and save themselves from wrong ;

6 And eke the swallow hath a nest,
wherin to keepe her yong.

4 These birds full nigh thy Altar may
have place to sit and sing :

5 O Lord of hoasts thou art I say,
my God and eke my King.

6 O they be blessed that may dwelle,
within thy House alwaies ;
For they all times thy facts doe tell,
and cuer give thee praise.

7 Ye happy sure likewise are they,
Whose stay and strength thou art :
Which to thine House doe mind the way,
and seekest in their heart.

8 As they goe through the vale of teares,
they dig up fountaines still :
That as a spring it all appears,
and thou their pts doth fill. (last

9 From strength to strength thy walke shall
no faintnesse there shall be :
And so the God of Gods at last,
in Sion they doe see.

10 O Lord of hoasts to me give heed,
and heare when I doe pray ;
And let it through thine eares proceed,
O Jacobs God I say

11 O Lord our sheld of thy good grace,
regard and so draw neere :
Regard I say, behold the face

Psalm Lxxxv.

of thine anointed deare.

11 For why? within thy Courts one day,
is better to abide,
Then other wheres to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship gine;
And no good thing will he with-hold,
from them that purely live.

14 O Lord of hosts that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

Bene dixisti Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Ch
after the returne from Babylon, first they put him
minde, that he should not leaue the worke of his
imperfect, and complaine of their long affliction. Then
they reioyce in hope of promised deliverance, which
was a figure of Christes Kingdome, under which he
be perfect felicity.

Sing this as the 2. Psalm. Cambridge Tune.
Thou hast beene mercifull indeed,
O Lord unto thy Land:
For thou restoredst Jacobs seed,

from thydome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sin,
full close thou comeredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone;
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe thou conuert,
thy people unto thee;
Put all thy wrath from vs apart,
And angry cease to be.

5 Why? shall thine anger never end,
but still proceed on vs?
And shall thy wrath it selfe extend,
upon all ages thus?

6 Wilt thou not rather turne therfore,
and quicken vs, that we,
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealthe:
Shew forth to vs and doe not spare,
thy ayd and saning health.

8 I will heare what God saith, for he
speakes to his people peace.

Psalm Lxxxvi.

22 And all his Saints that never they,
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glori in the Land,
shall dwell and flourish there.

10 For trueth and mercy there shall mette,
in one to take their place:
And peace shall justice with kisse greet,
and there then shall embrace.

11 As truth from earth doth spring apace,
and flourish pleasantly:
So right rulelasse shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coast of all the land,
the earth her fruits shall bring.

13 Before his face shall justice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal Lxxxvi. I. II.

23 David soye afflicted, prayeth feruently for deliuerance,
sometimes rehearsing his miseries and mercy receiu'd,
desiring also to be instructed of the Lord, that he
may feare and gloriifie his Name: he complaineth also
of his aduersaries, and requireth to be deliuered from
death.

Cheshire tune.

L

Did bow thine eare to my request,
 and heare me by and by : With grie-
 nous paine and griefe opprest, full
 poore and weak am I.

2 Preserve my soule because my waies
 and doings holy be:
 And save thy servant O my Lord,
 That puts his trust in thee.

3 Thy mercy Lord on me excede,
 defend me eke with all:
 For through the day I doe not ceaste,
 on thee to cry and call.

4 Comfort O Lord thy seruants soule,
 that now with paine is pinde;

Psalm Lxxxvi.

For unto thes Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free :

And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare :

Marke well the wrods that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine :

For why ? I know and well dos prone,
thou answerest me againe.

8 Among the gods O Lord is none,
with thee to be compar'd :

And none can doe as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame ;
Before thy face on knees shall fall,
and gloriifie thy Name.

10 For why ? thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.

1 O teach me Lord the way, and I
shall in thy truth proceed:
2 Ioyne my heart to thee so ne,
that I thy Name may dread.

3 To thee my God I will giue thankes,
with all my heart O Lord:
4 And magnifie thy Name alwayes,
soeuer through the world.

5 For why: thy mercie shewed to me,
is great and doth excell;
6 Thou settest my soule at liberty,
out from the lower hell.

7 O Lord the vround against me rise,
and heapes of men of might;
8 They seeke my soule, and in no wise,
will haue thee in their sight:

9 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
10 Thy goodnesse is full great, and eke
thy truth no measure hath.

11 O turne to me and mercie grant,
thy strength to me apply:
12 Helpe and saue thine owne seruant,
thine hand-maids soune am I.

13 Turne some signe of fauour shew,
that all my fars may see:
14 And be ashamed, because Lord thou,

doest

Psalme Lxxxvii.

dost helpe and comfort me.

Fundamenta cius. Psa. Lxxxvii.

The holy Ghost promiseth that the Church as per
misery, after the captivity of Babylon should be
moved to great excellency so that nothing should be
more comfortable then to bee numbered among
members thereof.

Sing this as the 8. Psalme. Yorkshire Tyme.

That City shall full well indure.
her groundworke sure doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest,
Of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
hold up their heads on hie.

5 Lee Palestine and Tyre also,
with Ethiopia like wise:
A people old full long agoe,
were borne and there did rise.

6 O Zion they shall say abroad,
that divers men of fame:
Haue there sprung vp and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods devise appeare:
Of Zion that the chiefe of all,
had his beginning there.

8 The Trumpeters with such as sing
there in great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Dom. Deus: Psal. Lxxxviiii. I. H.

The fathfull sore afflicted by sicknesse, persecution,
aduertisement and as it were left of God without am-
bulacion, yet calleth on God by fayre, and stanch
against desperation.

Sing this as the 24 Psalm
Beth and Wels, or Glastenbury Tunes.

1 O God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers soone ascend,
into thy sight on high:
Incline thine eare, O Lord, intend,
and hearken to my cry.

Psalm Lxxviii.

3 For why? my heart with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one amongst those men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more easie for me to be,
with them the which are slaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot;
The which thy hand hath cut away,
and thou regard'st them not.

7 Pealike to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou puttest my friends farre off from me,
and mak'st them hate me soze;
I am shut vp in prison fast,

and can come forth no more.

10 My light doth faile through griefe & woe
I call to thee O God :
Throughsout the day my hands also;
to thee I stretch abroad,

The second part.

11 Doest thou unto the dead declare,
thy wondrous wrokes of fame?
Shall dead to life againe reyaire,
and praise thee for the same?

12 O shall thy louing kindnesse Lord,
be preasched in the graue?
O shall with them that are destroy'd,
thy truth her honour haue?

13 Shall they that lie in darkenesse low,
of all thy wonders wot?
O thrie shall they thy justice know.
where all things are forgot?

14 But I (O God) o ther alway,
doe cri and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Wher dost thou Lord abhore my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face away from me?

16 I am afflicted dying still,

Psalm LXXXIX.

from youth this; many a yeares
The terrors which doe vex me soye,
with troubled minde I heare.

17 The furies of thy wrathfull rage,
full soye vpon me fall;

Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide;

And all at once with streames full stont,
beset me on each side.

19 Thou settest farre from me my friends,
and loners every one.

Pea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. LXXXIX. I. II.

David psalath God for his covenant made before him
and his elect by Jesus Christ: then hee complain
of the desolation of the Kingdome, for that the same
seemeth to be broken. Finally, he psalath to be deliv
ered from afflictions mentioning the shortnesse of man
life, and confirming himselfe by Gods promises.

Sing this as the 14. Psalme. Martyrs Cant.

1. Sing the mercies of the Lord,
my tongue shall never spate:
And with my mouth from age to age,
thy truth I will declare.

2. For I have said that mercies shall

for euer doſt remaine :

In that thou diſt the heauens ſtay,
thy trueth appeareth plaine.

3 To mine elect (ſaith God) I made
a conenant and behest ;

By ſeruant Dauid to perſwade,
I ſwore and diſt protest.

4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full fast ;

And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrouſ works O Lord :

The ſaints within thy Church on earth,
thy fauſt and trueth record.

6 Who with the Lord is equall then,
in all the clouds abroad ?

Mong the ſonnes of all the gods,
What one is like our God ?

7 God in the assembly of his ſaints,
is greatly to be dread :

And ouer all that dwell about,
in ſeruo : to be had.

8 Lord God of hosts in all the world,
what one is like to thee ?

In every ſide most mighty Lord
thy trueth is ſene to be.

A 2.

9 The

Psalme Lxxxix.

9 The raging Sea by thine advice,
thou rulest at thy will :

And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt Lord thou hast subdued,
and thou hast it destroyed ;
Yea thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and will haue bin
likewise the earth and land ;
The world with all that is therein,
thou foundest with thy hand.

12 Both North & South, with East & West,
thy selfe didst make and frame ;
Both Tabor mount and eke Hermon
rejoyce and praise thy Name.

13 Thine arme is strong, and full of power,
all might therein doth lie ;
The strenght of thy right hand each houre
thou liftest vp on hie.

14 In righteonsesse and equity,
thou hast thy seat and place :
Mercie and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aight
thy present power O God :
For in the fauour of thy sight,

they walke full safe abroad.

16 For in thy name throughout the day,
they say and much rejoice :
And through thy righteousness haue they
a pleasant fame and noice.

17 For why ? their glory, strength, and aid
in thee alone doth lie :

Thy goodness eke that hath vs staid,
hath lift our boone on hie,

18 Our strength that doth defend us well,
the Lord to vs doth bring ;

The holy one of Israel,
hee is our guide and King.

19 Sometime thy will unto thy Saints,
in visions thou didst shew;

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your King and guide to be ;

And see him vp whom I elect,
amongst the folke to me.

The third part.

21 My servant David I appoint,
whom I haue searched out ;
And with mine holy stile anointe
him King of all the rout.

Psalm Lxxxix.

22 For why: my hand is ready still,
With him for to remaine:
And with my arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shal not him devoure:
Ne yet the sonnes of wickednesse,
On him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my myght.

25 My truth and mercie eke withall,
Shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

26 His Kingdome I will set to be,
vpon the sea and land:
And eke the running clouds shall he
imbrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health, and stay.

28 As one first borne I will him take,
of all on earth that springs:
His myght and honour I will make,

Aboue all worldly Kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faythfull covenant to fyll,
my mercie I will hold:
30 And eke his seed I will sustaine,
for euer strong and sure;
So that his seat shall still remaine,
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue;
And of my iudgements haue none awe,
my statutes to obserue.
32 Or if they doe not use aright,
my statutes to them made;
And set all my commandments right,
and will not keepe my trade.
33 Then with my rod I will begin
their doings to amend;
And so with scourging for their sinne,
when that they doe offend.
34 My mercie yet, and my goodnesse,
I will not take him fro;
Nor handle him with craftinesse,
and so my truth forgoe.
35 But like my covenant I will hold,

Psalm Lxxxix.

with all that I haue spoke:
No word the which my lips haue told,
Shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witness from on high,
So shall his kingdome last.

39 But now vs Lord thou dost relect,
and now thou changest cheare;
Pea thou art wroth with thine elect,
thine owne anointed deare.

40 The covenant with thy servant made,
Lord thou hast quite vndone;
And downe upon the ground also,
hast cast his royall crowne.

The first part.

41 Thou pluck' st his hedges vp with might,
his walls thou dost confound;
Thou beatest eke his bulwarks downe,

and break'ſt them to the ground.

42 That he is ſore deſtroy'd and torne,
of commers by throught;
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifteſt vp,
that him ſo ſore annoy:
And all his foes that him deuour,
loe thou haſt made to ſoy.

44 His ſwords edge thou doſt take away,
that ſhould his foes withstand:
To him in warre no victorie,
thou gaueſt no upper hand.

45 His glory thou doſt alſo waſte,
his thron, his ſoy, his mirth:
By thee is oner thowne, and caſt
full low vpon the earth.

46 Thou haſt cut off and made full ſhort,
his youth and lucky dayes;
And caſt'd of him an ill report,
with ſha me and great diſpraise.

47 How long away from me O Lord,
for euer wil thou turne?
And ſhall thine anger ſtill away,
as fire conſume and burne?

48 O call to minde remember then,
my time conſumeth fast:

Psalme XC.

Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall never see?

Or from the hands of hell his soule
shall he deliner free?

50 Where is O Lord thine old goodnesse,
so oft declar'd before me;
Which by thy truthe and vprightnesse,
to David thou hast sworne.

51 The great rebukes to minde I call,
that on i hy seruant lie;
The raylings of the people all,
borne in my brest haue I.

52 Wherewith O Lord thine enemies,
blasphemerid haue thy Name;
The steps of thine anointed one
they cease not to defame.

53 All praise to thee O Lord of hostis,
both now and eke for aye;
Through skie and earth and all the coasts,
Amen, amen, I say.

Domine refugium Psal. XC. I. H.

Mosese seeing the people neither abouished by the bea-
uty of their life, nor by plagues to be thankfull, pray-
eth God to turne their hearts and continue his mercies
toward them, and their posterity for euer.

Sing

Sing this as the 2: Psalme Rochester Tune.

1 Thou Lord hast beeene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe & paine
to dust or clay and then:
And then thou say'lt againe returne,
againe yelomes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a wach by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shives full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drye.

7 For through thine anger we confinde,
our might is much decay'd;

And

Psalme XC.

And of thy feruent wrath and faine,
we are full sore afraid.

8 The wicked works that we have wrought
thou see'st before thine eye:
Our private faults, yea eke our thoughts,
thy countenancē doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:
Our yeares consume like woods and blasty,
and are not call'd againe.

10 Our time is threescore yeares and ten,
that we doe live on mould:
I once see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefest
the which we count upon:
Is nothing else but painfull griefe,
and we like blakēs are gone.

12 Who once doth kno w what strength is
what might thine anger hath? (theret)
Dost in his heart who doth thee feare,
according to thy wach?

13 Instruct vs Lord to knowe and try,
how long our dayes remaine:
That then we may our hearts apply,
some wisedome to attaine.

14 Returne O Lord how long wylt thou
sooth on in wrath proceed?
Show favour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our joy shall be:
All times as long as life doth last,
rejoyce in heart shall we.

16 As thou hast plagued vs before,
now also make vs glad,
And for the yeares wherein full sore
affliction we have had.

17 O let thy worke and power appear,
and on the seruants light,
And shew vnto thy Children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus;
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat Psal. XCi. I. H,

Here is described the assurance he liveth in, that commis-
seth himselfe wholly to Gods protection in all tempta-
tions: a promise of God to those that loue him, know
him, and trust in him, to deliuer them, and to give them
immortall glory.

Sing this as the 24 Psalme.

Windſer or Euton Tune.

¶ Et that within the ſec ret place,

Psalme XCi.

of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my helpe and my strong hold,
I to the Lord will say ;
My God he is, in him will I,
my whole assiance stay.

3 He shall defend thee from the snare,
the which the hunter layd ;
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safelie there ;
His faich and truch thy fence shall be,
as sure as shielde and speare.

5 So that I say thou shalt not need,
to feare or be afright ;
Of all the shafts that fly by day,
nor terroris of the night.

6 Nor of the plague that priuily
doth walke in darke so fast ;
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea at thy side as thou doest stand,
a thousand dead shall be ;
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,

thine eyes shall well regard.
That euē like to their desert,
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my lute defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall not well;
Nor yet the plague shall once come neare
the place where thou doſt dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waſting thee upon:
So that thy foot shall never chance,
to ſputne at any ſtone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons young,
with Dragons ſtout and strong.

14 For he that truſteth unto me,
I shall diſpatch him quite,
And him defend, becauſe that he
deth know my Name aright.

Psalme XCii.

15 When he for helpe to me doth cry,
an answer I will giue;

And from his griefe take him will I,
In gloriy for to liue.

16 With length of yeares and dayes of wealth
I will fulfill his time;
The goodnesse of my sauing health,
I will declare to him.

Bonum est Psal. XCii. I. H,

A psalme for the Sabbath to stirre up the people to ac-
knowledge and praise God in his works. And it
is peeceth therem, but the wicked consider not, that the
wrood y when he is most flourishing shall most speedily
perish. And in the end hee describeth the felicity of the
just, planted in the house of God, to the praise of the
Lord.

Sing this as the 8. Psalm. Yorksh. Tune.

1 It is a thing both good and meet,
to praise the highest Lord;
And to thy name O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betyme ere day be light;
And eke declare his truth abroad,
when it doth draw to nigh.

3 Upon ten stringed Instruments,
on Lute and Harpe so sweet;
With all the musicke you can inuen.

of instruments most meete.

4 For thou hast made me to rejoyce,
In things so wrought by thee :
And I haue joy in heart and voyce,
Thy handy worke to see.

5 O Lord how gloriouſ and how great,
are all thy workes so stout ?
How deeply are thy counſells ſet,
that none can try them out. ¶
6 The man vnwiſe hath not the wiſe,
this geare to paſſe to bring :
And all ſuch ſooules are nothing fit,
to underſtand this thing.

7 When ſo the wicked at their will,
as grasse do ſpring fullfaſt :
They when they flouriſh in their ill,
for euer shall be waste.

8 But thou art mighty Lord moſt rigg,
fea thou doſt raigne therfore
In every time eternally,
both new and euermore.

9 For why ? O Lord beholde and ſee,
beholde thy ſooues I ſay :
How all that worke iniquity
Shall periſh and decay.

10 But thou like as an Enſeigne,
Shall lifte mine horneen hie :

Psalme xiiij.

With fresh and new prepared Dyle,
thine aynde Ring am I.

11 And of my foes before mine eyes,
Shall see the fall and shame:
Of all that vp against me rise,
Mine eare shall heare the same.

12 Thee shall flourish vp on hie
as Date trees bud and blow:
And as the Cedars multiply,
In Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beseeue:
And pleasantly both bud and spring,
With boughes and branches greene.

15 To shew that God is good and trist,
and upright in his will:
He is my rocke, my hope and trist,
In him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

He prayseth the power of God in the creation of the
world, and beareth downe all people which set
themselves against his Name, and provoaketh to
consider his promises.

Sing this as the 6. Psalme, Dutch Tune.

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1 He Lord as King aloft doth raigne,
In glory goodly Dight :

And he to shew his strength and maine,
hath gitt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure :
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before :
Beyond all times that can be thought
thou hast beene euermore.

4 The flouds O Lord the flouds arise,
they roar and make a noyse :
The flouds I say did enterprize,
and lifced by their voyce.

5 Bea though the stormes arise in sight
though Seas do rage and swell :
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make
his bondhold to defend :
For just and true they shall it take,
all times without an end.

Deus uictorium, Psalme XCIIII. I. H.

It prayeth to God against the violence of Tyrants
comforting the afflicted by the goodness of their

Psalme xciij.

afflictions, and by the cuine of the wicked.

Sing this as the 4. Psalme. Oxford Tune.

O Lord thou dost reuenge all wrong,
that office longs to thee:

Such vengeance doth to thee belong,
declare that all may see.

3 Set forth thy selfe for thou of right,
the earth dost judge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men heare sway
with lifting vp their vosome?

How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out
and proudly prate their fill?

Shall they reioyce and be so stout,
whose woxkes are ever ill?

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full soze:
Against thy people they do rage,
still dayly more and more.

6 The widdowes which are comfortlesse,
and strangers they destroy:
They lay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand
this

this talke they haue of thee :
Can Jacobs God this vnder stand :
tush no, he cannot see.

3 Ofolke vnwise and people rude,
some knowledge now discerne :
ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right must care :
He made the eye, all things must then
before his light appere.

10 The Lord doth all the wold correct,
and make them vnderstand :
shall he not then your deeds detect?
how can ye scape his hand.

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full platne : (mat.
The Lord I say, mans thoughts doth scan
and findeth them but vaine.

12 But Lord the man, is happy sure
whom thou dost keepe in awe :
And through correction dost yprocure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit :
When wicked men shall be supprest

Psalmes XCVII.

and fallen into the pit,

14 For sure the Lord will not rebuke,
his people far to take :
His heritage whom he did chuse,
he will no time forsake.

15 Untill that judgement be decreed,
to Justice to conuert :
That all may follow her wch speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traue :
Dy who shall rid me out of hand
that wicked workes maintaine.

17 Except the Lord had beene mine ayd,
mine enemies to expell :
My soule and life had now been laid,
almost as low as hell.

18 When I did say my foot doth slide,
I am now like to fall :
Thy goodnesse Lord did so provide,
to stay me vp withall.

19 When with my selfe I misled much,
and could no comfort finde :
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou inhabant thy selfe and dwte
with wicked men to sit :

Which with pretence in stead of law
much mischiefe do commit.

21 For they consult against the life,
of righteous men and good :
And in their counsells they are rise,
to shed the guiltlesse bloud.

22 But yet the Lord he is to me,
a strong defence or locke :
He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

In earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore eschew not the land of promise.

Sing this as the 9. Psalme. Winchester Tune.

O Come let vs lift vp our voyce,
and sing vnto the Lord :
In him our rocke of health rejoyce,
let vs with one accord.

2. Yea let vs come before his face,
to giue him thankes and prayse :
In singing Psalmes vnto his grace,

psalme xcv.

let vs be glad alwayes.

3 For why? the Lord he is, me donoth
a great and mighty God:
A King aboue all Gods throughout,
In all the world abroad.

4 The secrets of the earth so keepe,
and corners of the land:
The tops of hils that are so keepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before hym let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord Our God,
for vs he doth prouide:
We are his flocke, he doth vs feed
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouoke me in desart.

9 Whereas your Fathers tempted me,
my power los to proue:

By wondrous workes when they did see,
yet still they would me moue.

¶ Twice twenty yeares they did me grieue
and I to them did say i

They erre in heart and not believe,
they have not knowne my way.

¶ Wherefore I sware when that my wrath
was kindled in my brest,
That they shold never tread the path,
to enter in my rest.

Cantate Domino, psal. XCvi I, H.

Instruction both to the Jewes and Gentiles to
praise God for his mercies, and this especially
ought to be referred to the Kingdome of Christ.
Sing this as the 14. psal. Martyres Tunc.

Sing ye with yarde unto the Lord,
new songs with joy and mirthly :
Sing unto him with one accord i
all people of the earth.

¶ Pea, sing unto the Lord I say,
praise ye his holy Name :
Declare and shew from day to day,
saluation by the same.

¶ Among the heathen eke declare,
his honour round about :
To shew his wonders do not spare,
In all the world throughout.

Psalme Xvi.

4 For wher? the Lord is full of mighē,
and worthy prasse alway;
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of Heathen folke,
are Idols that wil fade:
But yet our God he is the Lord
that hath the heauen made.

6 All prasse and honour eke do dwelle,
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All mighē and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his Courts doth get,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agaist,
the Lord both raigne aboue.

¶ea he hath set the earth so fast,
that it can never moue.

11 And that it is the Lord alone,
that rules with princely might;
To judge the nation equity one,
With equity and right.

1: The heauens shall great soy begin,
the earth eke shall rejoyce:
The sea with all that is thererin,
shall shout and make a noyse,

13 The field shall toy and every thing,
that springeth on the earth:

The wood and every tree shall sing,
With gladnesse and with mirth.

14 Before the presence of the Lord,
and continuing of his might:

When he shall surely judge the world
and rule his folke with right.

Dominus regit. XCviii. I. H.

Card'd exhortethall to reioice for the comming of
the kingdome of Christ dreadfull to the rebels and I-
nolaters , and ioyfull to the iust whom he exhorteth
innocency, to reloving, to thanksgivung.

Sing this as the 8. psalme, Yorkshire Tune.

The Lord doth raigne whereat the earth
may soy wch pleasant boyce;
And eke the Isles with soylfull mirth,

Psalmes rebis.

1 may triumph and reforce.
2 Both clouds and darknisse eke do swif
and round about hym beate :
Pea right and iustice euer dwelle,
and bide about his seace.

3 Pea fire and heate at once do comme,
and goe before his face :
Whiche shall his foes and enemis burne,
abroad in euery place.

4 His lightnings eke full bright did blisse
and to the world appeare :
Wherat the earth did looke and gare,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord :
They fied before the rulers myght,
whiche guideth all the world.

6 The heauens eke declare and shew
his iustice all abroad :
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to Iude,
as worship Idols waine :
And eke to chose that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
whiche they as Gods do call :

Shall feele the power of the Lord,
and downe before hym fall.

9 With joy shall Sion heare this thing,
and Iuda shall rejoyce:
For at thy iudgments they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hys,
in all the world abroad:
And art exalted wonderously,
aboue each other God.

11 All ye that loue the Lord. Do this,
hate all things that are ill:
So he doth keepe the soules of his,
from such as wold them spill.
12 And light doth spring vp to the iust,
with pleasure for their part:
Great joy with gladnesse mirth and lust,
to them of vyright heart.

13 Perteighteous in the Lord rejoyce,
his holinesse proclame.
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. Psal. Lxxxviii. I.H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelity, in his pro-
mise by Christ. By whom he hath communicated his
saluation to all nations.

Sing this as the 8th psalmes

Psalmes rebist.

1. Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.

2. With his right hand full worthily,
he doth his foes devoure:
And gets himselfe the victory
with his owne arme and power.

3. The Lord doth make the people know
his sauing health and might:
The Lord doth eke his Justice shew,
in all the peoples sight.

4. His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnessse of the Lord.

5. Be glad in him with toyfull voyce,
all people on the earth:
Give thankes to God sing and rejoyce,
to him with ioy and mirth.

6. Upon the harpe unto him sing,
give thankes to him with Psalmes:
Rejoyce before our Lord and King,
with Trumpets and with shalunes.

7. Pea let the Sea and all tharin,
for ioy both roare and swell:
The earth likewise let it begin,

with all that therein dwelle.
 And let the clouds resorte their sils,
 and clap their hands apace:
 Andeke the mountaines and the hills
 before the Lord his face.

For he shall come to judge and try,
 the world and every wight:
 And rule the people mightily,
 with iustice and with right.

Dominus regnauit. Psal. XCIX. T.H.
 I commende the power, equity, and excellency of
 the Kingdome of God by Christ ouer the Jewes
 and the Gentiles, provoking them to magnifie the
 same, and to feare the Lord as the ancient Fathers
 Moses, Iaron, and Manoell, who calling vpon
 God were heard in the day of trouble.

Sing this as the 11. Psalme.

Bath and Wells, Tane.

The Lord doth raigne although at us
 the people rage fullsoore;
 Pca he on Cherubims doth sit,
 though all the world doth roare.
 The Lord that doth in Sion dwelle,
 is high and wondrous great:
 Abone ali folke he doth excell,
 and he aloft is set.

Let all men praise thy mighty Name,
 for it is fearefull sure:
 And let them magnifie the same,

that

Psalmie XCI.

that holy is and pure.

4 The princely power of our king,
doth ioue iudgmet and righte
Thou rightly rulest every thing,
in Jacob through thy myght.

5 To praise the Lord our God deuote,
all honour to him doe :
Before his footstoole worship him
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :
When they did pray he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still :
To keepe such lawes as he did make,
and pointed them vntill.

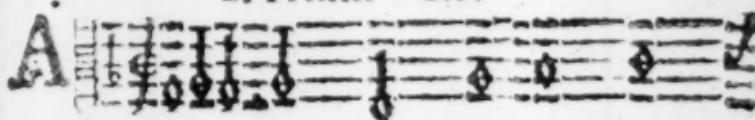
8 O Lord our God thou didst them leare,
and answeredit them againe :
Thy mercy did on them appear,
their deeds didst not maintaine.

9 O land and praise our Lord and God,
within his holy hill :
For why? our God throughout the world,
is holie ever still.

Tubilate Deo omnes. psal. C.N.
Deceoyesth all men to serue the Lord, whiche

Made to : and to enter into his Courts and assemble
him to Praise his Name.

2. French Tune.



1. people that on earth doe dwell,

Sing to the Lord with cheatefull voice,

him serue with feare, his praise forth

tell, come ye before him and rejoyce.

2. The Lord ye know is God indeed,
without our ayd he did vs make,
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

3. Enter then his gates with praise,
approach with ioy his Courts vnto
Praise, laud, and blesse his name alwayes,
for it is seemly so to doe.

4. For why? the Lord our God is good,
his mercy is for ever sure.

Psalme Ci.

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 8th Psalme.

1 O God the Lord be glad and light,
praye him throughout the earth :
2 Herve him and come before his sight,
with singing and with mirth.
3 Know that the Lord Our God he is,
he did vs make and keepe :
4 Not we our selues for we are his
ane flocke and pasture sheepe.
5 O goe into his gates alwayes,
glue thankes w^tin the same :
6 Within his Courts let forth his pralse,
and laud his holy Name.
7 For why the goodnessse of the Lord,
for euermore doth raigne :
8 From age to age throughout the world,
his truth shall still remaine.

Misericordiam: Psal. Cj. N.

David describeth what gouernment he will observe
in his house and Kingdome by rooting out of the
wicked, cherishing the godly persons.

Sing this as the 9th Psalme Winchester Tyme,
Vercy will and iudgement sing,
O Lord God vouch thee;

3 And

- 1 And wisely do in perfect way,
vntill thou come to me.
- 2 And in the midle of my house walks,
in purenesse of my spirit :
- 3 And I no kind of wicked thing,
will set before my sight.
- 4 I hate thair workes that fall away,
it shall not cleave to me :
From me shall part the froward heart,
none euill will I see.
- 5 Him will I strop that wandereth,
his neighbour prynely :
The losy heart I cannot beare,
nor him that looketh hie.
- 6 Mine eyes shall be on them whilom
the land that castfull be :
In perfect way who walketh shall
be seruant unto me.
- 7 I will no guylfull person haue,
within my house to dwell :
And in my presence he shall not,
remaine that lies doth tell.
- 8 Betimes I will destroy euill all
the wicked of the land :
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

Wistly that this Prayer was appoynted to the
P. 2

Psalme cxi.

Faithfull to pray in the captiuitie of Babylon. A con-
solacion for the building of the Church, whereof fol-
loweth the praise of God to be published vnto all po-
verities. The conversion of the Gentiles, and stabili-
ty of the Church.

Sing this as the 6. Psalme. Dutch Tune,

O Deare my prayer Lord and let
my cry come vnto thee :
2 In time of trouble do not hysde,
thy face away from me.
3 Incline thine eare to me make hast
to heare when I do call :
For as the smoke doth fade so do
my dayes consume and fall.

4 And as a hearth my bones are burnit,
my heart is smitten dead :
And withers like the grasse that I
forget to eate my bread.
5 By reason of my groaning voice,
my bones cleave to my skinne,
6 As Pelican in wildeuess,
such case now am I in.
7 And as an Owle in desert is,
loe I am such an one :
I watch and as a sparrow on
the houle top am alone.
8 Loe dayly in reproachfull wise,
with enemies doe we scorne ;

And they that do agaist me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:

And mingled haue my drinke with teares,
that from mine eyes haue fild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doest,
remaine in steady place:
And thy remembrance ever doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy then,
to Zion wilt extend.

The time of mercy now the same,
foreset is come to end.

14 For even in the stones thereof,
thy servants doe delight:

And on the dust thereof they haue,
compassion in their sprit.

Psalme cxi.

15 Then shall the heathen people feare,
the Lord's most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame.

16 When when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine unto,
their prayers to attend.

18 This shall be written for the age,
that after shall succeed:
The people yet uncreated,
the Lord's renowne shall spread.

19 For he from his high Sanctuary,
hath looked downe below.
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiuie he,
might heare the woefull cry
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lord's most holy Name:
And in Jerusalem set forth,

the prayses of the sanie.

12 Then when the people of the Land,
and kingdomes with accord:
Shall be assembled for to doe,
their seruice to the Lord.

The third parte.

23 My former force of strengthe hath
abated in the way:

And shorster he did cut my dayes,
thus I therefore did say.

24 My God in midle of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:

And Lord the heauens are the worke
which thine owne hands haue made,

26 Yet shall they perissh and decay,
but thou shalt tarry still:
And they shall all in time waxeold,
even as a garment will.

27 Thou as a garment shalt them change
and changed shall they bee:
But thou dost still abide the same,
thy yeares do never flee.

28 The children of thy seruants shall.

Psalm ciii.

continually endure:
And in thy sight their happy see,
for ever shall stand sure.

Benedic anima, Psal. 103, T. S.

The Prophet pronoketh men and Angels, and all creatures to praise the Lord for his Fatherly mercies in deliverance of his people from evill: of his prouidence over all things, and in preseruacion of the faithful.

MY SOUL PRAISE THE LOR

Psoule glue laud unto the Lord,

my spirit shall do the same: And all

the secrets of my heart praise ye his

holy Name. 2. Glue thanks to God for

all his gifts, shew not thy selfe unkind



And suffer not his benefits, to slip



out of thy mind.

3 That gauest thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and frattle disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou coulddest not free
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle cast's her bill,
whereby her age reneweth.

6 The Lord with justice doth repay,
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his Comandements,
to Moyses he did shew:
His counsels and his valiant acts,
the Israelites did know.

Psalme ciii.

8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinfull life.
10 Nor yet according to our sins,
the Lord doth vs regard:
Nor after our infiulties,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodness much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke what pitty parents beare,
vnto their Children beare:
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our
our mold and fashion full: (shys,
Qods weake and frattle vs nature is,

and

and how we are but dust.

15 And how the time of mortall men,
is like the withering hay :
O like the flower right faire in field,
that fades full soone away.

16 Whose glasse and beauty stromy winds
do utterly disgrace :
And make that after their assaults,
such blottches have no place.

17 But yet the goodness of the Lord,
with his shall ever stand :
Wher Childrens Children do receue
his righte counselle at hand.

18 I meane which keepe his couenant,
with all their whole desire,
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstole of the Lord :
And by his power Imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
prasse ye and blesse the Lord :
Whiche to obey and doe his will
simeidately accord.

21 Ye noble hoastes and Ministers,
cease not to laud hym still :

gather

Psalm ciii.

Which ready are to execute,
his pleasure and his will.

22 Pea all his workes in every place
praise ye his hly Name :
My heart, my mind, and eke my sonke,
praise ye also the same.

Benedic anima, Psal. 104, T. S.

A thanksgiving for the creation of the world, and
gouernance of the same by his maruellous providence.
Also a Prayer against the wicked, who are occasions
that God diminishe by his blessings.

Multe p^raise the Lord, speake
good of his Name. O Lord our great
God how dost thou appear? So
passing in glory, that great is thy Name.

W^{or}ds

Honour and Mately in thee shine

most cleare.

2 With light as a robe,
thou hast thee vesture :
Whereby all the earth,
thy greatnesse may see.
The heauens in such sort,
thou also hast spread :
That it to curtaine
compared may be.

3 His chamber beames lie
in the clouds full sure:
With as his Chariots,
are made to him beare:
And there with much swiftnesse
his course doth endure :
Upon the wings riding,
of winds in the ayre.

4 He maketh his spirites,
as Herauis to ges :

END

Psalme clxi.

And lightnings to serue
wee see also p^rce,
His will to accomplish
they run to and fro:
To saue or consume things
as seemeth him best.

5 He groundeth the earth
so firmely and fast:
That it once to move,
none shall have such power.
6 He deuyle a faire covering
for it made thou hast:
Whiche by his owne nature
the hils would devoure.

7 But at thy rebuke
the waters do ffe:
And to giue due place
thy word to obey.
At thy voice of thundre
so scarefull thy be:
That in their great raging,
they hast soone away.

8 The mountaines full fe,
they then vp ascend:
If thou doe but speake,
thy words they fulfill.
Wellbewise the dalles

most quickly descend :
Where thou them appointest
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall run :
So as in their rage
not that passe they can,
For God hath appointed
they shall not retorne,
The earth to destroy more
which made was for man.

The second Part.

10 He sendeth the springs
to strong Areames and lakes ;
Which run do fullswift,
among the huge hilis.

11 Where both the wilde Asses
their thirst oft times flakess ;
And beasts of the mountaines
thercold drinke their flis.

12 By these pleasant springs
of fountaines full faire ;

The fowles of the ayre
abide shall and dwell.

13 Who moued by nature
to hop here and there ;
Among the greeue branches
their longs shall excell,

Psalme Cix.

14 The mountaines to moule,
the Clouds he doth vse:
The earth with his workes
are wholly replac'd.

15 So that the bruite cattell,
he doth not refuse:
But grasse doth prouide them,
and hearebfor mans meate,
Pea bread-wine and oyle,
he madefor mans sake:
His face to refresh,
and heart to make stroug,

16 The Cedars of Liban
this great Lord did make:
Whiche trees he doth nourish,
that grow vp so long.

17 In these may birds buld,
and make there their nes:
In firre trees the storkes
remaine and abide.

18 The high hils are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Conies hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
shesby to discerne.

And by the descending
also of the Sunne:
The cold from heat alway
thereby we doe learne.

20 When darknesse doth come
by Gods will and power;
Then creepe forth doe all
the beasts of the wood.

21 The Lions range roaring
their prey to deuoure:
But yet it is thou Lord
which giuest them food,

22 As soone as the Sunne
is up, they retire:
To couch in their dens
then are they full faine.

23 That man to his worke may
as rright doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry O Lord
are all thy workes found:
Wisedome full great
they are indeed wrought:
At what the whole world
of thy praise doth sound:
And as for thy riches

Psalme Cix.

14 The mountaines to moue,
the Clouds he doth vse
The earth with his workes
are wholy replacat.

15 So that the bruite cattell,
he doth not refuse :
But grasse doth prouide them,
and hearebfor mans meate-
Pea bread-wine and oyle.
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His face to refreshe,
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Whiche trees he doth nourish,
that grow vpp so long.

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and make there their nest :
In firre trees the storkes,
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The dayes from the nighte,
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And by the descending
also of the Sunne:
The cold from heat alway
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20 When darknesse doth come
by Gods will and powre;
Then creepe forth doe all
the beasts of the wood.

21 The Lions range roaring
their prey to deuoure:
But yet it is thou Lord
which giuest them food,

22 As soone as the Sunne
is up, they retire:
To couch in their dens
then are they full faine.

23 That man to his worke may
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry O Lord
are all thy workes sound:
With wisedome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches

Psalme Ciiii.

they passe all mens thoughts.

25 So is the great Sea,
which large is and broad:
Wherethings that creepe swartme,
and beasts of each sort:

26 There both mighty shys saile,
and some lie at road:
The Whale huge and monstros,
there also doth sport.

27 All things on thee wait,
thou dost them recue:
And thou in due time,
full well dost them feed.

28 Now when it doth plese thee,
the same so to giue:
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace:
That they with good things,
are filled we see.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit
from thee doth proceed:
All things to appoint,

Psalme Ciiii.

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and what shall ensue.

31 Then are they created
as thou hast decreed:
And doest by thy goodnesse
the dyp earth renue.

32 The praise of the Lord,
for euer shall last:
Who may in his works,
by right well rejoyce:
His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I always:
So long as I live,
my God will I praise.

34 Then am I most certaine,
my words shall him please:
I will rejoyce in him,
to him will I cry:

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it itill desire:
And say with the faichfull,
praise ye the Lordes Name.

A a e

Con-

Psalm CV.

Confitemini. Dom. Psal. CV. N.

Ye prayseth the singular goodness of God for choosing
a peculiar people to himselfe: never ceasing to do
them good, even for his promise sake.

Sing this as the 2. Psalm. Cambridge tune.

Give praise unto God the Lord,
and call upon his Name;
Among the Heathen eke declare,
his workes to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto him praise;
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In houour of his holy Name.
rejoyce with one accord;

And let the heart also rejoice,
of them that feare the Lord.

4 Secke ye the Lord, and seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight:

5 The wondrous workes that he hath done
keepe still in mindfull heart;
Relet the iudgement of his mouth;

out of your mind depart.

6 Pe that of faithfull Abraham
his seruant are the seede;
Pe his elec the children that
of Jacob doe procede.

7 For he, he onely is, I say,
the mighty Lord our God;
And his most rightfull iudgments are
in all the earth abroad.

8 His promise and his covenant,
which he hath made to his;
He hath remembred moreover,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long agoe;
And faithfull oath which he hath sworne,
to Isaak also.

10 And did confirme the same for law,
that Jacob should obey;
And for eternall couenant
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue;
The lot of your inheritance,
wherin your seed shall sime.

12 Although their number at that time,

Psalme Cv.

did very small appeare :
Pea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sandry kingdomees they
did wandee all abroad.

14 And wpong at us oppressors hand,
he suffered them to take:
But enen the great and mighty Kings,
repproued for their sake.

15 And thus he said, touch y e not thos
that mine anointed be :
Ne doe the Prophets any harme,
that doe pertaine to mee.

16 He cal'd a dearth vpon the land,
of bread he spoil'd the store :
But he against the time of need,
had sent a man before.

The third part.

7 Even Ioseph which had once been sold
to line a Gauue in woe :
18 Whose feet they hurt in stocks, whose
the irons pearst also. (soule)
19 Untill the time came when his cause,
was knowne apparantly :
The mighty Word of God the Lord,

his faultlesse truth did triſe,

20 The King ſent, and deliuered him,
from priſon where he was;
The ruler of the people then.
did freely let him paſſe.

21 And ouer all his house he made
him L^ead to beare the ſway;
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his wſl instruct
the Princes of the land:
And wiſdomes loſe his ancient men
might teach to vnderſtand.

23 Then into the Egyptian land,
came Iſrael alſo:
And Jacob in the Land of Ham,
a ſtranger liued tho.

24 His people he exceedingly,
in number made to flow:
And ouer all his enemies,
in strength he made them grow.

25 Whose hearts he turn'd that they with hate
his people did intreat;
And did his ſervants wrongfully,
abuſe with falſe deceipt.

The ſoneth part.

26 His faithfull ſervant Moſes then,
A a 4

and

Psalme Cv.

and Aaron whom he chose:
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes
among them they did shew:
And wonders in the Land of Ham,
then did they worke also.

28 Darkenesse he sent and it was darke,
in stead of brighter day:
And vnto his commision,
they did not disobay.

29 He turnd their waters into the blood,
he did their fishes slay: (place)
30 Their land brought frogs euen in the
where their King Pharaoh lay.

31 He spake and at his boyce there came,
great swaines of noysome flies:
And all the quarters of their land,
were fillid with crawling lice.

32 He gaue them cold and stony hasse,
instead of milder raine:

33 And fiery flames within their land,
he sent vnto their paine.

34 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthow.

35 He spake then Caterpillers did,
and Grasshoppers abound :
Which eat the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their Land,
eke deadly did he spiste :
At the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe :
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the feare of them,
was fallen into their heart.
To shroud them from the parching heat,
a cloud he did display :
And fire he sent to gine them light,
when night had hid the day.

39 They asked and he caused Quailes
to raine at their request
And fully with the bread of heaven,
their hunger he represt.
40 He opened then the stony rocke,
and water gushed out :

Psalme Cvi.

And in the drye and parched ground,
like rivers ranne about.

42 For of his holy couenant,
aye mindefull was he tho:
Whiche to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with soy;
Out of the cruell land where they,
had lurd in great annoy.

44 And of the Heathen men he gane,
to them the fruitfull lands;
The labour of the people eke,
they tooke into their hands,

45 That they his holy statutes might,
obserue for euermore.
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magnifie the
greatnesse of God among the repentant, and pray to him
gathered from among the Heathen that they may please
his Name.

Sing this as the 8. Psalme. Yorkshire tune.

Praise ye the Lord, for he is good,
his mercies dure for aye;

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy promise (Lord)
remember me I pray.

5 And with thy saving health, O Lord,
vouchsafe to vsit me:
That I the great felicity,
of thine elect may see.
And with thy peoples joy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a gloryng heart expresse.

6 Both we, and eke our fathers all,
hane sinned every one:
We hane committed wickednesse,
and lewdly we hane done.
7 The wonders great, which thou, O Lord,
hast done in Egypt land:
Our fathers, though they saw them all,
yet did not understand.

8 Nor yet thy merches multitude,
did keepe in thankfull mind:
But at the Sea, yea, the red Sea,
rebelled most vnkind.
9 Neuerthelesse he sained them,
for honour of his Name:
That he might make his power knowne,

and

Psalme Cvi.

and spread abroad his fame;

9 The red Sea he did then rebuke,
and forthwith it was drye;
And as a Wilderness, so through
the deepe he did them guide
10 He saued them from cruell hands,
of their despitefull foe;
And from the enemies hand he did,
deliver them also.

The second part.

11 The waters their oppressors whelmd
not one was left aliuie;
12 Then they believ'd his works and praise
in song they did him glorie.
13 But by and by unthankfullly,
his workes they cleane forgat;
And for his counsell and his will,
they did neglect to waite.
14 But lustred in the wilderness,
With fendi and greedy lust;
And in the Desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue,
But wasting leanness therewithall
into their soules he gaue.
16 Then when they lodged in their tentes

at Moses did they grutch?
 Aaron the holy of the holy so the Lord,
 so did they enuie much,
 17 Thererore the earth did open wide,
 and Dathan did deuonce;
 And all Adirames company,
 did couer in that houre.

18 In their assembly kindled was,
 the hot consuming fire;
 And wasting flames did them burne vp,
 the wicked in his fire.
 19 Upon the hill of Horeb they,
 an Idoll calfe did frame;
 And there the molten Image they
 did worship of the same.

20 Into the likenesse of a Calfe,
 that feedeth on the grasse;
 Thus they their glory turn'd, and all
 their honour did deface.
 21 And God their ouely Saviour,
 unkindly they forgot;
 Which many great and mighty things
 in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
 most wondrous workes had done;
 And by the red sea dreadfull things,
 performed

Psalme Cvi.

performed long agoe.

23 Therefore for their so shewing them
forgetfull and vnkind :
To bring destruction on them all,
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake ;
To turne his wrath, lest he on them,
with slaughter shold him wreake.
24 They did despise the pleasant land,
that he behigth to give :
Yea, and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts
they wickedly repn'd ;
Nor to the voice of God the Lord,
they gaue an harkning minde.

26 Therefore against them lifted he
his strong reuenging hand :
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod ;
And through the Countreyes of the world
to scatter them abroad.

28 To Baal Peor then they did
adjoyne themselves also :

And eat the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did provoke :

And in his so in kindled wrath,
the plague upon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay,
And iudgement he did execute,
and then the plague did stay,

The fourth part.

31 It was imputed unto him,
for rightcousnesse that day:
And from henceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
Pca so farre forth that Moses was,
then punnished for their sake.

33 Because they vere his spirit so sore,
that in impatient heat,
His lips spake unadvisedly,
his feroce was so great.

34 Nor as the Lord commanded them,
they flew the people tho :

35 But were among the heathen mixt,
and learn'd their workes also.

Psalm Cvi.

36 And did theiſt Idols ſerue, which were
theiſt ruine and decay:

37 To fiends their ſons and daughters they
did offer up and lay.

38 Yea with vnkindly murdering knife,
their guiltleſſe bloud they ſpilt:

39 Yea their owne ſonnes and daughters bloud
without all cauſe of guilt.

40 When they to Canaan Idols then,
offered with wicked hand:
And with the bloud of innocents,
defiled was their land.

41 Thus were they ſtained with the works
of their owne filthy way:
And with their owne inuentiones,
a whorning did they ſtray.

42 Therefore againſt his people was,
the Lords wrath kindled ſore:
And even his owne inheritance,
he did abhorre therefore.

43 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords whom they
were forced to obey.

The firſt part.

44 Yea and their hatefull enemies,
oppref them in their land;

Psalme Cvi.

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And they were humbly made to stoope,
as subiects to their hand.

43 Full often times from thralld had he
delivered them before;
But with their counsells they to wrath,
provok'd him more and more.

44 Therefore they by their wickednesse,
were brought full low to lie:
But when he saw them in distresse,
he harkned to their cri.

45 He call'd to minde his couenant,
which he to them had swore;
And by his mercies multitude,
repented him therefore.

46 And saucure he made them to finde,
before the sight of those;
That led them captiue from their land,
when earst they were his foes.

47 Sane vs O Lord, that art our God,
sane us O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name;
That we may glory in the praise,
and sounding of the same.

49 The Lord the God of Israel,

W b

he

Psalm Cvii.

be blest for euermore :
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered unto him, to giue thankes therefore, who in so dding prosperitie and aduersitie, bringeth men unto him. Therefore as the righteous they reioyce, so shall the wicked haue their mouths stopped.

Sing this as the 14. Psalm. Martyrs Tune.

Give thankes unto the Lord our God,
for gracious is he:

And that his mercie hath none end,
all mortali men may see.

2 Such as the Lord redeemed hath,
with thankes shall praise his name ;
And shew how they from foes are freed,
and how he wrought the same

3 He gathered them forth of the lands,
that lay so farre about ;
From East to West, from North to South,
his hand did sende them out.

4 They wandred in the Wildernesse,
and set ayd in the way ;
And found no Cittie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those Deserts so royo ;

The

That faintnesse did them sore assault,
and eke their soules amoyd.

Then did they cry in their distresse,
unto the Lord for aide ;
Who did remoue their troublous state,
according as they prayd.

And by the way which was most right,
he led them like a guide,
that they might to a Gude goe,
and there also abide.

Let men therefore before the Lord,
confesse his kindnesse then ;
and shew the wonderes that he doth
before the sonnes of men.

For he the empty soule sustaynd,
whom thist hab made to iaint,
the hungry soules with goodnesse fed,
and did them eke acquaint.

Such as doe dwell in darkenesse deepes,
where they of death do waite,
so bound to tast such troublous stormes,
as yron chaires do threat.

The second part.

I For that against the Lords own words
They sought so to rebell,
esteeming light his counsels high,
which do so farre excell.

But when he humbled them full low,

Psalm Cvii.

they then fell downe with griefe:
And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

14 For he from darkenesse out them brought,
and from deaths dreadfull shade:
Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

16 For he threw downe the gates of brassie,
and brake them with strong hand;
Their yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feel,
and cannot from them wend;
But heape on moe to thole they haue,
because they dee offend.

18 Their soules so much did leath all meat,
that none they could abide;
Whereby they had them almost caught,
as they full truely ride.

19 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remoue their troublous state,
according as they pray'd.

20 For he then sent to them his word,
which health did loone restore,
And brought them from those dangers deeps
wherin they were before.

The second part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and bittle barkes,
into the Seas descend,
Their merchandise through fearfull clouds
to compasse and to end.

24 Whose men are forced to behold,
the Lord's works what they be:
And in the dangerous deep the same,
most marueilous they see.

25 For at his word the stormie winds
artiechin a rage:

Psalme Cvi.

24 And stirreth up the surges so,
as wrought can them asswage.

25 Then are they lifted up on high,
the clouds they seeme to gaine,
And plunging downe the depth untill
their soules consume with paine.

26 And like a drunkard to and fro,
now here, now there they reel :
As men with feare of wit bereft,
or had of sense no feele.

27 Then did they cry in their distresse,
unto the Lord for ayd :
Who did remoue thare troublous state,
according as they prayd.

28 For with his word the Lord doth make
the stardy stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.

29 Then are men glad when rest is come,
which they so much do craue :
And are by him in hauen brought,
which they so faire would haue.

The second part.

30 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
With praise extoll his Name;
And where the Elders doe conuent,
let them there doe the same.

33 For running flouds to drye desarts,
he doth oft change and turne,
And drieth vp as it were dust,
the sp̄inging well and burne.

34 A fruittull land with pleasure deckt,
full barren doth he make;
When on their lynes that dwel therein,
he doth inst vengeance take.

35 Againe the wildernes full rude,
he maketh fruit to beare:
With pleasant spr̄ings of water cleare
though none before were there.

36 Wherein such hungry soules are set,
as he did freely chuse;
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
They multiply exceedingly,
Whiche Lord doth blesse them so;
so doth also the bruit beasts make,

Psalme Cviii.

By n umbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:

And minsh doe through many plagues,
that compasse them about.

40 Then he doth Princes bring to shame,
which did them soze oppresse:
And likewise caused them to erre
Within the wilderness.

41 But yet the poore he raised vp,
out of their troubles deepe;
And oft-times doth his traime augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and peruerse
With griefe shall stop their voyce.

43 But whs is wise that now full well,
he may these things record:
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor Psal. Cviii. N.

David with heart and voyce praysleth the Lord, and affe-
reth himselfe of the promise of God concerning his
kingdome ouer Israel and his power against other na-
tions: who though hee seemeth to forsake vs for
a time, yet hee alone in the end will cast downe all
ENEMIES.

Psalm Cvi.

163

Sing this as the xi. psalm.

Bath and Wells or Gloucestury Tone.

- 1 O God my heart prepared is,
and eke my tongue is so :
I will aduance my voyce in song,
in giuynge thankes also.
- 2 Awake my Violl and my Harpe,
sweet melodie to make :
And in the morning I my selfe
right early will awake.
- 3 By me among the people Lord,
still praised shalt thou be :
And I among the Heathen folke,
will sing (O Lord) to thee.
- 4 Because thy mercie Lord is great,
aboue the heauens hie,
And eke thy truth doth reach the clouds,
within the lofty skie.
- 5 Aboue the starry heauens hie,
ertoll thy selfe O Lord ;
And Lord display vpon the earth,
thy glory all abroad.
- 6 That thy dearely beloued may,
beset at libertie ;
Help O my God, with thy right hand,
and hearken vnto me.
- 7 God in his holinesse hath spoke,
wherefore my loves abound ;

Wicham

Psalme Cviii.

¶ Ichem I will diuide and meate,
the vale of Succonths grende,

8 And Gilcad shall be mine own,
Manasses mine shall be;

By head strength Ephraim, and law
shall Iuba give for me.

9 Moab my wash-pot and my shoe,
on Edom I will throw
Upon the Land of Palestine,
in triumph will I goe.

10 Who shall into the City strong,
be guide to conduct me?

Q: how, by whom to Edom land,
conveyed shall I be?

11 Is it not thou, O Lord which late,
hadst us forlaken quite?
And thou O Lord which with our boast
didst not goe forth to fight?

12 Give us O Lord, thy loving aide,
when troubles doe assaile:
For all the help of man is vaine,
and can no whit availe.

13 Through God we shall doe valiant acts
and worthy of renowne:
We shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam Psal. Cix. N.

3Dawn

Deuid being fally accused by Sauls flatterers, prayeth
God to helpe him to destroy his enemies, who represe[n]te
Iudas the trantor into Iesus Christ, and all the enemies
of the chylde[n] of God.

Sing this as the 4. Psalme. Oxford Tune.

1 O speechlesse silence do not hold,

O God thy tongue alwayes :

God euen thou I say that art,

O the God of all my prayse.

2 The wicked and the guylefull mouth,

3 On me disclosed be :

And they with false and lying tongue,

4 haue spoken vnto me.

5 They did beset me round about,

with words of hatefull spight :

Without all cause of my detest,

5 against me they did fight.

4 For my good will they were my foes,

but then gan I to pray,

5 My good with ill my friendlinesse

6 with hate they did repay

5 Set thou the wicked ouer him,

to haue the upper hand,

6 At his right hand eke suffer thou,

his hatefull foes to stand.

6 When he is iudged let him then

7 condemned be thei[n].

7 And

Psalme Cix.

7 And let the prayer that he makes,
be turned into shame.

8 Few be his dayes, his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where earst they haue beeene fed.

11 Let concesous extortioners,
catch all his goods and store:
And let the stranger spoile the fruits,
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posterity
for euer be destroy'd:
Theirs name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.

16 With mercie hee forgat to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall:
into his bowells, and like oyle,
into his bones besaile.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.

20 Lo let this same be from aboue,
the guerdon of my foe:
Pea and of those that euill speake,
against my soule also.

21 But thou O Lord art my good God
deale thou G Lord with me:
After thy name deliver me,

Psalme Cix.

for good thy mercies be.

22 Because in depth of great distress
I needy am and poore ;
And eke within my pained brest,
My heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade :
And as the Gasshopper, so I
am shaken off and fane.

24 With fasting long from needfull food,
enfeebled are my knees :
And al her satnesse hath my flesh,
enforced been to leese.

25 And I also a vile reproach,
to them was made to be ;
And they that did upon me looke,
did shake their heads at me.

26 But thou, O Lord, thou art my God,
mine ayde and succour be :
According to thy mercies Lord,
sane and deliuer me.

27 And they shall know hereby that this
Lord, is thy mighty hand,
And that thou, thou hast done it Lord,
so shall they understand,

28 Although they curse with spight, yet thou
Shalt blesse with louing voices

Thy shall arise and come to shame,
thy seruant shall reioyce.

9 Let them be cloathed all with shame,
that enemites are to me:

and with confusio[n] as a cloake,
eke let them couered be.

o But greatly I will with my mouth,
giue thanks vnto the Lord :
and I among the multitude,
his praises will record.

¶ For he with helpe at his right hand,
will stand the poore man by :
to haue him from the man that would
condamne his soule to die.

Dixit Dominus Psal. Cx. N.

¶ prophesyeth of the power and everlasting kinge
of Christ, and of the Priesthood which shold perte
nauen to the Priesthood of Iesu.

Sing this as the 41 psalme.

Windfor or Gloucestre Tune.

The Lord did say unto my Lord,
sitt thou on my right hand ;
and I haue made thy foes a stoole,
wher on thy feet shall stand.

The Lord shall out of Sion send,
the Deeper of thy might ;
mid thy mortall foars be thou,
the ruler in their sight.

3 And

Psalme CX.

3 And in the day on whch thy ralgne,
and power they shall see;
Then here by free will offerings shall,
the people offer thee.
Yea with a holy worlipping,
then shall they offer all:
Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stāy:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The Heathen he shall iudge and fill,
the place with bodies dead;
And ouer diuers Countreyes shall
in sunder smite the head.

7 And they shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebor tibi Psal. Cxi. N.

Hee giueth thankes to the Lord for his merciful
wōrke

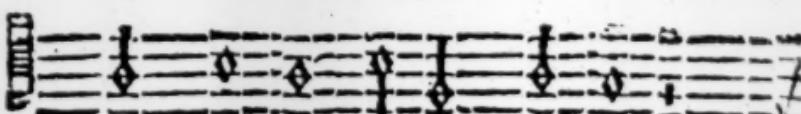
workes toward his Church and declareth wherem true
wisedome and right knowledge consisteth.

3 Italian Tune.

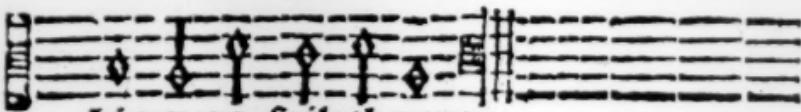
W
ith heart I doe accord, to praise
and laud the Lord, in presence of the
just: For great his workes are found
to search them such are bound: as
doe him loue and trust. His workes are
glorios, also his righteousnesse, it doth
endure for euer; His wonderous workes

¶

Psalme Cxi.



he would we still remember shoulde,



his mercy faileth never.

5 Such as to him loue beare,
A portion full faire.

He hath vp for them layd :
For this they shall well finde,
He will haue them in minde.

6 And keepe them as he sayd.
For he did not disdaine,

His workes to shew them plaine,
By lightnings and by thunders,
When he the heathen Land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueteth,
Both iudgment right and truthe,
Whereto his statutes tend,

8 They are decreed sure
For ever to endure,
With equity doth end.

9 Redemption he gaue,
His people for to save,

And

And hath also requirid,
His promise not to faille,
But alwaies to preuaile;
His holy Name be feared,

To Who so with heart full faine,
True widsome would attaine.
The Lord feare and obey,
Such as his lawes doe keepe
Shall knowledge him full deepe,
His praise shal last for aye,

Beatus vir. Psal. Cxi. W. R.

It vsapleth the felicity of them that feare God, and con-
demneth the cursed estate of the contumyous of God.

I High Dutch Tune.

The man is blest that God doth feare,
And that his law doth loue indeed:
His seed on earth God will up-reare,
And blesse such as from him proceed.
His house with good he will fulfile,
His righteousnesse endure shall still.

Unto the righteous doth arise,
A trouble so, in darknesse light;
Compassion is in his eyes,
And mercy alwaies in his sight.

C. 2

5. Nos.

Psalme Cxiii.

5 Pea pity moneth such to lend,
he doth by indgement things expend.
6 And surely such shall never faille,
For in remembrance had is he,
7 No tidings ill can make him qualle,
Who in the Lord sure hope doth see :
8 His heart is firme his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righeconsesse shall still remaine :
And his estate with praise abide.
Though that the wicked man disdaine;
10 Yea, gnash his teeth thereat shall he,
And so coniume his state to see

Laudate pueri. Psal. Cxiii. W.W.

An exhortation to praise the Lord for his proundnes
because contrary to the course of nature he worketh
his Church.

4 French Tune.

Y
E Children which doe serue the
Lord, praise ye his name with one ac-
cord, yea blessed be alwaies his name:

Psalme Cxiii.

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Who from the rising of the Sun, till it

returne where it begun, is to be pray.

sed with great fame. The Lord all peo-

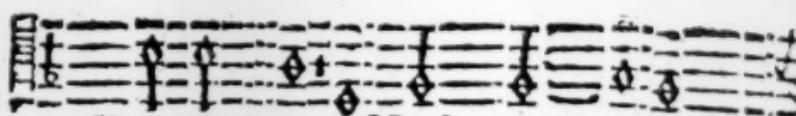
ple doth surmount, as for his glory

we may count, aboue the heauens

high to be : With God the Lord who

may compare, whose dwelling in the

Psalm Cxiii.



Heauens are: of such great power
and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue:
7 The ne^cdy out of dust to draw,
And eke the poore wh^cch halpe none saw,
his onely merc^y did him moue.
8 And so himselfe in high degree,
With Princes of great dignity,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great joy her fruit to reare,
therefore prays^e ye his holy name.

In exitu Israel. Psal. Cxiiij. W. K.
Israels deliuer^y out of Egypt putteth us in rememb
rance of Gods great mercies towards his children
and of our unthankfulnesse for the same.

Sing this as the 6 Psalm. Dutch Tune.
When Israel by Gods addresse,
from Pharaohs Land was bane;
And Jacobs house the strangers left,
and in the same traine went,

2 In Iudah God his glory shew'd
his holines most bright:
So did the Israelites declare,
his Kingdome, Power, and might,

3 The sea it saw and suddenly,
as all amaz'd did flee:
The roaring streames of Jordans flood
recovled backwardly.

4 As Rams afraid the mountaines skipt,
their strength did them forlacke:
And as the silly trembling Lambs,
their tops did beate and shake.

5 What ayld the Sea as all amaz'd
so suddenly to flee?
Ye roaring waues of Jordans flood,
why ran ye backwardly?

6 Why shooke ye hills as Rams afayd
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiver and quake,

7 O earth confesse thy soneraigne Lord:
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both Sea and Land.

8 I meane the God which from hard rocks
doth cause maine floods appeare:
And from the stony flint doth make

Psalme Cxv.

gush out of the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The saithfull oppressed by Idolatrous Tyrants prouise
that they will not be unmindfull of so great a benefit,
it would please God to heare their prayer, and deliuer
them by his omniotent power.

Sing this as the 8, Psalme. Yorkshire Tune.

Not unto us Lord, not to vs,

but to thy Name giue praise :

Both so; thy mercy and thy truthe,
that are in thee alwaies.

2 Why shall the Heathen scorners say,
where is their God become ?

3 Our God in Heauen is, and what
he will that hath he done,

4 Their Idols siluer are and gold,
worke of mans hands they be:

5 They haue a mouth and doe not speake,
and eyes and doe not see,

6 And they haue eares ioynd to their heade,
and doe not heare at all :

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe :

8 A throat they have yet through the same,
they make no sound to blow.

Those that make them are like to them,

and those whose trust they be:
 O Isracl trust in the Lord,
 their trust and sheild is he.

o O Aarons house trust in the Lord,
 their helpe and sheild is he.

1 Trust ye the Lord, that feare the Lord,
 their helpe and sheild is he.

2 The Lord hath mindfull beeene of vs,
 and will vs blesse also:
 a Isracl and on Aarons house,
 his blessings he will shew.

3 Them that be fearers of the Lord,
 the Lord will blesse them all:
 when he will blesse them everyone,
 the great and eke the small.

4 To you I say the living Lord,
 will multiply his grace:
 o you and to the children that
 shall follow of your race.

5 Ye are the blessed of the Lord,
 men of the Lord I say:
 which both the heauen and the earth,
 hath made and set in stey.

6 The heauens yea the heauens high,
 belong unto the Lord;
 he earth unto the sonnes of men,
 he gane of free accord.

Psalm Cxvi.

17 They that be dead doe not with ypaſte
ſet forth the Lord's renoume:
Nor any that into the place,
of ſilence doe go downe.
18 But we will praife the Lord our God,
from hence forth and fo: aye:
Sound ye the praifes of the Lord.
praise ye the Lord I ſay.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the deſert
maſon perceiving the great and inestimable loue
God toward him, magniſteth ſuch great mercie,
profelleth that he will be thankfull for the ſame.

Sing this as the 9. Psalmie. Yorkshire Tunes.

1 Loue the Lord because my voyce,
and prayer heard hath he:
2 When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell Death,
about beſet me round:
When panies of hell me caught, and when
I woe and ſorrow found.
4 Upon the Name of God my Lord,
then did I call and ſay:
Deliver thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,

and lust he is also;
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be;
I was in woefull misery,
and he deliuered me.

7 And now my soule, sith thou art safe,
returne unto thy rest;
For largely loe the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
By myskned eyes from mourfuill teare,
my sliding feet from fall.

9 Before the Lord I in the Land,
of life will walke therefore:

10 I did beleue, therefore I speake,
for I was troubled soze.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefits to me?

13 The wholsome cup of sauing health,
I thankfully will take,

Psalm Cxvi.

And on the Lord's name I will call,
when I my prayer make,

14 I to the Lord will pay my vowed:
that I haue him behight:
Pea euен at this present time
in all the peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteemme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy servant Lord, thy servant I am,
I doe my selfe confesse:
Sonne of thy handmaid thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
the sacrifice of prayse:
And I will call upon the Name,
of God the Lord alwates.

18 I to the Lord will pay the vowed:
that I haue him behight:
Pea euен at this present time,
in all the peoples sight;

19 Pea in the Courts of Gods owne house
and in the midst of thee;
O thou Ierusalem I say,
wherfore the Lord prayse ye.

Laudate Dominum. Psal. Cxvij. N.

Permitte the Gentiles to praze God, because he hath
accomplished as well to them as to the Jewes the
promise of life everlasting by Jesus Christ.

Sing this as the 2. Psalme Cambridge tune.

O all ye Nations of the world,
praise ye the Lord alwayes:
And all ye people euery where,
set forth his noble praise.
For great his kindnesse is to us,
his truch indures for aye;
Wherefore praysye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii.

God rejected of Saul, and of the people, at the time
appointed, obtained the Kingdome, for the which he
bidde all that feare the Lord to be thankfull, vnder
whose person Christ is luely set forth, who should be of
his owne people reected.

OSue ye thankes vnto the Lord,
for gracious is he;
Because his mercy doth endure
for euer towrds thee.
2 Let Israel confess and say,
his mercy dures for aye;
Now let the house of Aron say,
his mercy dures for aye.

Psalme Cxviii.

4 Let all that feare the Lord our God,
even now confess and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauiness.
unto the Lord I cryde;

Which lowlyngly heard me at large,
my suete was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to incour me;
Therefore I shall see my desire,
upon mine enemies.

8 Better it is to trust in God,
then in mans mortall seed:

9 O to put confidence in Kings,
or Princes in our need.

10 All Nations haue enclosid me,
and compassed me round;

But in the Name of God shall I,
mine enemies confound.

11 They kept me in on every side,
they kept me in I say;

But through the Lord's most mighty Name

I shall worke their Decay.
 They came about me all like Bees,
 but yet in the Lord's Name:
 quench their thornes that were on me,
 and will destroy the same.

The second part.

Thou hast with force thrust sore at me,
 that I indeed might fall:
 through the Lord I found such helpe,
 that they were vanquisht all.
 The Lord is my defence and strength,
 my joy, my mirth, my song:
 it is become for me indeed,
 a Saviour most strong.

The right hand of the Lord our God,
 doth bring to passe great things:
 causeth voyce of ioy and wealth,
 in righteous mens dwellings.
 The right hand of the Lord doth bring
 most mighty things to passe:
 hand hath the preheminence,
 His force is as it was.

I will not die but euer live,
 to bittre and declare:
 Lord his might and wondrous power,
 his workes and what they are.
 The Lord himselfe hath chastened,

Psalme Cxviii.

and hath corrected me :
But hath not given me ouer yet,
to death as ye may see.

19 Set open unto me the gates,
of truth and righteousness ;
That I may enter into them,
the Lords praise to confess.

20 This is the gate euen of the Lord,
which shall not so be shut :
But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thankes to thee O Lord,
because thou hast heard me :
And art become most louingly,
a Saviour unto me.

22 The stone which ece this time, among
the builders was refus'd :
Is now become the corner stone,
and shickly to be vs'd.

23 This was the mighty worke of God,
this was the Lords one fact.
And it is maruailous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought :
Let us be glad, and ioy therin,

Psalm Cxix.

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In heart and mind, and thoughts.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed be he that comes to vs,
In the name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord:
Your sacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God I will confess,
and render thankes to thee;
Thou art my God and I will praise,
thy mercie toward me.

29 O giue ye thankes unto the Lord,
for gracious is he.
Because his mercie doth indure

Beati immaculati Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law,
wherein hee cannot satisfie himselfe, nor expresse suffi-
ciently his affection thereto, adding notable complaints
and consolation meet for the faithfull to haue both in
heart and voice: and in Hebrew euery 8. verses begin-
with one letter of the Alphabet.

B I J G D K F L T P Z

Blessed are they that perfect are,

D D

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Psalm Cxix.

and pure in mind and heart: Whose

lines and conuersations, from Gods

lawes never start. 2. Blessed are they

that give themselves his statutes to

obserue: Secking the Lord with all their

hearts, and never from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no uicked thing:

Which stedfastly walke in his paths,
without any wandring.

4 It is thy will and Commandement,
that with attentiuē heed,

Thy noble and diuine precepts,
we learene and keepe indeed.

5 O woulde to God it might thee please,
my waies so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So shoulde no shame my life attaine,
while I thus let mine eyes.
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with uppight heart,
and magnifie thy Name:
When I shall learene thy fudgements just,
and likewise proue the same.

8 And wholly will I gine my selfe:
to keepe thy lawes most right:
Forsake me not foruer Lord,
but shew thy grace and myght,

REHT

The second part.

By what meanes may a young man best,
his life learene to answere:

If that he marke and keepe thy Word,
and therin his time abyde.

10 Unfainedly I haue thre sought,
and thus seeking abide:

11 O never suffer me O Lord
from thy precepts to slide.

Psalme Cxix.

11 Within my heart and secret thoughts
thy word I haue hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and prayse thee evermore.
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preach,
and publish day and night:
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed;
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still make,
and chee to framme my talke;
As at a marke so will I aime,
thy wayes how I may walke,

16 My onely joy shall be so fitte,
and on thy law so set,
That nothing can me to farre blinde,
that I thy words forget.

GIMEL.

The third. part.

Grant to thy servant now such grace,
as may my life prolong.

Thy holy word then will I keepe,
both in my heart and tongue:

18 **M**ic eyes which were dim, and shut vp
so open and make bright:

That of thy law and marueilous workes
I may haue the cleare sight,

19 I am a stranger in this earth,
wandering know here now there:

Thy word therefore to me disclose,
my footsteps for to cleare,

20 **M**y soule is rauisht with desire,
and never is at rest:

But seekes to now thy iudgements hsgly,
and what may please thee best,

1 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as doe not,
thy helpe attend vpon.

2 Lord turne from me rebuke and shaine,
which wicked men conspire:
3 I haue kept thy covenants,
with zeale as hot as fire.

3 The Princes great in counsell late,
and did against me speake:
But then thy servant thought how he,
thy statutes might not breake.

For why? thy covenants are my toy.

Psalme Cxix.

and my hearts great solace;
They serue instead of counsellors,
my matters so: to passe.

DALETH. The iii. part.

1 Am alas as brought to grane,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust;

26 My wates when I acknowledg'de
with mercy thou didst heare;
Here now est-sonne and me instruct
thy laws to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy loye:
Thy workes then will I meditate,
and lay them up in stoye.

28 My soule I feele so loye opprest,
that it melteh for grise.
According to thy Word therefore,
hast Lord to send reliese.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and fur
I haue chosen and found:
I set thy iudgments me before

which keepe me safe and sound.

31 Since then D Lord, I fo'red my selfe
thy covenants to embrace :
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with foysfull cheare,
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

HE.

The fift part.

33 Instruct me Lord in the right trade,
of thy statutes diuine :
And it to keepe even to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey :
With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require :
None other pleasure doe I wish,
nor greatester thing desire.

36 Incline my heart thy law to keepe,
and covenants to embrace :
And from all filthy auarice,

Lord shield me with thy grace,

37 From vaine desires and worldly lusts,

Psalme Cxix.

turne backe mine eyes and sight:
Give me the spirit of life and power,
to walke thy wayes aright.

38 Confirm me thy gracious promise Lord,
which thou hast made to me:
Which am thy seruante and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me D Lord expell;
For thou dost judge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye;
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

The sixte part.

Thy mercies great and manifold,
let me obtaine D Lord:

Thy saning health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of lewd men and vrake.
For in thy faithfull promises,
stands my comfort and trust.

43 The word of Truth within my mouth,
let ever still be prest:
For in thy iudgements wonderfull,

my hope doth stand and rest.

44 And whil'st that breath within my brest
doth naturall life preserue,
yea till this world shall be dissolu'd,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dread;
Because I sought how so to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame;
Even before Kings I will them blaze,
and shrinke no whit for shame.

47 I shall reioyce then to obey,
thy worthy hests and will:
Which euermore I haue lon'd best,
and so will loue them still.

48 Mine hands I will lift to thy lawes,
which I haue dearely sought;
And practise thy Commandements,
in will, in deed, in thought.

AIN.

The vii. part.

The promise which thou mad'st to me,
thy servant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my soye,

when

Psalme Cxix.

when troubles me assaile.
For were my life not by thy word,
my life would soone me falle.

51 The pround men and malicious,
will made of me a scorne:
Yet would I not thy law forfaine,
as he that is forloyne.

52 But cal'd to minde Lord thy great works
Lew'd to our fathers old:
Whereby I feel my ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure
thy iudgments upon them,

54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name O Lord,
by night when other sleepe:
As for thy law also I keept,
and euer will it keepe

56 This grace I did obtaine because,
thy covenants sweet and deare;
I did imbrace and also keepe,
with reverence and with feare.

HEATH

HETH.

The viii. part.

O God which art my part and lot,
my comfort and my stay;
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised.
Lord grant me of thy grace.

59 My life I haue examined,
and tri'd my secret heart;
Which to thy Statutes caused me,
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are;
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell band of wicked men,
haue made of me their pray;
Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgments shew'd to me
so great are and so high:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And

Platine Cxix.

And neither will for loue nor dread,
from thy Commandements starr.
64 Thy mercies Lord most plentously
doe all the world fulfill :
Teach me how I may obey,
thy statutes and thy will.

TERI. The ix. part.

According thy promise Lord,
so hast thou with me dealt.
For of thy grace in sundry sorts,
hast I thy servant felt.

66 Teach me to ludge alwayes aright,
and giue me knowldege sure:
So certaintly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay:

68 Thou art both good and gracious,
and giu'st most liberally:

Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue song
against me many a lie:

Pet thy Commandements still obserue,
With all my heart will I.

70 Their hearts are swolne with worldly
as grease so are they fat; (wealth,
But in thy law doe I delight,
and nothing seeke but that.

71 O happy tyme may I well say,
whenthou didst me correct:
For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold;
Then thousands great of siluer and gold,
or ought that can be told.

10D. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature.

Grant knowledge likewise how to learne,
to put thy lawes in vse.

74 So they that feare thee shall rejoynce,
when euer they me see:
Because I haue learn'd by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is just:

So when thou doest correct me Lord,
the cause full needs be just.

76 Now of thy goodnessse I thee pray,
some comfort to me send;

Psalme Cxix.

As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies pow're on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me doe give

78 Confound the proud whose false pretence
is me for to destroy.

But as for me thy bests to know,
I will my selfe imploy.

79 Who so wilch reuerence doth thee feare,
to me let them retire:
And such as doe thy couenancs know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be bent:
That no confusion come to me,
wheredy I should be shent.

CAPH. The xi, part.

My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Nine eyes doe fasse with looking sea
thy word and thus I say :
Oh when wilt thou me comfort Lord ?
Why doest thou thus delay ?

3 As a skin bottle in the smoke,
so am I parcht and dryde:
4 It will I not out of my heart
let thy Commandements slide.
5 Alas how long yet shall I live,
before I see the houre:
6 That on my soes whiche me torment,
thy veng eance thou wilt poure.

7 Presumptuous men haue digged pits,
thinking to make me sure:
8 Thus contrary against thy law,
my hurt they doe procure.

9 But thy Commandements are all true
and causelesse they me grieue:
10 O bee therefore I doe complaine,
that thou myghtst me relieue,

11 Almost they had me cleane destroy'd,
and brought me quite to ground:
12 By thy statutes I abode.

13 And therein succour found.

14 Restore me Lord againes to life,
for thy mercies excell:
15 So shall I thy covenants keepe,
till death my life expell.

MED. The xi. part.

16 Heaven Lord where thou dwelst dwell,
thy word is stablisht sure:
17 So shall for all eternity,

Psalme Cxix.

As thou to me thy seruaunt hast,
So from all ill me shunst.

77 Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me doe giue

78 Confound the proud whose false pretence
is me for to destroy.
But as for me thy bents to know,
I will ryse selfe imploy.

79 Who so with reverence doth thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.

80 My heart without all waunting,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

CAPH. The xi, part.

My soule doth faint and ceaseth not,
thy saving health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word and thus I say:
O when wilt thou me comfort Lord?
Why doest thou thy selfe delay?

3 As a skin bottle in the smoke,
so am I parcht and dryde:
4 It will I not out of my heart
let thy Commaundements slide.
5 Alas how long yet shall I live,
before I see the houre:
6 That on my soes whiche me torment,
thy vengance thou wilt poure.

7 Presumptuous men haue digged pits,
thinking to make me sure:
8 Thus contrary against thy law.
9 my hurt they doe procure.

10 But thy Commaundements are all true
and causelesse they me grieue:
11 So bee therfore I doe complaince,
that thou myghtst me relieue,

12 Almost they had me cleane destroy'd,
and brought me quite to ground:
13 It by thy statutes I abode.
14 And therin succour found.

15 Restore me Lord againes to life,
for thy mercies excell:
16 So shall I thy covenants keepe,
till death my life expell.

MFD. The xi. part.

17 heaven Lord where thou doest dwell,
thy word is stablisht sure:
18 So shall for all eternity,

Psalme Cxix.

fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnessse;
Whose ground-worke thou hast layd so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perisheare;
According to thine ordinance,
for all things thee reuere.

92 Had it not beene that in thy law,
my soule had comfort soughte;
Long time ere now in my distresse,
I had beene broughte to nought.

93 Therefore will I thy precepts aye
in memory keepe fast;
By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am wholly thine:
Saue me therefore for to thy lawes,
mine eare and heart incline.

95 The wretched men doe seeke my bane,
and thereto lie in wait;
But I the while considered,
thy noble acts and great.

96 I set nothing in this wide world

at length which hath no end;
 But thy commandements and thy word,
 beyond all time extend.

MEM. The xiii. part.

What great desire and ferment loue,
 doe I bear to thy law?
 All the day long my whole deuise
 is onely on thy law.

98 Thy word hath caught me farre to passe
 my foes in pollicie:
 For still I keepe it as a thing,
 of most excellencie.

99 My teachers which did me instruct,
 in knowledge I excell;
 because I doe thy covenants keepe,
 And them to others tell.

100 In wisdome I doe passe also,
 the ancient men indeed;
 And all because to keep thy lawes,
 I hold it aye best reede.

101 My feet I haue restrained eke,
 from every euill way:
 because that I continually
 thy word might keepe I say.

102 I haue not swetu'd from thy iudgements,
 nor yet shunke any delk
 why? thou hast me taught thereby

Psalme Cxix.

to liue godly and well.

103 O Lord how sweet unto my taste,
 finde I thy word alway:
 Doubtlesse no honey in my mouth
 feele ought so sweet I may.

104 Thy lawes haue me such wisdome learned
 that utterly I hate
 All wicked and vngodly wayes,
 in euery kinde or rate.

NVN. The xiii. part.

E Ten as a Lanthorne to my feet,
 so doth thy word shine bright:
 And to me paths wherewer I goe,
 it is a flaming light.

106 I haue doth woxne and will performe
 most certaine doubtlesse:
 That I will keepe thy iudgements iust,
 and them in life expresse.

107 Afflictions haue me sore opprest,
 and brought me to deaths doore:
 O Lord as thou hast promised,
 so me to life restore.

108 The offerings which with heart and voice
 most frankly I thee giue,
 Accept, and teach me how I may
 affect thy iudgements line.

109 My soule is aye so in thy hand,

that dangers it assaile :
Yet doe I not thy law forget,
nor it to keep will faile.

10 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts
once swerue or goe astray.

11 Thy law I haue so clasm'd alwayes,
as mine owne heritage :
And why ? for therem I delight,
and let my whole courage,
is For euernioze I haue beeue bent,
thy statutes to fulfill :
Even so likewise unto the end,
I will continue still.

AMED.

The xv part.

The crafty thonghts and double hearts
I doe alwayes detest :
But as for thy law and precepts,
I loue them euer best.

12 Thou art my hid and secret place,
my shield of strong defence :
Therefore haue I thy promises
Lookt for with patience.

13 Go te therefore ye wicked men,
depart from me anon :
the Commandements will I keepe,

Psalm Cxix.

of God my Lord alone.

116 As thou hast promis'd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quake.

117 Uphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes break:
For nought availes their subtily.
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes
Issue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumb'd:
For when I see thy iudgements straight,
I am as one aston'd.

AIN. The xvi. part.

I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opprese me with their might.

122 But for thy servant surely be,

in that thing that is good:
 That proud men glue not me the foyle,
 which rage as they were wood.

123 Mine eyes with waiting are now blind
 thy health so much I crane:
 And eke thy righteous promise Lord,
 whereby thou wilt me save.

124 Intreat thy servant louingly,
 and fauour to him shew:
 Thy statutes of most excellencie,
 teach me O Lord to know.

125 Thine humble servant Lord I am,
 grant me to vnderstand,
 How by thy statutes I may know
 best what to take in hand.

126 It is now time Lord to begin,
 for truth is quite decayd:
 Thy lawes likewise they hane transgreſſed,
 and none against them said.

127 This is the cause wherefore I loue,
 thy lawes better than gold,
 O Jewells fine which are esteem'd,
 most costly to be sold.

128 I thought thy precepts all most iust,
 and so them layd in store;
 By crasie and malicious wayes,
 I do abhorre therefore.

Psalme Cxix.

FE.

The xvii. part.

Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are try'd and found.

130 **W**hen men first enter into the word,
they finde a light most cleare;
And every Idote understand,
when they it reade or heare.

131 **F**or so I haue both gay'd and breath'd,
to know thy commandement:
That I might guilde my life thereby,
I sought what chfng it meant.

132 **W**ith mercy and compassion Lord,
behold me from above;
As thou art wout to behold such,
as thy Name feare and loue.

133 **D**irect my footsteps by thy word,
that I thy will may know;
And never let iniquity
thy servant overthrow.

134 **F**rom slanderous tongues and deadly
preserue and keep me sure: Charm
Thy precepts then I will obserue,
and pu. them eke in vse.

135 **T**hy countenance which doth surmount
the Sunne in his bright huse;

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out
of dreary teares and fell;
Then I behold how wicked men,
thy lawes keepe neuer a dell.

LADE The xviii. parte.

137 Every poynyt Lord thou art iust,
the wicked though they grudges;
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right and free from guile,
are two choice points most hie;
And such as thou hast in thy law
commanded vs straigntly.

139 With zeale and wrath I am consum'd,
and cuen pin'd away:
To see my foes thy wold forget,
for ought that I doe may.

140 So pure and perfect is thy wold,
as any heart can deeme;
And I thy servant nothing more
doe loue or yet esteem.

141 And though I be nothing set by,
as one of base degree;
Yet doe I not thy iests forget,
nor shrinke away from thee,

142 Thy rightconnesse Lord is most iust,

Psalme Cxix.

for ever to indure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seized on me,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy judgments
doth last for evermore:
Thou teach them me, for even in them
my life lyeth up in store.

KOPH. The xix. part.

With fervent heart I call'd and cry'd,
now answer me O Lord:
That thy commandments to obserue,
I may fully accord.

146 To thee O Lord I make my suit,
With most humble request:
Hear me therefore, and I will keep
thy precepts and thy heit.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy word
my confidence whole night.

148 Mine eyes prevent the watch by night,
and ere they call I wake:

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That by denising of thy word,
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pity on me take :
As thou wouldest judge me Lord,
leake life shouldest me forslake.

150 My foes draw neare, and doe procure
my death maliciously :
Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore O Lord approach thou yere,
for need doth so require :
For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue learn'd,
not now but long agoe :
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

My trouble and affliction,
consider and behold :
Deliver me, for of thy Law,
I never take fast hold.

154 Defend my good and righteous cause,
with speed me succour send :
From death as thou hast promised,
Lord keepe me and defend.

Psalm Cxix.

155 As for the wicked, farre they are
from hauing health and grace:
Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me fudg'd ere now,
so let me life obtaine.

157 Though many men doe trouble me,
and persecute me sore:
Yet from thy lawes I never shunke,
nor went awry therefore,

158 And truth it is for grice I die,
when I these traytors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine,
As thou art good and gracious Lord,
restore my life againe,

160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also
most true and decay never.

S C H I N. The xxii. part.

P Rinces haue songht by cruelty
causellie to make me crouch:

But all in vaine, for of th^e Lord:
the feare did my heart touch.

162 And certainly euen of thy Lord
I was more merry and glad;
Then they that of rich spoiles and prey
great stoepe and plentyn had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy lawes doe I
aboue all things loue best.

164 Seuen times a day I prayse the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great rest and peace shall all such haue,
as doe thy Statutes loue,
No danger shall their quiet state
swaype or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand;
And therefore haue I done these things,
which thou didst me command.

167 Thy lawes haue bee ne mine exerclse,
which my soule most desir'd;
So much my loue to them was bent,
that nought else I requir'd.

Psalm Cxix.

168 Thy statutes and commandements,
I keepe thou know'st aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

O Lord let my complaint and cry
before thy face appeare;
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde aesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake
after most ample soyt:
When thou thy statutes hast me taught,
wherewer stands my comfort.

171 My tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy Commandements to obserue
chosen O Lord I haue.

174 Of thee alone, Lord, I crave health,
for other I know none:

And in thy law and nothing else,
I doe delight alone.

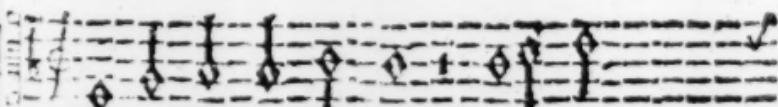
75 Grant me therefore long dayes to live,
thy Name to magnifie;
And of thy iudgements mercifull,
let me thy fauour trie.

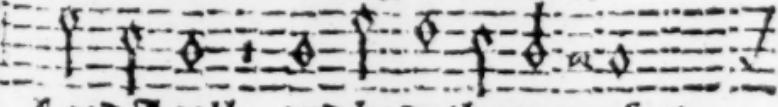
76 For I was lost and went astray,
much like a wandring sheepe;
I seeke me, for I haue not fail'd
thy commandements to keepe.

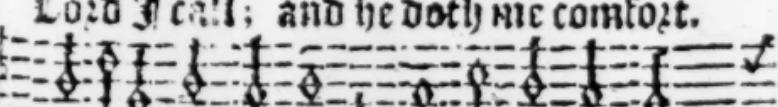
Ad Dominum Psal Cxx. T.S.

And banished from among the barbarous Arabians,
through false reports of envious flatterers lamenting
his long abode among such infidels, given to all kinds
of wickednesse and conuersion.

1. Italian Tune.

 O trouble and in thrall, unto the

 Lord I call; and he doth me comfort.

 Deliver me, I say, from lyers lips al-

wa

Plalme Cxx.

way and tonges of false report,

4 What vantage or what ching
Gettst thou thus for to sing,

Thou falle and flatterung lyer ?

5 Thy tongue doth hurt I weene,
Holesse then arrowes keene,
of hot consuming fire.

6 Alas too long I slacke,
Within these tentes so blacke,
Which Kedars are by name;
By whom the flocke elect,
And all of Ilaaks sect,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and let a quiet life;

8 But when my tale was told,
Gaulessle I was control'd,
of them that would haue strife.

Leuaui oculos. Psal. Cxxi. N.

The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of God
alone, who will gouerne and give good successe to all
their godly enterpryses.

4. French

* 4 French Tune.

Lift mine eyes to Sion hill,

from whence I dor attend, that suc-

cour God me send. 2. The mighty God

me succour will which heauen and

earth framed, and all things therewi-

named.

Thy foot from slip he wll preserue,

and will thee safely keepe;

for he will never sleepe,

Lor he that doth Iitatee' conserue,

no sleepe at all can him catch;

BNT

Psalm Cxxii.

but his eyes doe euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand ever.

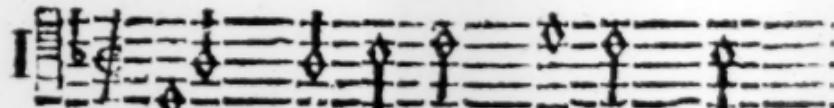
6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
and will thy life sure saue;
and thou shalt also haue
In all thy busynesse good successe,
wherever thou goest in or out,
God will thy doings bring about.

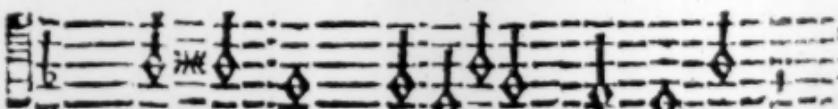
Exodus suu. Cxxii. G. K.

David mynteth that God accomplisheth his promise
and placed his Ark in Sion, giving thankes and pra
ying for the prosperity of the Church.

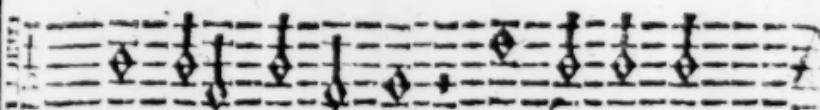
5 French Tyme.



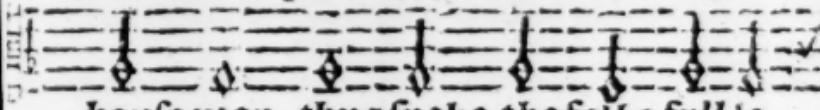
Did in heart rejoyce, to heare the



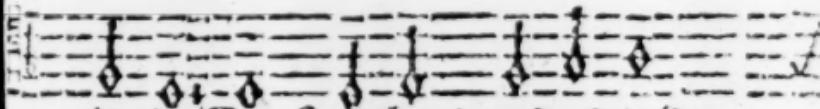
peoples voyce, in offering so willingly.



For let vs vp say they, and in the Lord's



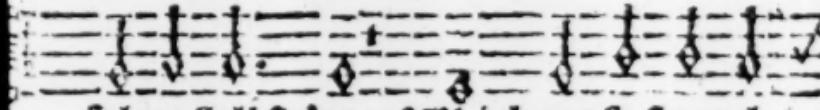
house pray, thus speake the folke full le-



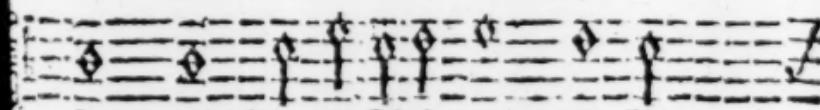
uingly. Our feet that wand'red wide,



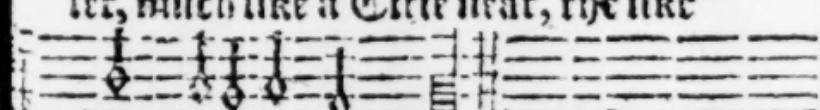
shalt in thy gates abide: O thou Jeru-



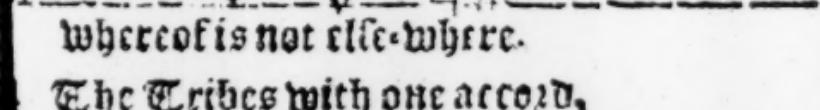
salcm full faire: Whiche art so seemly



set, much like a Cicle neat, the like



whereof is not else where.



The Tribes with one accord,
the Tribes of God the Lord;

Psalme Cxxii.

are thither bent their way to take.
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth justice orderly:
Which thrones right to maintaine
To Davids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ierusalem's peace:
thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethrens sake:
that comfort hane by meanes of these
Gods house both me allure,
Thy wealth for to procure,
so much as lies in me.

Ad te Ieuauai Psal. Cxvij. T. S.

A Prayer of the fauill which are affested by the
ierb wronging and contumers of God.

Sing this as the ninth Psalme. Winchester Tunc.

¶ Lo

O Lord that heauen doth possesse,
I lift mine eyes to thee :
Even as the seruant liftesth his,
his masters hand to see.

2. As hand-mayds watch their Mistresse
Some grace for to atchieue: (hands,
So we behold the Lord our God,
till he doe vs forgiue.

3. Lord grant vs thy compassion,
and mercie in thy sight :
For we are full'd and ouercome,
with hatred and despight.

4. Our mind is beslaid with great rebuke,
the rich and worldly wise
Doe make of vs their mocking stocks,
the proud doe vs despise,

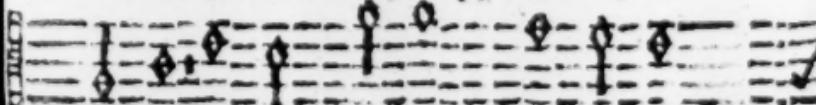
Nisi quia Dom. Psal. Cxxiiij.

The fauful delivered out of great danger, acknowledge
not to haue escaped by their owne power, but through
the fauour of God.

French Tane.



¶ O Israel may say, and that



truely, if that the Lord had not our

¶ ff 2

cause

Psalme Cxxiiii.

cause maintain'd. If that the Lord had
not our right sustain'd, when all the
world against vs furiously, made their
up:ores, and said, we should all die.

3 Now long agoe,
they had devoured vs all:
And swallowed quicke,
for ought that we could deeme:
Such was their rage.
as we might well esteem.

4 And as the flouds
with mighty force doe fall.
So had they now
our lynes euen brought to thall.

5 The raging streames.
most proud in roaring voyce,
Had long agoe,

Psalme Cxxv.

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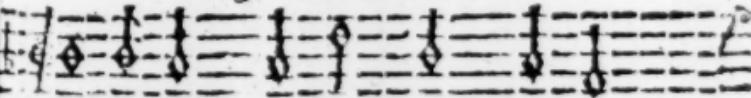
overwhelmed vs in the deepe.
But loued be God,
which doth vs safely keepe;
from bloudy teeth
and their most cruell vorce;
which as a prey
to eat vs would rejoyce.

Even as a bird,
out of the fowlers grin:
scapeth away.
right so it fareth with vs.
Loke are their nets,
and we haue scaped thus.
God that made heauen,
and earth is our helpe then.
Name hath saued vs
from thesele wicked men.

Qui confidunt Psal. Cxxv. W. K.

describeth the assurance of the fauill in their afflictions, and desireth their wealth, and the destruction of the wicked.

2 High Dutch Tune.



Uch as in God the Lord doe trust

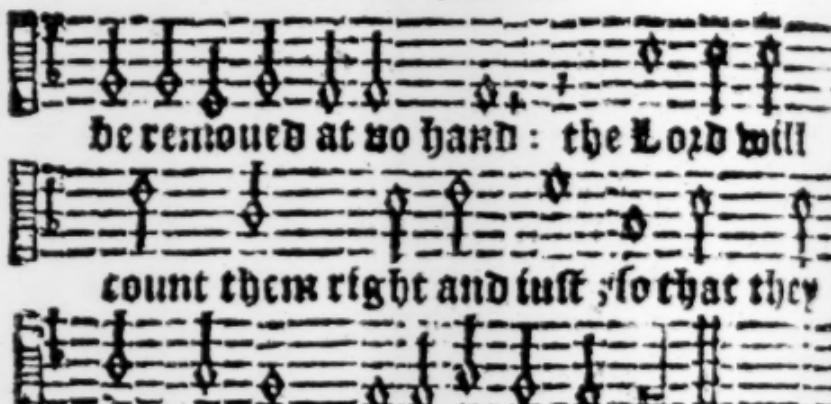


as mount Sion shall firmly stand, and

ff 2

be

Psalm Cxxv.



be remoued at no hand : the Lord will
count them right and iust ; so that they
shall be sute, for euer to endure.

2 As mighty mountaines huge and great
Jerusalem about doe close ;
So will the Lord be unto those,
Who on his godly will doe wate,
Such are to him most deare,
They never need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod ;
Least they through griele forsake their God.
It shall not as their for stille be.

4 Give Lord to those thy lfeight,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to noughe ;
With worsiers vile they shall abide.
But peace with Israel,
For euermore shall dwelle.

Another of the same by R.W.

French Tune.

Those that doe put their confidence,
 Upon the Lord our God onely: and
 flee to him for their defence, In all their
 need and miserie.

Their faith is sure, firme to indure,
 Grounded on Christ the corner stone;
 Wou'd with none ill, but standeth still,
 Stedfast like to the mount Sion.
 And as about Ierusalem
 The mighty hills doe it compasse;
 So that no enemies come to them,
 To hurt that towne in any case.
 So God indeed, in every need,
 His fau'rable people doth defend;
 Standing them by assuredly,
 From this time forth world without end.

Psalme Cxxv.

Right wisse and good is our Lord God,
And will not suffer certainly;
The Sinners and vngodlyes rod,
To tarrie vpon his famlie.
Least they also from God should goe,
Falling in sinne and wickednesse;
O Lord defend world without end,
Thy Christian folke through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide;
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell;
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of myght,
And to his Sonne our Sauour,
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day
We may walke and him magnifie:
With hearts desire all that are here,
Worshyp the Lord and say, Amen.

In conuertendo Psal. Cxxvj. W. W.
This Psalme was made after the returne of the people
from Babylon and sheweth that the meane of their deli-
uerance was wonderfull after the seventy yeares of
their captiuitie soes spoken by Ieremy.

8 French Tune.

W
hen that the Lord againe his Sion
hath forth brought from bondage great
and also seruitude extreme, his works
was such as did surmount mans heart
and thought, so that we were much like
to them that use to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did shew us ioyfull men.

E Th

Psalme Cxxvii.

3 The heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done.

4 But much more we,
and therefore can confesse no lesse.
Wherefore to ioy,
we haue good cause as wee begin.

5 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing rivers send.

6 Full true it is,
that they whiche sow in teares indeed:
A time will come,
when they shall reape in mirth and ioy.

7 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy,
But their returne,
with ioy they shall sure see:
Their heauies home bring,
and not impayred be.

Nisi Dominus Psal. Cxxvij. W. W.

It is not mans wit, or power, or labor, but the free good
nesse of God that giueth riches, preserueth towne
and countreyes, granteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house doe make,
and therunto doe set his hand:
What men doe build it cannot stand,
Likewise in vaine men undertake:
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
yet were your labour lost and worne.
But those whom God doth loue and keepe
Receive all things with quiet sleepe.

3 Therfore marke well when ever you see
That men haue heires to enjoy their land:
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the Children come to age,
They grow in strength and actiuenesse:
In person and in comeliness;
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, or doth like harme.

5 O well is he that hath his quiver
Furnisht with such Artillerie:
For when in perill he shall be,

Psalme Cxxviij i.

Such one shall never shake nor shiner,
When that he pleadeth before the Judge,
Against his foes that bear him grudge.

Beati omnes Psal. Cxxvij T. S.

Here is described the prosperous estate of persons married in the fear of God: the promises of Gods blessings to all them that live in this honourable estate according to his Commandement.

Sing this as the 24. Psalme. Martyrs Tunc.

Blessed art thou that fearest God,

and walkest in his way;

For of thy labour thou shalt eat,

happy art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out;

Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and bee shall let thee see

The promiled Jerusalem,
and her felicite.

4 Thou shalt thy childrens children see,
to thy great joyes increase:

And likewise grace on Israel,
prosperitie and peace.

Soepè expugnauerunt Psalme Cxxix.

ie admonisheth the Church to reioice, though afflicted in all ages: for God will deliver us, and suddenly destroy the enemies cheates.

Sing

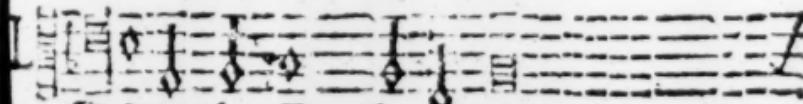
Sing this as the 22 Psalme Cheshire Tune.

1 Oft they, now Israel may say,
me from my youth assil'd;
2 Oft they assil'd me from my youth,
yet never they pitch'd.
3 Upon my backe the plowes plow'd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wickednes at last.
5 They that hate me shall be ashamed
and turned backe also.
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Wher' of the mower cannot finde
enough to fill his hand:
8 How can he fill his lap that goeth
to glean vpon the land.
9 Nor passers by pray God on them,
to let his blessing fail:
Nor say we blesse you in the name
of God the Lord at all.

De profundis I'sa', Cxxx. W.W.

An effectuall prayer to obtaine mercie and forgiuenesse
of his sinnes, and at length deliuerance from evills.

¶ 9 French Line



Lord to thee I make my moane,

when,

Psalme Cxxx.

when dangers me oppresse, I call, I

sigh plaine and grone, trusting to finde

release. Heare now O Lord, my re-

quest, for it is full due time; And let

thine eare aye be prest, vnto this

prayer mine.

3 O Lord our God if thou waigh
our sinnes, and them perhise,
Who shall then escape and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and haue it to vs thy gracer:
that we with heris most carefull,
should feare before thy face.

5 In God I put my whole trust,
no soule wauys on his will:
For his promise is most iust,
and I hope therewin still.

6 My loue to God hath regard,
wishing for him alway:
More then they that watch and wark,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
he is that God of mercie,
that his deliuer must.

8 For he it is that must saue,
Israel from his sinne,
And all such as surely haue,
their confidence in han.

Domine non est Psal. Cxxxij. N.

David charged with ambition, protesteth his humfliing
before God.

Sing this as the 6. Psalme. Dutch Tune.

O Lord I am not puffed in minde,
I haue no scornfull eye,
I doe not exercise my selfe,

in

Psalme Cxxx.

when dangers me oppresse, I call, I
sigh plaine and grone, trusting to finde
release. Weare now O Lord, my re-
quest, for it is full due time; And let
thine eare aye be prest, unto this
prayer mine.

3 O Lord our God if thou walgh
our sinnes, and them peruse,
Who shall then escape and say,
I can my selfe excuse?

1 But Lord thou art mercifull,
and haue it to vs thy grace:
that we with heare its moste carefull,
should feare before thy face.

2 In God I put my whole trust,
no soule wayts on his will:
For his promise is moste trust,
and I hope herewin still.
3 My loue to God hath regard,
wishing for him alway:
More then they that watch and wark,
to see the dawning day.

4 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
5 For he it is that must saue,
Israel from his sinne,
And all such as surely haue,
their confidence in han.

Domine non est Psal. Cxxxj. N.

David charged with ambition, protesteth his humilitie
before God.

Sing this as the 6. Psalme. Dutch Tune.

O Lord I am not puffed in minde,
I haue no scornfull eye,
I doe not exercise my selfe,

Psalme Cxxxii.

in things that be too hie.
2 But as the Childe that wainedie,
even from his mother's brest :
So haue I Lord behan'd my selfe
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age I say.

Memento Domine Psal. Cxxxii.

The faithfull grounded on Gods promise made to
David, desircth that he wond establish the same, bot
as touching his posterity, and the building of the
Temple to pray there as was before spoken.

3 French Tune.

R
E
Member Davids troubles Lord,
how to the Lord he swore, and vow'd a
vow to Jacobs God, to kepe for ever-
more. I will not come within thy

house

house, nor climbe up to my bed. Nor let
 my temples take their rest, or the eyes
 in my head.

5 Till I haue found out for the Lord,
 a place to fit thereon:

An house for Jacobs God to be,
 an habitatiere.

6 We heard of it at Ephrata,
 there did we heare this sound:
 And in the fields, and for the thare,
 these voyces first were found.

7 We will assay and goo in now,
 his Tabernacle thare:
 Before his footstool to fall downe,
 vpon our knees in feare.

8 Arise, O Lord, arise I say,
 into thy reuieng place.
 Both thou and the Ark of thy strength,
 the presence of thy grace,

9 Let all thy Priests be clothed Lord,

Psalme Cxxxii. :

With truth and righteousnesse:
Let all thy Saints and holy men,
sing all with joyfulness.
10 And for thy servant Davids sake,
retuse not Lord I say:
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying the fruit of thy bodie,
upon thy seat shall sit.
12 And if thy sonnes my covenants keepe,
that I shall learene each one:
Then shall thy sonnes for euer sit,
upon thy princely thone.
13 The Lord himselfe hath chose Sion,
and loues therin to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals: nery where:
And I will satisfie with bread,
the needy that be there.
16 Pea I will decke and cloath her Prestes,
with my saluation:
And all her Saints shall sing with joy,

of my protection.

17 There will I surely make the home,
of David for to bud:
for there I haue ordain'd for mine,
a lant horne bright and good.

18 As for his enemis I will cloath,
with shame for euermore:
but I will cause his crowne to shine,
more fresh than heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, compared to the most precious oyle mentioned in Exod. xxx.

Sing this as the ninth Psalme. Winchester Tune.

How happy a thing it is,
and ioyfull for to see:
betheren together fast to hold,
the band of amitie.
It calls to raine the sweet perfume,
and that costly oyntment:
which on the sacrificer's head,
by Gods precept was spent.

It wet not Aarons head alone,
but drenche his beard throughout:
and finally it did runne downe,
his rich attire about.
And is the lower ground doth drinke,
the dew of Hermon hill:

Gg 2

And

Psalm Cxxxiiii.

And Sion with her Silver drops,
the fields with fruit doth fill.

4 Even so the Lord doth powre on them,
his blessings manifold :
Whose hearts and minds without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. 1. H.
Ye exhorteth the Levites that watch in the Temple
praise the Lord.

Southwell Tune.

B

Chold and have regard, yee ser-
uants of the Lord ; Which in his
houle by night do watch, praise him
with one accord.

3 Lift vp your hands on high,
unto his holy place :
And give the Lord his prayres due.

Psalm Cxxxv.

201

his benefits embrace.

For why? the Lord who did,
both earth and heaven frame:
Doth Zion blesse, and will construe,
forevermore the same:

Laudate nomen. Psal. Cxxxv. M.

Rehorte ih all the faithfull to prasse God for his mai-
nayn works and grace: wherein he hath declared his
Majestye, to the confusyon of all Idolaters.

Sing this as the 81 Psalme.

O praise the Lord, praise him, praise him
praise him with one accord:

O praise him still all ye that be,
the servants of the Lord.

O praise him ye that stand and be,
in the house of the Lord:
Of his Court and of his house,
praise him with one accord.

Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
alwaies to doe the same.

For why? the Lord hath chose Jacob,
his very owne yee see:
so hath he chosen Israel,
his creature for to be

Psalme Cxxxv.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well hee wrought;
In heauen, in earth, and in the sea,
which he hath tram'd of nought.

7 He lifteth vp clouds even from the earth,
he makes lightning and raine:
He bringeth forth the winde also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt that tooke rest.
He spared there no living thing,
the man nor yet the beast.

9 He hath in thre shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his scurte servants.

10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chyfdest of thair Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all,

that were of Canaan.

12 And gaue their land to Israel
an heritage we see :
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name O Lord shall still endure,
and thy memorie :
Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeed :
And to his seruants he will shew
fauour in time of need.

15 The Idols of the Heathen are made,
in all their coasts and lands :;
Of siluer and of gold they be,
the worke ene of mens hands.

16 They haue their mouths and cannot speake,
and eyes and haue no sight :

17 They haue their eares, and heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth :
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,

Psalme Cxxxvi.

see that ye praise the Lord :
And ye that be of Aaron's house,
praise him with one accord.

20 And ye that be of Leues house,
praise ye likewise the Lord :
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion soand his praise,
the great praise of the Lord :
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto God for
the creation and government of all things.

Praise ye the Lord for hee is

good, for his mercy endureth for ever.

2. Give praise unto the God of Gods

for his mercy endureth for ever. 3. Give

praise unto the Lord of Lords, for

his mercy endureth for ever. 4. Which

only doth great wondrous works, for

his mercy endureth for ever.

5. Which by his wisdom made the heauens:
for his mercy endureth for ever,

6. Which on the waters strecht the earth,
for his mercy endureth for ever,

7. Which made great lights to shine abroad:
for his mercy endureth for ever.

8. As

Psalme Cxxxvi.

8 As Sunne to rule the lightsome day,
for his mercie, &c.

9 The Moone & Stars to guilde the night,
for his mercie, &c.

10 Which smote Egypt with their first boorne,
for his mercie, &c.

11 And Israel brought out from them,
for his mercie, &c.

12 With mighty hand and streched arme,
for his mercie, &c.

13 Which cut the red Sea in two parts,
for his mercie, &c.

14 And Israel made passe there-through,
for his mercie, &c.

15 And drowned Pharaoh and his host,
for his mercie, &c.

16 Through wilderness his people led,
for his mercie, &c.

17 He which did smite great noble Kings,
for his mercie, &c.

18 And which hath slaine the mighty Kings,
for his mercie, &c.

19 As Seken King of the Amorites,
for his mercie, &c.

20 And Og the King of Basan land,
for his mercie, &c.

21 And gaue their land for heritage,
 for his mercie, &c.
 22 Even to his servant Israel,
 for his mercie, &c.
 23 Remembryng vs in bale estate,
 for his mercie, &c.
 24 And from oppressors rescued vs,
 for his mercie, &c.
 25 Whiche giueth food vnto all flesh,
 for his mercie, &c
 26 Praise ye the Lord of heauen aboue,
 for his mercie, &c.
 27 Giue thankes vnto the Lord of Lordes,
 for his mercie endureth for euer.

Another of the same, by T. S.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
 Whose mercies last for aye:
 Giue thankes and praises sing.
 To God of Gods I say.
 For certaintly,
 His mercies dure:
 Both forme and sure,
 Eternally.

Psalme Cxxxvi.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:

4 Great wonders onely he
Doth worke by his great power,
For certainly
His mercies dure:
Both firme and sure,
Eternally.

5 Which God omnipotent:
By his great wiſe dome high:
The heauenly firmament,
Did framis as we doe ſee.

For certainly,
His mercies dure:
Both firme and sure
Eternally.

6 Ye he the heauy charge,
Of all the earth did ſtretch
Aroon the waters large,
The ſame he did outreach.

For certainly,
His mercies dure:
Both firme and sure,
Eternally.

7 Great lighes he made to vs,
For wher his loue is ay.

8 Such as the Sunne we set,
To rule the lighsome day,
For certaintely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And Starres that doe appeare,
To guide the darksome night,
For certaintely, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first-borne lesse and more,
He slew of beasts and man,
For certaintely, &c.

11 And from amid st their land
His Israel forth-brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certaintely, &c.

13 The Sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His chosen children a l.
For certaintely, &c.

15 But there he whelmed then,
Their proud King Pharaoh:

With

Psalme Cxxxvi.

With his huge host of men,
And Chariots eke also,
For certainly, &c.

16 He led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 He slew with puissant hand,
Kings mighty and of fame:
19 As of the Amorites land,
Sichon the King by name.
For certainly, &c.

20 And of the Giant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho.
For certainly &c.

22 Even unto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our moist base degree:
24 And from oppositors all.

In safety set us free.

For certainly, &c,

25. All flew on earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will.

For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

The Israelites in their captivity, hearing the Edomites' accusations and blaspheming God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, & prophetic the destruction of Babylon.

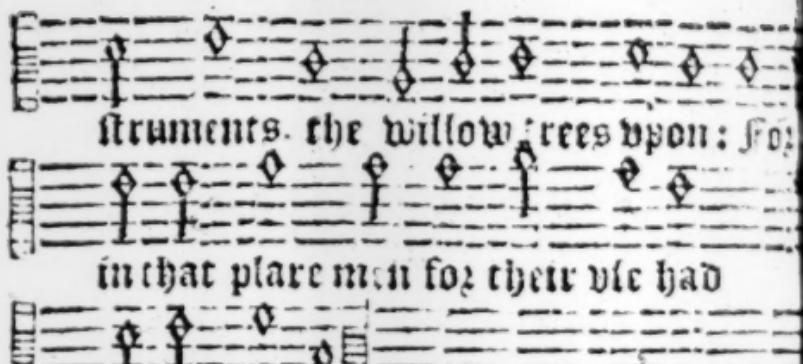
When as we late in Babylon,

the rivers round about; And in remem-

brance of Sion, the teares for griefe

burst out. We hang'd our harpes and instruments

Psalme Cxxxvii.



struments. the willow trees upon: so;

in that plare man for their vse had

planted many a one.

3 Then they to whom we prisoners were,

sayd to vs tauntingly;

Now let vs heare your Hebrew songs,

and pleasant melody,

4 Alas, sayd we, who can once frame,

his sorrowfull heart to sing:

The praises of our louing God,

thus vnder a strange King.

5 But yet if I Jerusalem,

out of my heart lei slide,

Then let my singe quite forget,

the warbling Harpe to guide;

6 And let my tongue within my mouth,

betry'd for cuer fast;

If that I joy b. fore I see,

thy fail delineraunce past.

7 Therefpre O Lord remember now

the cursed noise and crye:

that Goons sonnes against us made,

when they ray'd our City.

Remember Lord their cruell words,

when as with one accord:

They cry'd on, lache, and raye the wals,
in despight of the Lord.

Even so shal thou (O Babylon)

at length be brought to nought.

And happy shall that man be cald,

that our reuenge hath wrought.

Yea blessed shall that man be cald,

that takes the children young:

To dash their bones against hard stones,
that lie the streets among.

Consitebor tibi. Psal. Cxxxviii. N.

and praefech the countesse of God towards him soe
which even foraigne Idyners shall praise the Lord
together with him. And he is assured to have comfort
of God hereafter, as he receyse.

Sing this as the 8. Psalme. Yorkshir Tune.

¶ Hec will I praise with my whole heart,
my Lord my God alwaies.

Even in the presence of the Gods,

I wi l aduance thy prale.

Toward thy hys Temple I,
will looke and worship thee.

Psalme Cxxxvili.

And prayed in my thankfull mouth,
thy holy Name shall be.

3 Turn for thy louing kindness sake,
and for thy truth withdraw:

For thou thy Name hast by thy Word,
advanced ouer all.

4 When I did call thou hearest me,
and thou hast made also;

The power of increased strength,
within my soule to grow.

5 Yet all the Kings on earth there shall,
give praise to thee O Lord:

For they of thy most holy mouth
hane heard the mighty word.

6 They of the wyes of God the Lord,
in singing shall intent:

Because the glory of the Lord,
is exceeding great.

7 The Lord is high, and yet he doth
beholde the lowly spaire:

But he contemning knowes a faire,
the proud and lefey wight.

8 Although in midsi of trouble, I
doe walke, yet shall I stand:

Rewed by thee O my Lord,
thou wilt stretch out thy hand.

9 Upon the wthath of all my foes,

and saued shall I be :
 By thy right hand the Lord God will,
 performe his worke to me.
 Thy merci's Lord induce for aye,
 Lord doe me not forsake :
 forsake me not that am the worke,
 which thyne owne hand did make.

Domine probasti. Psal. Cxxxix. N.

and to cleanse his heart from all his hypocrisie, shew-
 eth that nothing is so secret which God feeth not ;
 her declaringe is reade and feare of God he profereth
 the enemy to all them that conterne God.

Sing this as the 34. psalm.

W. and G. trulye
 Lord thou hast me try'd and knowne,
 my sinning thou doest know ;
 And riting eke my thoughts a farre,
 thou understand'lt also.
 My paths yea, and my lyning downe,
 thou compassest alwe, eke,
 by familiar custome art,
 acquainted with my wayes.

No word is in my tongue O Lord,
 but knowne it is to thee :
 Thou me behinde hold'lt and before,
 thou lay'lt thine hand on me.
 Too wonderfull aboue my reach,
 Lord is thy cunning skill :
 so hie that I the lame.

Psalm Cxxxix.

cannot attaine vutill,

7 From sight of thine all-seeing spirit,
Lord whether shall I goe?

Or whether shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hell if I lie downe below,
euuen therethou doest appeare,

9 Yea let me take the morning wings,
and let me goe and hide:
Euuen there where the farthest parts,
where flowing Seas doe slide.

10 Yea euuen thither also shall,
thy reaching hand me guide:
And thy rright hand shall hold me fast,
and make me to abide,

11 Yea if I say the darknesse shall
yet shroud me from thy sight:
Loe euuen alio the darkest night,
about me shall be light.

12 Yea darknesse blith not from thee,
but night doth bane as day:
To thine the darknesse and the night,
are both a lie alway.

The second part.

13 For thou possesse hast my raines,

Psalme Cxxxix.

and thou hast covered me:

When I within my mother's womb,
inclosed was by thee.

14 Thee will I praise made fearfully,
and wondrously I am:

Thy workes are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I have beene made and in the earth,
beneath I shap'd was.

16 When I was formeless then thine ey
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare they are to me:

End of them all how passing great,
the endlesse number be.

18 If I should count them loe their summe
more then the land I see:
And whensoeuer I awake,
yet am I full with thee.

19 The wicked and the bloudy men,
that thou wouldest slay:

Even those (O God) to whom I depart
Depart from me I say.

Psalm Cxl.

Even those of thee O Lord my God,
that speake full wickedly :
Those that are lifted up in vaine,
being enemies to thee.

- 21 Hate I not them that hate thee Lord,
and that in earnest wise ?
Contend I not against all them,
against thee that arise ?
- 22 I hate them with vnsaigned hate,
even as my very foes :
- 23 Try me (O God) and know my heart,
my thoughts proue and disclose.
- 24 Consider Lord if wickednesse,
sinnes there any be :
And in my way O God my guide,
for ever lead thou me.

Eripe me Domine. Psal, Cxl. N.

David prayeth unto the Lord against the cruelt, saf-
hood, and iniuries of his enemies, assuring himself
of his succour. Wherefore hee prouoched the iude-
praise the Lord, and to assure themselves of his pro-
tection.

Sing this as the 24. Psalm.

Windsor or Exon tune.

- 1 O Lord saueme from the euill man,
and from the cruell wight :
- 2 And from all those whitch euill doe,
imagine in their synte.

3 Which make on me continuall warre,
their tonges loe they haue whet :
Like Serpents vnderneath their teeth,
is Adders popson set,

4. Recye me O Lord from wicked handes,
pccrue me to abide :

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spred a net :
With cords in my path-wayes, and gins
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone :
Hearre me O Lord, O heare my voice,
wherewith I pray and none.

7 O Lord my God, thou onely art,
the strength that saueth me :
My head in day of battell hath,
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire :
Performe not his ill thought lest hee
with pride be set on fire.

9 Of them that conyasse me abone,
the chiefeſt of them all :
Lord, let the mischiefe of their wps,

Psalme Cxli,

Upon themselves befall.

10 Let coales fall on them, let him eat
them in consuming flame;

And in deepe pits so as they may,
not ralle out of the same.

11 For no backbiter shall on earth,
be set in stalle plight:
And evill to destruction still,
Shall hunt the cruell wight.

12 I know the Lord th' afflicted will,
renenge and judge the poore;
The just shall praise thy Name, just shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

David being grievously persecuted by Saul desirous
succour and patience, till God take vengeance of his
enemis.

O 

Lord upon thee doe I call, Lord



Last thee unto me: And hearken Lord

unto my voyce, when I doe cry to thee

As incense let my prayer be, directed

in thine eyes; And the uplifiting of my

hands as euening sacrifice.

3 O my Lord for girding of my mouth,
Let them be of before.

And closing, melting lips
To escape then the deere.

4 But if I should wilfull woes commit,
In secret ou not in y heart;
With all men of their delicates.
Lord let me take no part.

5 But let the righteous smite me Lord,
for that is good forme.
Let them reprove me, and the same
a precious syre shall be.

Psalme Cxli.

Such smiting shal not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayars for them all.

Then when in stony places downe,
their fudges shall be cast:

Then shall they heare my wo:ds, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:
And from the subtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
Whiles I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom Psal Cxlii. N.

I mind neither for feare nor anger would kill Sauid, but
with a quiet munde properly but God, who pleseth
with him.

Sing this as the 22. Psalm. Cheshire tune.

Before the Lord God with my voyce,
I did send out my cry:
And with my strained voice, vnto
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplered was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I looke and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryed I to thee, and said,
my hope thou onely art,
Thou in the land of living art,
my portion and my part.

6 Harke to my cry, for I am brought,
full low, deliuer me:
From them that doe me persecute,
for me too strong they be.

7 That I may vpraise thy Name, my soule
from vnsion Lord bring out:
When thou art good to me, the fust,
Shall preasse me round about.

Dom'

Psalme Cxliii.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sins acknowledging
that the enemies did cruelly persecute him by Gods
just judgment. He desreth to be restored to grace, to be
governed by the Holy spirit, that he may spend the rest
of his life in the true fear and service of God.

Sing this as the 8 Psalme Rochester Tune.

1. Lord heare my prayer, hearke the plaint,
 that I do make to the:
Lord in thy natus truthe, and in
 thy justice answer me.

2. In iudgmen with thy servant Lord,
 oh enter not at all:
For iustified in thy sight,
 not one that liueth shall.

3. The enemy hath pursued my soule,
 my life to ground hath thron me;
And saye me in the earth like them,
 that dead are long agone.

4. Within me in perplexite,
 was mine accumbred sprite:
And in me was my troubled heart,
 amazed and affright.

5. Yet I record time past, in all
 thy workes I meditate:
Pea in thy workes I meditate,
 that thy hands haue create.

6 To thee O Lord my God loe I,
 Doe stretch my eaning hands;
My soule desireth after thee,
 as doth the thirly land.

7 Hear me with spred, my spirit doth faile,
 hidene not thy face me see:
Else shal I be like them that downe,
 into the pit doe goe.
8 Let mee thy louing kindnesse in
 the morning heare and know:
For in in thee my trust; shew me
 the way that I shal goe.

9 For I liffe up my soule to thee,
 O Lord deliuer me;
From all mine enemies, for I
 have hidene me with thee.
10 Teach me to doe thy will, for thou
 thou art my God I say:
Let the good spirit into the land,
 of mercy me comay.

11 For thy names sake with quickning grace,
 alme doe thou me make:
And out of trouble bring my soule:
 euen for thy justice sake
12 And for thy mercy slay my foes,
 O Lord destroy them all;

Psalme Cxli.

That doe oppresse my soule for I,
thy servant am and shall.

Benedictus Dominus Psal. Cxli. N.

David prapleth the Lord for his Victories and Kings
dome restored yet calling for the destruction of the
wicked: and declareth wherein the enity of any peo-
ple consisteth.

Sing this as the 2 Psalme. Cambridge vne.

Bless be the Lord my strength that doth,
instruct my hands to fight:

The Lord that doth my fingers flame,
to battell by his might.

2 He is my god dresse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeild.

3 O Lord what thing is man, that him
thou holdest so in pice?

D2 sonne of man that vpon him,
thou thinkest in this wise?

4 Man is but like to vanity,
to passe his dayes to end:

As fleeting shad; Bewtowne O Lord
the heauens and descend.

The mountaines touch & they shall smoke
cast forth thy lightning flame:

5 And scatter them, thine arrowes shoot,
consume them with the flame.

7 Send downe thy hand eu'en from aboue,
O Lord deliuer me:
Take me from water's great, from hand
of Strangers set me free.

8 Whose subtile mouth of vanitee,
and sondresse doth intreat:
And their right hand is a right hand,
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be:
On Thole and on Instrument,
ten stringed unto thee.

10 Even he it is that onely giveth,
Deliurance to Kings:
Unto his servant David helpe,
from his full sword he brings.

11 From Strangers hand weane and fiedle
Whose mouthes talke vanity:
And their right hand is a right hand,
of guile and subtilty.

12 That our sonnes may be as the plants,
Whom growing youth doth reare:
Our daughters as cara'd corner stones,
like to a paliace faire.

13 Our garner full and plenty may,
With sundry sorte be found:

Psalme Cxlv.

Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Dren be to labour strong,
that none doe vs iniude:

There be no going out, no cryes
within our streets be made.

15 The people blessed are that with,
such blessings are so stor'd:

Dea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull prouidence of God in
governing and preseruynge all the other creatures, he
prayeth God for his iustice, mercie, and spiritual louing
kindnesse toward them that call vpon him, and feare
him and loue him:

Sing this as the 14. Psal. Marrys Tune.

1 Hec will I laud my God and King,
and blesse thy Name for aye.

2 For ever will I praise thy Name,
and blesse thee dar be day.

3 Great is the Lord most worthy praise,
his goodness, none can match:

4 Praise and to rase they shall thy workes
praise and thy power preache.

5 Of thy glorious Mysterie,
the beautie will record:

And meditate upon thy workes,
most wonderfull O Lord,
6 And they shall of thy power, and of
thy fearefull acts declare :
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall,
breake of thy goodnesse great :
And I aloud thy righteousness,
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also :
Of great abounding mercy, and
to anger he is slow.

9 Pea good to all, and all his workes,
his mercy doth exceed :

10 Loe all thy workes doe prayse the Lord
and doe thy honour spread.

11 Thy Saints doe blesse thee and they doe
thy Kingdome glory shew :

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty Kingdome eke,
to spread the glorious prattle :
Thy Kingdome Lord a Kingdome is
that doth endure alwaies.

Psalm Cxlv.

14 And thy dominion through each age,
indures without decay.
The Lord upheldeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou dost them all relieve:
And thou to each sufficing food,
in season due dost give:

16 Thou openest thy plentious hand,
and bountifully dost fill:
All things whatsoever doe live,
with gifts of thy good will,

17 The Lord is just in all his ways,
his works are holy all:

18 scarce all he is that call on him,
in truth that on him call

19 he the desires that they require,
which fear him will fulfill:

And he will heare them when they cry,
and save them all he will.

20 The Lord preserues all those to him,
that beare a loving heart:
But he them all that wicked are,
will utterly subvert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea. Psal. Cxlvii. I.H.

David teacheth that none should put their trust in men, but in God alone, who is mighty, and delivereth the afflicted, nourisheth the poor, setteth prisoners at liberty, comforteth the fatherlesse widow, strangers, and so long soever.

Sing this as the 4. Psalme. Oxford tune.

¶ My soule prasse thou the Lord alwaies
my God I will confess,
¶ While breath and life prolong my daies
my tongue no time shall cease.
¶ Trust not in worldly Dances then,
thoogh they abond in wealth :
Nor in the sonnes of mortall men,
in whom there is no health.
¶ For wher their breath doth soone depart
to earth anon they fall :
And then the counsels of their heart,
decay and perish all.
¶ O happy is that man I say.
wham Jacob ; God doth ayd :
And he whose hope doth not decay,
but on the Lord is stayd.
¶ Which made the earth and waters deepe
the heauens hel withall :
Which doth his word and promise keepe,
in truth and ever shall.
With right he doth alwaies yproceed,

Psalm Cxlvii.

for such as suffer wrong.
The poore and hungry he doth feed,
and loose the fettters strong.

8 The Lord doth send the blnd their sight,
the lame to limbes restore:
The Lord I say doth loue the right.
and iust man enermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
D Sion still shall raigne:
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet propheseth the bountyn, wisedome, powyn
justice and piouidence of God vpon all his creature
but especially vnto his Churche, whiche she gathered
gathered after there dispersion declaringe his wod
ndgement vnto them as he hath done to no other
people.

Sing this as the 8 Psalm Yorkshire Tyme.
Prayse ye the Lord for it is good,
vnto our God to sing.
For it is pleasant and to prayse,
it is a comely thyng.

The Lord his owne Jerusalem,
he buildeth vp alone:
the disperst of Israel,
doth gather into one.

He heales the broken in their hearts,
their soules up doth he binde:
He counts the number of the starres,
and names them in their kind.
Great is the Lord, great is his power,
his wisedome infinite;
The Lord relieveth the weake and throwes
to ground the wicked wight.

Sing unto God the Lord with praise,
vnto the Lord rejoyce:
to our God vpon the harpe,
aduance your singing voyce.
He couers heauen with clouds and for
the earth prepareth raine:
and on the mountaines he doth make,
the grasse to grow amaine.

He gives to beasts their foode and to
young Rauens when they cry:
His pleasure not in strength of horfe,
nor in mans legs doth lie.
But in all those that feare the Lord,
the Lord hath his delight:
and such as doe attend vpon
his mercy shinning bright.

Psalm Cxlvii.

The second part.

12 O praise the Lord Jerusalem,
thy God D Sion prayse:
13 For he the barres hath forged strong,
wher with thy gates he stayes.
14 Thy children he hath blst in thee,
and in thy borders he:
Doth settle peace and with the flower
of wheat he filleth thee.
15 And his commandement upon
the earth he sendith out:
And eke his word with speedy course,
doth swiftly run about.
16 He giueth snow like wool hoare frost,
like ashes doth he spred:
17 Like moysels casts his ice threcof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob he did shew:
His counsels and his iudgements he,
gives Israel to know.
20 With euery nation hath he not
so dealt, nor have they knownne:

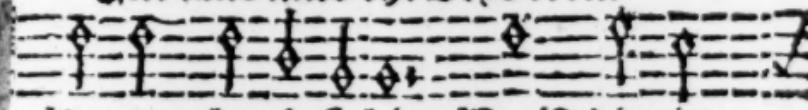
his secret iudgements: ye therefore
praise ye the Lord alone.

Laudate Dominum Psal. Cxlviii. I. H.

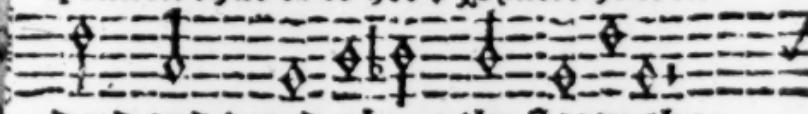
commandeth all creatures to praise the Lord in heauen
and in all places especially for the power that he hath
given to his people Israel.



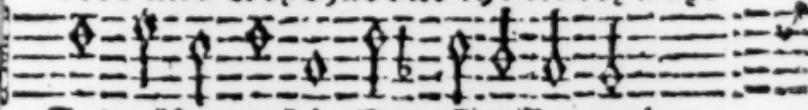
The laud unto the Lord from



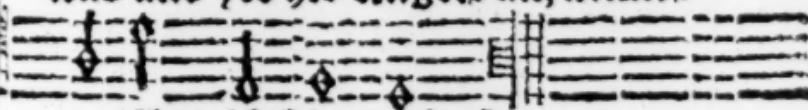
Heauen that is so hie: Praise him in



deed and word, aboue the starry sky.



And also yee his Angels all, armies



royall praise him with glee.

Praise him both Moons and Sunne,
which are so cleare and bright:
The same of you be done,

Psalm Cxlviij.

2 Ye glistering starres of light,

4 And eke no lesse,

2 Ye heauens faire,

And clouds of the ayre,

His land expresse.

5 For at his voyce they were,

All formed as we see :

At his voyce did appere,

All things in their degree,

6 Whiche he set fast,

To them he made,

A law and trade

For aye to last.

7 Extoll and prayse Gods Name,

On earth ye Dragons fell :

All deepe doe ye the same,

For it becometh you well.

8 Him magnisse,

Fire, hayle, ice, snow,

And stormes that blow,

At his decree.

9 The hils and mountaines all,

And trees that fruitfull are ;

The Cedars great and tall,

His worthy praise declare.

10 Beasts and Cattell,

Dea birds flying,

And wormes creeping,
That on earth dwell,

2 All Kings both more and lesse,
With all their pompous traine:
Princes, and all Judges,
That in the world remaine.
3 Exalt his Name,
Young men, and maides.
Old men and babes,
Doe ye the same.

3 For his Name shall we proue,
To be most excellent:
Whose praise is farre aboue,
The earth and firmament.

4 For sure he shall
Realt with blisse,
The horne of his,
And helpe them all.

5 His Saints shall all forthtell,
His praise and worthynesse:
The children of Israel.
Each one both more and lesse.

6 And also they,
That with good will
His word fulfill,
And him obey.

Psalme Cxlii.

Cantate Domino. Psal. Cxlii. N.

In exhortation to the Church to praise the Lord for his victory and conquest that he giveth his Saints against all mans power.

Sing this as the 14 Psalme. Martyr's tune.

1 Sing ye unto the Lord our God,
a new rejoicing song,

2 And let the praise of him be heard,
his holy Saints among.

3 Let Israel rejoice in him,
that made him of nothing:

4 And let the seed of Sion hill,
be ioyfull in their King.

5 Let them sound praise with voyce of flute
unto his holy Name:

6 And with the Tymbrels and the Harpe
sing psalms of the same.

7 For why? the Lord his pleasure all,
hath in his people set:

8 And by deliuerance he will rayse,
the m^e sicke to glory great.

9 With glory and with honour now,
let all his Saints rejoice:

10 And now aloud upon their beds,
aduance their singing voyce,

11 And in their mouches let be the acts,
of God the mighty Lord:

Ind in their hands eke let him beare,
a double edged sword.

1 To plague the heathen and correct
the people with their hands:
2 To binde their stately Kings in chafnes,
their Lords in iron bands,
3 To execute on them the doome,
that written is before:
This honour all his servants shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

In exhortation to praise the Lord without ceasing, by
all manner of wares, for his mighty and wonderfull
workes.

Sing this as the 9 Psalme. Winchester Tune.

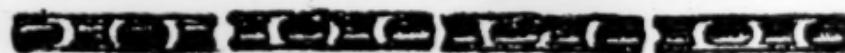
1 Praise unto God the mighty Lord,
praise in his Sanctuary:
And praise him in the firmament,
that shewes his power on high.
2 Advance his Name and praise him in
his mighty acts alwaies:
According to his excellency,
of greatnessse give him praise.
3 His praises with the princely noyse,
of sounding trumpets blow:
Praise him upon the violl, and
vpon the harp also.

Praise

An exhortation

- 4 Praise him with Timbrell, & with Flute
Organs and Ugginals:
- 5 With sounding Cimbals praysē ye him
praise him with loud Cimbals.
- 6 What euer hath the benefit
of breathing praysē the Lord:
To praysē the Name of God the Lord,
agree with one accord.

The end of the Psalms of D A V I D.



*An exhortation unto the praise of God, to
be sung before Morning Prayer. T. S.*

*Sing this as the X. Commandments.
7 French Tune.*

PRaise ye the Lord O ye Gentiles all,
which hath brought vs unto his light:
O praise him all people mortall
as it is most worthy and right.
For he is full determined,
on us to powre out his mercy:
And the Lords truth be assured,
abideth perpetually.

Glory be to God the Father,

An exhortation.

And to Iesus Christ his true Sonne;
With the holy Ghost in like manner,
Now and at every season.

*An exhortation unto the praise of God, to
be sung before Evening prayer. T.B.
Sing this as the 100 Psalme.*

2. French Tune.

Behold now giue heed such as be,
The Lords seruants faythfull and true
Come praysle the Lord enety degree,
With such songs as to him are due.

O ye that stand in the Lords House,
Even in our Gods owne Mantion :
Praise ye the Lord so bohiteous,
Which worketh out saluation,

 Lift up your hands in his holy place,
 Pea and that in the time of night :
 Praysle ye the Lord which giues all grace,
 For he is a Lord of great night.

Then shall the Lord out of Sion,
Which made heaven & earth by his power :
 Giue to you and to your Nation,
 His blessing, merciengh & favour.
 Glory be to Englyssh ~~England~~ afores.

The X. Commandements.

Audi Israel. Exod. xx. W. W.

7 French tune.

A

Tend my people and glue eare.

Offerly things I will thee tell: See

that my words in mind thou beare,

and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue the brought from carefull thrall
And eke reclaim'd from Pharaohs rod,
Make the no Gods on them to call.

2 Nor fashloned forme of any thing,
In heauen or earth to worship it;
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou nighest soon purchase blame,
And in his wrath be lost, will.

The X. Commandements.

The Lord from work the seventh day ceaſe
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

Unto thy parents honour giue,
To Gods Commandements doe p̄tend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

Beware of murther and cruell hate,
All filthy fornication feare:
See thou steale not in any rate,
False witnessse against no man beare.

To thy neigbours house wiſh not to haue
His wiſe or ought that he calls mine:
His field, his ore, his asse, his ſlauſe,
Or anything that is not thine.

A prayer.

The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore:
And cauſe vs all with one accord
To magnifie thy Name therefore.
For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chrift we craue,
That we in thee may them fulfill.

Lord for thy Nameſake grant us this,
Thou art our Strength O Saviour Chrift,

DE

The Lords prayer.

Of thee to speed how should we miss,
In whom our treasure doth consist.

To thee for cuermore be praysse,
With the Father in each respect:
And with the holy Spirit alwaies,
The Comforter of thine Elect.

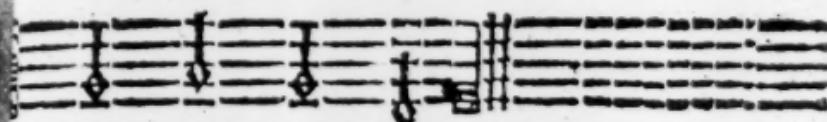
The Lords Prayer. D. Coxe.

1 High Dutch Tune.



O Our Father which in heauen art, and
mak'st vs all one brotherhood. To call
vpon thee with one heart, Our heavenly
Father and our God. Grant we pray
not with lips alone, but with the

The Lord's prayer.



hearts depe sigh and grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflaine :
In holy life for to abide,
To magnifie thy holy Name.

From all errorres defend and keepe,
The little flocke of thy poore sheepe.

Thy Kingdome come euuen at this houre,
And henceforth everlastingly :
Thine holy Ghost into vs powre,
With all his gifts most plenteously.

From Sathanas rage and filthy hand,
Defend vs with thy mighty hand,

Thy will be done with diligence,
Like as in heauen in earth also ;
In trouble grant vs patience,
Thee to obey in wealth and woe,
Let not flesh, bloud. or any fil,
Preuaile against thy holy will.

Give vs this day our dally bread,
And all other good gifts of thine.
keepe vs from warre and from bloud-shed,
Also from sicknesse deirth and pine.

R k

Tha

The Lords prayer

That we may liue in quietnesse
Without all greedy carefulnesse.

Forgiue vs our offences al,
Relieue our carefull conscience;
As we forgiue both great and small,
Whiche vndo vs haue done off nce.

Prepare vs Lord so to serue thee
In perfect peace and vnitie.

O Lord into temptation,
Leade vs not when the frenid doth rage:
To withstand his invasion,
Give power and streng to every aye.

Arme and make strong thy scelle hoast,
With faith and with the holy Ghost.

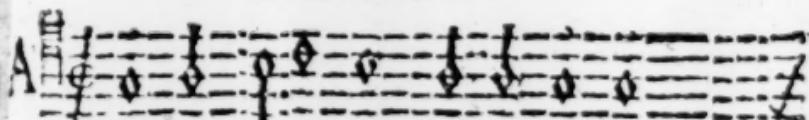
O Lord from euill deliver vs,
The dayes and times be dangerous:
From euill fasting deach saue vs,
And in our last need comso;e vs,
A blessed end to vs b' gneath,
Unto thy hands our soules receive.

For thou O Lord art King of kings,
And thou hast power ouer all.
Thy glory shinceth in all things,
In the wide world vniuersall.

Amen, let it be done O Lord,
That we haue prayd with one accord.

The Creed

The Creed.



I believe and confidence is

in the Lord of might: the Father which

all things hath made, the day and the

the night. The heauens and the firma-

ment. and also euery starre: The

earth, and all that is therin, which

passemans reason farre.

And in like manner I believe,

The Creed.

In Christ our Lord his Sonne,
Coequall with the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me allure,
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankinde to Sathan was
For sinne in bond and thrall;
He came and offered vp himselfe
To death to saue vs all,

And suffering most grievous pain,
Then Pilate being Judge,
Was crucifyed on the crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit;
His body then was buried,
And is our vse and right.

His soule did after this descend,
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the thrid day of his death,
He rose to life agayne;
To the end he might be glorified,
Out of all griefe and paine:
Ascending to the heauens he,

To

The Creed.

To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Untill the day of indgement come,
When he shall come againe,
With Angells power yet of that day
We be all uncertainer

To judge all people righteously,
Whom he hath dearely bought;
The living and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
(My faith to satisfie)
The third person in Trinitie,
Believe I stedfastly.

The holy and Catholique Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Jesus Christ his death;
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise againe.
Before the Lord of myght.
And see him with their bodily eyes,
Which now doe glorie him light.

And then shall Christ our Saviour,

A prayer to the holy Ghost.

The Sheepe and Goats diuide :
And gue life euerlastingly,
To those whom he hath cry'd.

Within his Realme celestiall.

In glory for to rest :
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent.
Obediently each houre ;
To whom be all dominion,
And praise for euermore.

A prayer to the holy Ghost, to bee sung before the Sermon.

Sing this as the 14. Psalme Martyrs Tune.

Come holy spirit the God of might ,
comforter of vs all :
Teach vs to know thy word aright,
that we doe never fall.

O holy Ghost visit our coast,
Defend vs with thy shield ;
Against all sinne and wickednesse,
Lord helpe us winne the field.

Lord keepe our King and his Counsell,
and give them will and might,
To perseuer in thy Gospel,
which can put sinne to flight.

A prayer to the holy Ghost.

O Lord that giu'st thy holy word,
Send preachers plenteously;
That in the same we may accord,
And therin live and die.

O holy spirit direct aright
the Preachers of thy word;
That thou by them mayst cut downe sinnes,
as it were with a sword.
Depart not from those Pastors pure,
but ayd them at their need;
Which breake to vs the bread of life,
whercon our soules doe feed,

O blessed Spirit of truth keepe vs,
in peace and quiete;
keepe vs from sects and errors all,
and from all papistrie.
Convert all those that be our foes,
and bring them to thy light:
That they and we well may agree,
and prayse the day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours bout vs round.
In our time giu'st thy peace (O Lord)
to Nations farre and neare:
And teach them all thy holy word,
that we may sing to thee.

Da pacem Domine.

All glory to the Trinity,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
henceforth for cuermore.

Da pacem Domine. E. G.
3. High Dutch Tune.

Give peace in these our dayes O
Lord great dangers are now at hand
thine enemies with one accord, Christ's
name in every land, seeke to deface rotte-
one and race, shunne true right worship in-

Da pacem Domine.

deed. Be thou the Ray Lord we thee

pray, thou help'st alone in all need.

Give us that peace which we doe lacke,
Through mischiefe and ill life:
By word to offer thou dost not slacke,
Which we unkindly gainsay.

With fire and sword,
this healthfull word
Some persecute and oppresse,
some with the mouth
confesse the truth,
Without sincere godlinesse.

Give peace and us thy spirit doth send,
With grefe and repentance true;
Doe pierce our hearts, our liues to amend,
And by faith Christ renew.

that feare and dread,
warre and bloud-shed,
through thy sweet mercie and thy grace,
may from us slide,
thy truth abide:
and shine in every place.

The Lamentation.

The Lamentation.

Through perfect repentance the sinner hath a suretē
in God, that his sinnes shall be washed away in Christ's
bloud.

O

Lord in thee is all my trut, glorie

ear unto my wofull cri; Refuse me not

that am vnsust, but bowing downe thy

heauenly eye. Behold how I doe still

lament, my sinnes wherein I doe offend

O Lord for them shall I be shent, sith

thee to please I doe intend.

A Thankesgiving.

No no, not so thy will is bent,
to deale with sinners in thine ire,
But where in h[er] art they shall repente,
thou grant[est] it with speed that they desire,
To thee therefore still shal I crye,
to wash away my sinfull crime:
Thy bloond O Lord is not yet drie,
but that it my helpe me in tyme.

Hast thee O Lord, hast thee I say,
to powre on me thy gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place:
Where thou doest raigne eternally,
with God which once did downe thee send;
Where Angels sing continually,
to thee be prasse world without end.

A thankesgiving after the receiuing of the Lords Supper.

Sing this as the 8 Psalme Yorkshire Tune,

The Lord be thanked for his gifts,
and mercies enermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserues;
Our hearts cannot of him so thinke,
as he us all preserues.

His

A Thanksgiving.

Whis benefits they be so great,
to vs that be but sinne:

That at our hands for recompence,
there is no hope to winne.

O sinfull man that thou shouldest haue,
such merces of the Lord,
Thou dost deserue more worthily
of him to be abhor'd.

Naught else but sinne and wretchednesse,
doth rest within our hearts,
And stubbornely against the Lord,
we daily play our parts.

The Sunne aboue the firmament,
whitch is to vs a light:
Doth shew it selfe more cleare and bright
then we be in his sight.

The heau'ns aboue and all therein.
more holy are then we:

They serue the Lord in these estate,
each one in their degree.

They doe not striue for mastership,
nor slacke their office set:

But feare the Lord and doe his will,
hate is to him no set.

Also the earth and all therein.
of God it is in awe:

It doth obserue the formers will,
by skilfull natures law.

A Thanksgiving.

the **S**ea and all that is therein,
doth bend when **G**od doth becke :
the **S**pirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these,
were made them for to rule ;
Doe not so know or loue the **L**ord,
as doth the **O**re or **M**ule.

Law he gaue vs for to know,
what was his holy will :
he would vs good, but we would not
auoyd the thing vs ill.

Not one of vs that seeketh out,
the **L**ord of life to please ;
Nor doth the thing that might vs leade,
to **C**hrist and quiet easie.

Thus are we all his enemies,
we can it not denie :
And hee againe of his good will,
would not that we shold dte.

Therefore when remedie was none,
to bring vs unto life :
The **S**onne of **G**od our flesh he tooke,
to end our mortall strife.

And all the law o' **G**od the **L**ord,
he did it full obey ;
And for our sinnes vpon the **C**rosse,
his bloud our debts did pay.

and

A Thanksgiving.

And that we shoulde not yet forget,
what good he to vs wrought :
A signe he left, our eyes to tell
that he our bodie bought.

In bread and wine here visible,
vnto thine eyes and taste ;
His mercies great thou mayest record,
if that his spiriit thou hast,

As once the corne did liue and grow,
and was cut downe with sickle :
And threshed out with many stripes,
out of his huske to diue.
And as the mill with violence,
did tearre it out so small :
And made it like to earthly dust,
not sparing it at all.

And as the Onen with fire hot,
did close it vp in heate :
And all this done that I haue said,
that it might be our meate.
Who was the Lord in his ripe age,
cut downe by cruell death :
His soule he gaue in tormentes great,
and yeelded vp his breath.

Because that he to vs might be,
an everlasting bread
With much reproach and troubles great,
all earth his life he led.

A Thanksgiving.

And as the grapes in pleasant time,
Are press'd very sore:
And pluck'd downe when they be ripe,
And let to grow no more.

Because the iuyce that in them is,
As comfortable drinke:
It might receeue and joyfull be,
When sorowes make vs shrikke,
Christ his bloud out-press'd was,
With nayles and eke with speare:
The iuyce whereof doth sauue all those,
That lightly doe him feare.

And as the Coynes by vnity,
Into one loafe are knit;
So is the Lord and his owne Church,
Though he in heauen sit.
Many grapes make but one wine,
So shoulde we be but one:
In faith and loue in Christ abone,
And vnto Christ alone.

Leading a life without all strife,
In quiet rest and peace.
From enuite and from malice both,
Our hearts and tongue to cease.
Which if we doe, then shall we shew,
That we his chosen be;
By faith in him to leade a life,
As alwayes willed bye.

End

Prayers.

And that we may doe so indeed,
God send vs all his graces ;
Then after death shall we be sure,
with him to haue a place.

Robere Wisedome.

Sing this either as the 100. Psalme,
2 French Tune,

Or as the X. Commandements.
7 French Tune.

PReserue vs Lord by thy deare word,
from Pope and Turke defend vs Lord,
Which both would thrust out of thy thronne,
our Lord Jesus Christ thy dears sonne.

Lord Jesus Christ shew forth the myght,
that thou art Lord of Lords by right :
Thy poore afflicted flocke defend,
that we may praise thee without end,

God holy Ghost our comforter,
be our patron, helpe and succour ;
Gue vs oneminde and perfect peace,
all gifts of grace in vs increase.

Then Iusing God in persons three,
thy Name be prais'd in vricle ;
In all our need so vs defend,
that we may praise thee wold without end.

FINIS.

A. Forme of Prayer to be
ysed in priuate houses euery
Morning and Euening.

Morning Prayer.



Emightie God and most
mercifull father we doe
not present our selues
here before thy Maister
tie, trusting in our own
merits or worthines,
but in thy manifold
mercies, which hast
promised to heare our
prayars, and graunt our requests which we
shall make to thee in the name of thy beloved
onne Iesus Christ our Lord: who also hath
commanded vs to assemble our selues toge-
ther in his name, with full assuraince that he
will not onely be among vs, but also bee our
mediator and aduocate towards thy maiestie
that wee may obtaine all things which shall
seeme expedient to thy blessed will for our
necessities. Therfore we beseech thee sweet Fa-
ther,

Prayers.

ther, to turne thy louing countenance toward vs, & impute not vnto vs our manifold sinnes and offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receive vs to thy mercy for Iesus Christes sake, accepting his death and passion, as a full recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heauenly Father) that we may beslow this day wholy in thy seruice so that all our thoughts, words, and deeds may redounde to the glory of thy name, and good example to all men, who seeing our good works, may gloriifie thee our heauenly Father. And forasmuch as of thy mere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy dear Sonne Iesus Christ of that immortal kingdome which thou prepardest for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, & so lighthen our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like shall

Prayers.

shall not inherste the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not only make request (O Lord) for our selues and for them that thou hast alredy called to the true understanding of thy heauely wil: but for all people, & nations of the world, who as they know by thy wonderfull works that thou art God ouer all: so they may be instructed by thy holy spirit, to beleue in thee their only saviour and redeemer. But soasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raire vp faithfull distributers of thy mysteries, who setting apart all worldly respects may both in their life and doctrine onely seek thy glory. Contrarily confound Sathan, Antichrist, with all hirelings, whom thou hast alredy cast off into a reprobate sence, that they may not by sects, scisms, heresies, and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes & dangeroue times wherein ignorance hath gotten the upper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against thole rauening wolves, & strengthen all thy seruants whom they keepe in prison and bondage, Let

Prayers.

not thy long suffering be an occasion, either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednes be an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou puntest them by thy iust judgement, yet though there sinnes were never so grievous, if they once returned from their iniquity, thou receiuest them to mercy. We therefore most wretched sinners bewaile our manfold wickednesse & vngodly behaviour towards thee; & whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christ's sake to shew thy mercy vpon vs and receive vs againe to thy fauour. Grant vs deare Father these our requests and all other things necessary for vs, and thy whole Church according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father which art, &c.

Evening

Prayers.

Evening Prayer.

O Lord God Facher everlasting and full
of pitty, we acknowledge and confesse
that we be not worthy to lift vp our eyes
to heauen, much lesse to present our selues
before thy maiestie with confidence that thou
wilt heare our prayers and grant our re-
quests if we consider our owne deleruings :
for our consciences doe accuse us, and our
sinnes doe witnesse against vs, and we know
that thou art an upright Judge, which doest
not iustifie the sinners and wicked men, but
punishest the faults of all such as transgresse
thy Commandements : Yet most mercifull
Facher, since it hath pleased thee to com-
mand vs to call on thee in all our troubles
and aduersities, promising even then to helpe
vs, when we feele our selues (as it were)
swallowed vp of death and desperation. We
utterly renounce all worldly confidence, and
fie to thy soueraigne bounty as our only stay
and refuge : beseeching thee not to call to
remembrance our manifold sinnes, and wic-
kednesse whereby we continually prouoke thy
wrath and indignation against vs ; neyther
our negligence and unkindnesse which haue
neither worthily esteemed, nor in all our
lives sufficently expressed the sweet comfort

Prayers.

of thy Gospell reuealed vnto vs: But rather to accept the obedience, & death of thy Sonne Jesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy spytit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy Name: But the repenting heart, the sorrowfull minde, the conscience oppresed, hungering & thirsting for thy grace shall euer set forth thy praise and glory.

And albeit we bee but wormes and dust, yet thou art our Creatour, and we be the workes of thy hands: Pea thou arthour Father, and we thy Children, thou art our Shepheard, and we thy Flocke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correcst vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a facherly affection, that all the world may know that at what tyme soever a sinner doth repent him of his sinne from the botome of his heart, thou wile put away all his wickednes

Prayers.

wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant, O deare father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appear for our deliuerance out of this mortall life: & in the meane season that we be not overcome by any fantasies dreames or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe bee not excesse or overmuch after the unsatiable desires of our flesh, but only sufficient to content our weakenature, that we may bee the better disposed to liue in all godly conuersation to the glory of thy holy name and profite of our bretheren. So be it.

A godly prayer to be said at all times.

Honor and prayse bee given to thee O Lord God almighty most deare father of heauen for all thy mercies & louing kindnes shewed vnto vs, in that it hath plea-

Prayers.

Sed thy gracious goodnes freely and of thine owne accord to elect & chuse vs to saluation before the beginning of the world: & even like continual thanks bee given to thee for crea- pleauing vs after thin owne image for redēcuing vs wth the precious bloud of thy deare sonne when we were utterly lost, for sanctifying vs with thy hly spirit in the reuelation & know- ledge of thy hly word, for helping & succoring vs in all our needs & necessities, for saving vs frsm al dangers of body & soule, for comfort- ing vs continually in al our tribulations and persecutions, for sparing vs so long & giuing vs so large a tyme of repentance. These benefits (D most mercifull Father) like as we knowledge to haue received them of thy onely goodnes: even so we beseech thee for thy deare Sonne Iesu Christ's sake, grant vs alwayes thy hly spirit, that wee may continually grow in thankfulness towards thes to be led into all truth and comforted in all our aduersities: D Lord, strengthen our faith, kindle it more in feruencies and loue towards thee and our neighbours for thy sake. Suffer vs not most deare Father to receive thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and hly spirit, that in heart, word, & dede wee may sanctifie and doe worship to the

Prayers.

thine name, helpe to amplify and increase thy
glorie and kingdome, and whatsoeuer thou sendest we
will be heartily well content with thy good
crea. pleasure and will. Let vs not lacke the thing
ming (O Father) without the which wee cannot
comme to thee : but blesse thou so all the workes
ing vs of our hands, that wee may haue sufficient
now and not bee chargeable, but rather help-
ping full to others. Bee mercifull (O Lord) so
g vs our offences, and seeing our debt is great
for which then hast forgiuen vs in Jesus Christ,
and make vs to loue thee and our neighbours lo-
ving much the more. Bee thou our Father, our
hele Captaine and defender in all temptations:
e as hold thou vs by thy mercifull hand that
thy we may bee deliuered from all inconuenien-
for tes, & end our liues in the sanctifring and ho-
rant nor of thy holy name through Jesus Christ
nay our Lord and onely Saviour.

Let thy ryghty hand and out-stretched
in arme (O Lord) be still our defence: thy mer-
cy and louing kindnesse in Jesus Christ thy
deare sonne our saluation, thy true and holy
word our instruction, thy grace and holy
spirit our comfort and consolation unto the
end and in the end. So be it.

O Lord increase our faith.

Prayers.

A confession for all estates and times.

O Eternall God and most mercifull fa-
ther wee confesse and acknowledge
here before thy diuine maiestie , that
we are miserable sinners , conceiued & boorne
in sinne and iniquitie , so that in vs there is
no goodnes. For the flesh euermore rebel-
leth against the spirit, whereby we continu-
ally transgresse thy holy precepts and com-
mandements, and so purchase to our selues
through thy iust iudgement, death, and dam-
nation. Notwithstanding (D heauenly fa-
ther,) for as much as wee are displeased
with our selues, for the sinnes that wee haue
committed against thee, and doe vskeined-
ly repente vs of the same, wee most hum-
bly beseech thee for Iesu Christ's sake
to shewe thy mercy vpon vs, to forgiue
vs all our sinnes , and increase thy holy
spirit in vs : that wee acknowledging from
the bottome of our hearts, our owne vn-
righteousesse, may from henceforth not
onely mortifie our sinfull lustes and affecti-
ons, but also bring forth such fruites as
may bee agreeable to thy most blessed will
not for the worthinesse thereof, but for the
merites of thy dearely beloued sonne Ie-
sus Christ our onely Saviour , whom

Prayers.

you hast already gauen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny nothing, that we shall aske in his Name according to thy will: For thy spirit doth assure our consciences that thou art our merciful Father, and so honest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost bee all honour and glory world without end. Amen.

A Prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to travell, that we may reliene our need, we beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifullnes and assistance, so that thereby we may know the faterly care that thou hast ouer vs.

Moreover (O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit

Prayers.

A confession for all estates and times.

O Eternall God and most mercifull fa-
ther wee confesse and acknowledgē
here before thy diuine maiestie , that
we are miserable sinners , conceiued & borne
in sinne and iniquitie , so that in vs there is
no goodnes. For the flesh euer moxe rebel-
leth against the spirit, whereby we continu-
ally transgresse thy holy precepts and com-
mandements, and so purchase to our selues
through thy iust iudgement, death, and dam-
nation. Notwithstandinge (O heauenly Fa-
ther,) for as much as wee are displeased
with our selues, for the sinnes that wee haue
committed against thee, and doe vnfained-
ly repente vs of the same, wee most hum-
bly beseech thee for Iesus Christ's sake
to shewe thy mercy vpon vs, to forgiue
vs all our sinnes , and increase thy holy
spirit in vs : that wee acknowledging from
the bottome of our hearts, our owne un-
righteousnesse, may from henceforth not
only mortifie our sinfull lustes and affecti-
ons, but also bring forth such fruites as
may bee agreeable to thy most blessed will
not for the worthinesse thereof, but for the
merites of thy dearely beloued sonne Ie-
sus Christ our onely Saviour , whom

Prayers.

you hast already givien an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny us nothing, that we shall aske in his Name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost bee all honour and glory world without end. Amen.

A Prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may reliene our need, we beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue; and that this great fauour may be a witness vnto vs of thy bountifullnes and assistance, so that thereby we may know the faterly care that thou hast ouer vs.

Moreover (O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit

Prayers.

A confession for all estates and times.

O Eternall God and most mercifull fa-
ther wee confesse and acknowledge
here before thy diuine maiestie , that
we are miserable sinners , conceiued & borne
in sinne and iniquitie , so that in vs there is
no goodnes. For the flesh euermore rebel-
leth against the spirit , whereby we continu-
ally transgresse thy holy precepts and com-
mandements , and so purchase to our selues
throught thy iust iudgement , death , and dam-
nation. Notwithstanding (O heauenly Fa-
ther,) for as much as wee are displeased
with our selues , for the sinnes that wee haue
committid against thee , and doe vnfained-
ly repent vs of the same , wee most hum-
bly beseech thee for Iesus Christ's sake
to shewe thy mercy vpon vs , to forgiue
vs all our sinnes , and increase thy holy
spirit in vs : that wee acknowledging from
the bottome of our hearts , our owne vn-
righteousesse , may from henceforth not
onely mortifie our sinfull lustes and affecti-
ons , but also bring forth such fruites as
may bee agreeable to thy most blessed will
not for the worthinesse thereof , but for the
merites of thy dearely beloued sonne Ie-
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Prayers.

you hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny us nothing, that we shall aske in his Name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost bee all honour and glory world without end. Amen.

A Prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may reliene our need, we beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifullnes and assistance, so that thereby we may know the faterly care that thou hast over vs.

Moreover (O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit

Prayers.

A confession for all estates and times.

O Eternall God and most mercifull fa-
ther wee confess and acknowledge
here before thy diuine maiestie, that
we are miserable sinners, conceiued & borne
in sinne and iniquitie, so that in vs there is
no goodnes. For the flesh currieth rebel-
leth against the spirit, whereby we continu-
ally transgresse thy holy precepts and com-
mandements, and so purchase to our selues
through thy iust iudgement, death, and dam-
nation. Notwithstanding (O heavenly Fa-
ther,) for as much as wee are displeased
with our selues, for the sinnes that wee have
committed against thee, and doe vnfained-
ly repent vs of the same, wee most hum-
bly beseech thee for Iesus Christ's sake
to shewe thy mercy vpon vs, to forgiue
vs all our sinnes, and increase thy holy
spirit in vs: that wee acknowledging from
the bottome of our hearts, our owne un-
righteousesse, may from henceforth not
only mortifie our sinfull lustes and affecti-
ons, but also bring forth such fruites as
may bee agreeable to thy most blessed will
not for the worthinesse thereof, but for the
merites of thy dearely beloved sonne Ie-
sus Christ our onely Saviour, whom

Prayers.

you hast already gauen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny us nothing, that we shall aske in his Name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue by heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost bee all honour and glory world without end. Amen.

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O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may reliene our need, we beseech thee of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which we are not able to continue; and that this great fauour may be a witness vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit

Prayers.

Spirit, that we may faithfully travasle in our
estate & vocation without fraud or deceit; and
that we may endeuour our selues to follow
thine holy ordinaunce rather then to seeke to
satisfie our greedy affectiuns or desire in
gaine. And if it please thee O Lord to prosper
our labour, giue vs a mind also to helpe them
that haue need according to that ability that
thou of thy mercy shalt giue us. And know-
ing that all good things come of thee: grant
that we may humble our selues to our neig-
bor, and not by any meanes lift our selues
aboue them which haue not received so libe-
rall a portion as of thy mercy thou hast
giuen unto us. And if it please thee to trie
and exercise vs by greater pouerty and need
then our flesh would desire: that thou
wouldest (O Lord) yet grant vs grace to
know that thou woulst nourish vs continually
throug thy bountifull liberalitie that we be
not so tempted that we fall into distrust, but
that we may patiently waite till thou fill us,
not onely with corporall graces and benefits,
but chiefly with thine heauenly and spiriti-
all treasures, to the intent that we may al-
waies haue more ample occasion to giue thee
thanks, and wholly to rest vpon thy mercies.
H ear us O Lord of mercy through Iesus
Christ thy Sonne our Lord. Amen.

Prayers.

A Prayer for the whole estate of Christ's Church.

A Lmighty God & most mercifull Father, we humbly submit our selues and fall downe before thy maiestye beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amoungst vs may take such deepe roote that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground it may bring forth threy, sixty, and an hundred fold, as thy heavenly wisedome hath appoin- ted. And because we haue need continually to craue many things at thy hands; we humbly beseeche thee (O heauenly father) to grant us thy holy spirit to direct our petitions that they may proceed from such a fervent minde as may be agreeable to thy most blessed will; and seeing that our infirmitie is able to doe nothing without thy helpe, and thou art not ignorant with how many and great temptations we poore wretches are on euery side inclosed and compassed; Let thy Strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace may be safelie preserued against all assaults of Satan; who goeth about continually like a roaring

Prayers.

roaring Lion seeking to devoure vs. Increase
our faith (O mercifull father) that we do no
swerve at any time from thy heauenly word
but augment in vs hope & loue with a carefull
keeping of all thy commandements, that in
hardnesse of heart, no hypocrisie, no concen-
piscence of the eyes, nor inticements of the
world do draw vs away from thy obedience.
And seeing wee liue now in these most perni-
cious times, let thy fatherly prouidence defend
vs against the violence of our enemies which
do seek vs by all meane to oppresse thy truth.

Furthermore forasmuch as by thy holy A-
postle wee be taught to make our Prayers
and supplications for all men; Wee pray no-
onely for our selmes here present, but beseeche
thee also to reduce all such as bee yet igno-
rant, from the miserable captiuitie of blind-
nesse and errours, to the pure vnderstanding
and knowledge of thy truthe: that wee all
with one accord and unity of mind may wor-
ship thec our onely Gsd and Sauour. And
that all pastors, shepheards, and ministers, to
whom thou hast committed the dispensation
of thy holy word, and charge of thy chosen
people, may both in their life and doctrine
bee found faithfull, setting onely before their
eyes thy glory: and that by them all poore
sheepe which wander and goe astray, may

bee

Prayers.

wee gathered and brought home to thy
olde.

Moreover because the hearts of Rulers
are in thy hands wee beseech thee to direct
and governe the hearts of all Kings, Prin-
ces, and Magistrates, to whom thou hast
committed the sword: especially (O Lord)
according to our bounden dutie, we beseech
thee to maintaine and increase the honoura-
ble estate of the Kings Majestie, and all his
most noble Counsellors, & magistrates with
all the spirituall pastors & ministers, and all
the whole body of this common weale. Let
thy fatherly fauour so preserue them, and thy
holy spirit so governe their hearts that they
may in such sort execute their office that thy
religion may be purely maintained, manners
reformed, and sin punished, according to the
precise rule of thy holy word. And for that we
be all members of the mystical body of Jesus
Christ, wee make our requi. Its vnto thee O
brauenly Father for all such as are afflicted
with any kinds of crosse or tribulation as
warre, plague, famine, sicknesse, pouertie, im-
prisonment, persecution, banishment, or any
other knde of thy rods, whether it bee cala-
mitie of body or vexation of minde, that it
would please thee to give them patience and
constancie, till thou sende them full deliue-
rance

Prayers.

rance of all their troubles. Roote out from
hence (O Lord) all rauening Wolves, which
to fill their bellies, seeke to destroy thy flocke.
And shew thy great mercies vpon those our
brethren in other countries, which are perse-
cuted, cast into prison, and dally condemned
for the testimonie of thy truth, & though they
be utterly destitute of al mans aid yet let thy
sweet comfort neuer depart from them but so
inflame their hearts with thy holy spirit that
they may boldly and chearefully abide such
trials, as thy godly wise done shall appoint.
So that at length as well by their death as
by their life, the kingdome of thy deare Son
Jesus Christ may encrease and shine through
all the world. In whose name we make our
humble petitions vnto thee, as hee hath
taught vs. Our Father which, &c.

A prayer against the Devill, and his manifold temptations, made by Saint Augustine.

There wanted a tempter and thou wilst
the cause that he was wanting, there
wanted time and place, and thou wilst
the cause that they wanted. The tempter
was present & there wanted neither place nor
time.

Prayers.

lime but thou heldest me backe that I should not consent. The tempter came full of darknes as he is: and thou didst harden me that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restraine him and strengthen me. The tempter came transformed into an Angell of light. and to the intent he should not deceive me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me. For he is the great red dragon the old serpent called the deuill & satan, which hath seuen heads and tenne hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creape liuing wights, innumerable, and beasts great and small, that is to say divers sortes of fiends: which practiseth nothing else day & night, but goeth about seeking whom he may devour, except thou resist him O Lord Iesus. For it is that old dragon which draweth downe the third part of the staires of heauen with his taile, and casteth them to the ground, which with his venomous poisoneth the waters of the earth that as many men as drinke of them may die, which trampleth vpon gold as it were mire and is of opinion that Jordane shall runne into his mouth, & which is made of such a mold that

Prayers.

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hence (O Lord) all rauening Wolves, which
to fill their bellies, seeke to destroy thy flocke.
And shew thy great mercies vpon those our
brethren in other countries, which are perse-
cuted, cast into prison, and daily condemned
for the testimonie of thy truth, & though they
be utterly destitute of al mans aid yet let thy
sweet comfort never depart from them but so
inflame their hearts with thy holy spirit that
they may boldly and chearefully abide such
triall, as thy godly wisedome shall appoint.
So that at length as well by their death as
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Prayers.

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Of faith.

He searcheth no man. And who shall save vs from his choppes, O Lord Jesu? who shall plucke vs out of his mouth saith thou O Lord, who hast broken the head of this great dragon: Help vs Lord, spread out the wings ouer vs O Lord that we may flee vnder them from face of this dragon that pursueth vs: & fence thou vs from his hornes, with thy shield. For this is his continuall iadeuour, this is his onely desire, to deuour the soules which thou hast created. And therefore we cry unto thee O God; deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing of any thing els, presseth upon us by all kind of meanes, assaulting vs day and night with traines and policies, & shooting his venimous arrowes at vs, sometime openly, and sometime priuily to slay our soules. And yet such is our great malenes O Lord, in that whereas we see the dragon continually in a readines to deuoure vs with open mouth, we neverthelesse do hope & reioyce in our owne slothfulnesse, as though we were out of his danger who desirereth nothing els but to destry vs: Our mischienous enemy to the intent to kill vs, watcheth continually and never sleepeþ, and yet will not vs awake from sleepe to sauie our selues. Be hold he hath pitched infinite snares before

Prayers.

our feete, and filled all our waies with sundry
trappes to catch our soules. And who can es-
cape O Lord Jesus, so many and great daun-
gers? We hath laid snares for vs in our riches,
in our pouertie, in our meate, in our drinke, in
our pleasures, in our sleepe & in our wakynge:
hee hath set snares for vs in our words and
our workes, and in all our life: But thou O
Lord, deliuer vs from the net of the fowlers,
and from hard words, that wee may gire
praysle to thee saying: blessed bee the Lord
who hath not ginen vs vp to bee a prey for
their teech, our loule is deliuered as a spar-
row out of the fowlers net, the nec is broken
and we escaped.

The confession of the Christian Faith.



Believe & confesse my
Lord God eternall,
infinite, unmeasura-
ble, incomprehensible
and inuisible, one in
substance, and thare
in person, Father,
Sonne, & holy Ghost,
who by his almighty
power and wisome,
hath not onely of nothing
created heauen
P m a and

The Confession

End earth and all things therein contained,
and man after his own image that hec might
in him be gloriſed, that also by his fetherly
providence gouerneth, maintaineth, and pre-
ſerueth the ſame, according to the purpoſe of
his will.

I beleeue and also confeffe Jesus Christ the
only Sauour and Mefias, who being equal
with God made himſelfe of no reputation,
but tooke on him the ſhape of a ſeruant and
became man in all things like unto vs except
ſinne, to affiue vs of mercy and forgiueuenes.
For when through our father Adau's tranſi-
gession, we were become children of perdi-
on, there was no meaneſ to bring vs from the
yoake of ſinne and diuinaſion, but onely Je-
ſus Christ our Lord, who giuing vs that by
grace which was by nature his, made vs reſur-
thorouh faith, the children of God, who graue
when that fulnes of time was come, was con-
ceiued by the power of the holy Ghost, born
of the Virgin Mary (according to the flesh)
preached in earth the Gofpel of ſaluation til
at length by tyrannie of the Priests he was
guileſe condemned vnder Pontious Pilate
then President of Iury, and moſt ſlandrouſly
hanged on the Croſſe betweene two theene
as a noxious trelpaffer wherē taking vpon
in the punishment of our ſins, he Delinere whom

Of Faith.

vs from the curse of the law.

And soasmuch as he being onely God could not feele death, neither being only man could ouercome death, he ioyned both together and suffer: d his humanity to be punished w^m most cruell death, feeling in himselfe the anger & seuerē iudgment of God euē as he had beene in extreme tormentes of hell & therefore cried with aloud voyce my God my God why hast thou forlaken me? Then of his mercy without compulsion, he offered vp himselfe as the on-ly sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency here of. Whch death, albeit it did sufficienly reconcile vs to God, yet the Scriptures com-monly doe attribute our regeneration to his resurrection For as by rising againe from the graue the 3 day he conquered death: euē so the victory of our faith standeth in his resur-rection, & therefore without the one we can-not feele the benefites of the other. For as by his death sin was taken away, so our righte-sunes was restored by his resurrection And becaule he would accomplish all things, and take possession for vs in his kingdome, he as-cended into heauen to enlarge the same king-dome, by the abundant power of his spirit: by whom we are most assured of his continuall

The confession

intercession towards God the Father for
vs.

And althoough he be in heauen as touching
his corporall presence, where the father hath
now set him at his right hand, committing
vnto him the administration of all things as
well in heauen aboue as in earth beneath: yet
is he present with vs in his members euен to
the end of the world in preseruing & gover-
ning vs with his effectuall power and grace
who when al things are fulfilled, whiche God
hath spoken by the mouth of al his Prophets
since the world began, will come in the same
visible forme in the whiche hee ascended with
an unspeakable maiestie, power, & company
to separate the lambes from the Goates, the
elect from the reprobate. So that none whe-
ther he be aliue then or dead before, shall es-
cape his iudgement. Moreover, I beleue &
confesse the holy Ghost, God equall with the
father and the sonne, who regenerateth and
sanctifieth vs, ruleth and guideth vs vnto all
truth, perswading most assuredly in our con-
sciences that we be the children of God, be-
thenn to Jesus Christ, & fellow heirez whiche
of life everlasting: yet notwithstanding it is
not sufficient to beleue that God is omnipo-
tent & mercifull, that Christ hath made satis-
faction, or that the holy Ghost hath his pow-

Of faith.

er and effect, except we doe apply the same
benefits to vs which are Gods elect.

I beleue therefore and confess one holy
Church, which as members of Jesus Christ
the onely head thereof, consent in faith, hope
and charity, vseing the gifts of God whether
they be temporall or spirituall, to the profit
and furtherance of the same, which Church
is not seene to mans eye, but onely knowne to
God, who of the lost sonnes of Adam, hath
ordained some as vessels of wrath to dam-
nation, and hath chosen others as vessels of
his mercy to be saved: the which in due time
he calleth to integrity of life and godly con-
versation, to make them a glorious Church
in himselfe.

But that Church which is vissible & seene
to the eye, hath three tokenes, & markes where-
by it may be knowne. First the word of God
contained in the old and new Testament,
whch as it is aboue the authority of the
same Church, and onely sufficient to instruct
vs in all things concuring salvation: so it is
life for all degrees of men to reade & under-
stand: for without this word, neither Church
Councell, nor Decree can establish any point
touching salvation. The second is the holy
Sacraments, to witte of Baptisme and the
Lordes supper, whch Sacraments, Christ

The confession

hath left unto us holy signes and seales of
Gods promises. For by Baptisme once recei-
ued, is signified that we (as well infants as
others of age and discretion) being strangers
from God by originall sinne are received into
his family and congregation, with full assur-
rance, that although this roote of sin lie hid
in vs, yet to the elect it shall not be imputed.
So the supper declareth that God as a most
prouident father, doth not onely feed our bo-
dies: but also spirittually nourishest our soules
with the graces & benefits of Iesus Christ
(which the scripture calleth eating of his flesh
and drinking of his bloud) neither must we
in the administration of these Sacraments
follow mans fantasie, but as Christ himselfe
hath ordained, so must they be ministred, and
by such as by ordinary vocation are therunto
called. Therefore whosoeuer receueth and
worshipeth these sacraments, or contrariwise
contemneth them in time and place, proeu-
reth to himselfe damnation.

The third marke of this Church is Ecce-
siall discipline, whch standeth in admo-
nistion and correction of faults. The small
end wherof is excommunication by the con-
sent of the Church determined if the offen-
der be obstinate. And besides this Eccelesia-
ciall discipline I acknowledge to belong to
this

Of fayth.

this Church a politike Magistrate who ministreth to every man iustice, defending the good and punishing the euill. To whom we must render hono; & obedience in all thinis which are not contrary to the word of God, And as Moyses, Ezechias, Josias & other good rulers purged the Church of God from superstition & idolatry, so y defence of Christis Church appertaiueth to Christian Magistrates against all idolaters & heretickes, as Papists, Anabaptists, with such like limbes, of Antichrist, to roote out all doctrine of devils & men, as the Mass, Purgatory, Limbus patrum, prayers to saints and for the dead, free-will, distinction of meats apparell & dotes, voewes of singe life, presence at idoll seruice, mans merits with such like, which draw vs from the society of Christis Church, wherein standeth onely remission of sinnes, purchased by Christis bloud to all them that belieue whethr they be Jewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginacions. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodies shall rise againe to immortallity they shall be damned to vnquenchable fire, and then we which haue forsaken all mans wisedome to cleave

The confession offayth.

cleane unto Christ, shall heare the soyfull
voice: Come ye blessed of my father inherit
the Kingdome prepared for you from the be-
ginnig of the world: and so shall goe tri-
umphing with him in body and soule to re-
maine euerlastingly in glory where we shall
see God face to face, and shall no more need
to instruct one another; we shall all know
him from the highest to the lowest, to whom
with the Sonne & the holy Ghost, be praisd,
honour and glory now and for ever, & o be it,

FINIS.

A

36 C
37 G
48 G
54 G
205 G
207 G
243 G

29 H
12

A Table for the whole number of
of the Psalms, and in what leafe
ye may finde every of them.

Psalm	Fol.	Psalm	Fol.
A			
30 A L I said and	36	51 Haue mercy	22
47 All people	34	52 Haue mercy	78
78 Attend my	119	63 Haue mercy	98
82 Amid the	119	73 How ever it be	213
100 All people that	143	81 How pleasant	328
B		91 He that withdraw	335
		I	
81 B E light and	117	1 Ncline thine	8
119 Blessed are	175	11 I trust in God	35
128 Blessed art	186	20 I trouble	24
134 Behold and	210	25 I lift mine	30
142 Before the	212	34 I will give	32
144 Blest be the	223	39 I sayd I will	52
		40 I waited long	33
D		43 Judge and	37
83 D Oe not	220	77 I with my	274
		92 It is a thing	334
E		100 If God the	247
127 E xcept the	238	101 I mercy will	343
		109 In speechles	264
G		116 I love the	271
39 G ive to the	53	120 In trouble	280
37 Grudge not	47	121 I lift mine eyes	250
48 Great is the	61	122 I did in heast	496
54 God sauve me	71		
105 Give praises	156	L	
207 Give thankes	158	6 L Ord in thy	6
248 Give laud	216	16 L Ord keape	28
H		36 L ord be my	28
23 H elp Lord	13	38 L ord plead my	47
12 How long	94	42 Like as the	36

A Table.

Psalm.	Folio.	Psalm.	Folio.	Psalm.	Folio.
68 Let God arise.	90	79 O Lord the Gent.	17	171	T
72 Lord give thy	99	94 O Lord thou.	15	172	T
84 Lord how thine	124	95 O Come let us	32	173	T
88 Lord God of.	127	98 O sing yee now	12	174	T
130 Lord to thee.	200	102 O heare my	6	175	T
140 Lord save me	219	108 O God my heart	41	176	T
143 Lord heare my	112	117 O all yee nations	163	177	T
M		118 O give yee.	57	178	T
23 MY shepheard.	29	123 O Lord thou art	192	179	T
45 My heart doth	59	129 Oft they new.	197	180	T
62 My soule to	84	131 O Lord I am.	198	181	T
71 My Lord my.	57	133 O how happy.	210	182	T
103 My soule give.	146	135 O prayse the.	217	183	T
204 My soule praise	218	146 O laud the Lord	204	184	T
143 My soule praise	214	139 O Lord thou.	208	185	T
N		141 O Lord upon.	216	186	T
215 N Ot unto.	170	P		187	T
124 Now Israell	103	38 P Ut me not to	10	188	T
O		107 Prayse yee the.	162	189	T
3 O Lord how are	3	136 Prayse yee the.	113	190	T
4 O God that.	4	147 Prayse yee the	215	191	T
7 O Lord my God.	8	R		192	T
8 O God our Lord.	9	61 R Egard O	82	193	T
25 O Lord within.	12	152 Remember.	194	194	T
17 O Lord give ease.	17	S		195	T
18 O God my	18	39 SFind ayd and.	81	196	T
21 O Lord how.	24	69 Save mee O.	14	197	T
22 O God my God.	25	96 Sing yee with.	139	198	T
31 O Lord I put.	37	125 Such as is God.	129	199	T
44 Our cares have.	57	142 Sing yee unto.	213	200	T
51 O Lord consider.	70	T		201	T
55 O God give ease	75	1 T Heman is.	1	202	T
60 O Lord thou.	82	14 There is.	14	203	T
63 O God my God.	85	19 The heavens.	18	204	T
84 O Lord unto my.	86	23 The Lord is.	29	205	T
70 O Lord to me,	79	24 The earth is.	29	206	T

A Table.

Psalm.	Folio	Psalm.	Folio
1. 27	The Lord is both	33	138 Theo will I.
1. 28	Thou art O.	34	145 Thee will I.
1. 32	The man is blest.	39	V
1. 36	The wicked with	46	75 V Nt o thee.
1. 41	The man is bleit.	34	
1. 46	The Lord is our.	51	
1. 52	The God of.	68	
1. 53	The foolish man.	74	
1. 57	Take prie for.	79	
1. 66	Thy prayse.	78	
1. 75	To all that now	106	
1. 83	Thou heard.	116	
1. 85	Thou haft beene.	122	
1. 87	That Cattie shall.	125	
1. 87	To sing the.	127	
1. 90	Thou (Lord.)	128	
1. 93	The Lord as.	130	
1. 97	The Lord doth.	140	
1. 99	The Lord doth.	142	
1. 110	The Loridid.	167	
1. 112	The man is.	168	
1. 125	Those that.	194	
		3 W Hydi i the	2
		9 W ike heat.	9
		10 What is the.	10
		62 Why doſt thou.	73
		74 Why art thou.	103
		111 W ike heart I doe.	147
		114 When I ſrael.	169
		126 When that the.	194
		137 When as we ſat.	209
		Y	
		33 YE righteous.	49
		47 Yee people all:	62
		58 Yee rulers that.	80
		66 Yee men on earth.	81
		113 Yee children	168
		150 Yeed unto God.	246

¶ These Hymnes and Spirituall
Songs are placed before the be-
ginning of the Psalms.

Veni Creator Spiritus.

Venite exultemus.

Te Deum laudamus.

The song of the three Chldren.

Benedictus

A Table.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The humble suite of a sinner.

Quicunque vult.

The Lamentation of a sinner.

The Pater noster.

The x. Commandments.

C *These Hymnes and spiritual songs are placed after the Psalms.*

Prayse the Lord.

Behold now glorie.

Attend my people.

Our Father whiche.

All my beliefe and.

Come holy spirit.

Give peace in these.

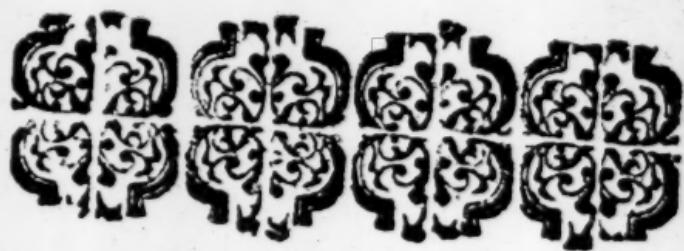
O Lord in thee is all.

The Lord be thanked.

Preserue vs Lord.

Also certayne godly prayers.

F I N I S.



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ny of Stationers.

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